

to the ministerial side of public office:

- ▶ arizona secretary of state ken bennett
1700 w. washington street, floor 7
phoenix, arizona (85007)
- ▶ ARIZONA ATTORNEY GENERAL tom horne
1275 west washington street
phoenix, arizona (85007)
- ▶ washington state secretary of state kim wyman
416 sid snyder avenue southwest
olympia, washington (98504)
- ▶ WASHINGTON ATTORNEY GENERAL bob ferguson
1125 washington street southeast
olympia, washington (98504)
- ▶ california state secretary of state debra bowen
1500 eleventh street
sacramento, california (95814)
- ▶ CALIFORNIA ATTORNEY GENERAL kamala harris
1300 "I" street
sacramento, california (95814)
- ▶ president of the united states of america barack obama
1600 pennsylvania avenue northwest
washington, district of columbia (20500)

enoch calendar -ec: 9-5-2021

of the reign of yahuwah-ban-shuwah hamashiyach
(gregorian calendar -gc: 11-19-2014)

dear each above recipient of yahuwah aluhiym's **notice of release** and **constructive notice**:

in special visitation as a foreign-state diplomatic courtesy

re: yahuwah aluhiym's **notice of release** and **constructive notice**

attached herein are the following documents:

- “this cover letter”; prologue; and introduction
- “yahuwah aluhiym's **notice of release** and **constructive notice**”

this diplomatic notice is to further foreign-state relations between the non-commercial kingdom of yahuwah and the ministerial side of each recipients' public office.

in accord with yahuwah aluhiym's international in-comity common **law of release**:

• cited in yahuwah's eternal covenant word: **yohanan 3:3, 5-8** –born anew
& **romans 10:9** –confess & believe by living yahuwah's eternal covenant way of eternal life
& **2 corinthians 5:17-21** –yahuwah's ambassadors & **matthew 28:18-21** – go share
the glad tidings as yahuwah thru yahuwah-ban-shuwah manifesting all power thru us; and

• cited in **Man Made** color of law: [cf. **rew 11.95** –releases] & [cf. **28 usc §§1601-1611** –foreign-state immunity constructive notice] & [cf. **constitution for the united states of america article iv cl 1** –full faith & credit between States] recognizing as acknowledged for all public servants that yahuwah's "ambassador eric john of yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym" and yahuwah's ministry things taken-care of thru him are of a **foreign-state** non-commercial nature, cause, dominion, and **immunity**.

above cites explain: ==> • **what** COMMERCIAL CORPORATE POLICY ENFORCERS, "CCPE"s
are not to do ---do not do **anything against yahuwah, his ambassadors, or ministry things** ==> • & **the authority** to not do anything **against yahuwah** –via CCPE SUPERIORS
recognizing as **acknowledged for all CCPES** that **yahuwah & his ambassador & care-taking**
are of a **foreign-state** not-commercial nature, cause, dominion, and **immunity** –upon receiving
long ago [cf. gc. 1994 & 2004] yahuwah aluhiym's **notice of release** –as is evidenced by proof
of receiving in yahuwah aluhiym's attached travel documents for his ambassador.

in appreciation for your courtesy in this matter and in similar matters over the past 20+ years, yahuwah is pleased to bless you and those in your office with blessings he brings thru his ambassadors, ekklesias, and ministry things stewarded and taken care of thru them.

yahuwah's ambassador is not an enemy to "CCPEs" –but rather a bearer of good news sharing the way of yahuwah's eternal covenant full of yahuwah's blessings in **deuternomy 28:1-14**. see: **1 samuel 24:20** –but even if yahuwah's ambassador were an enemy and was found in distress, CCPEs should send him forth in a good way, then yahuwah aluhiym rewards CCPEs with good in accord with **deuternomy 28:1-14**; **matthew 10:41-42**, **mark 9:41** –he who receives a righteous man in the name of a righteous man receives a righteous man's reward; whosoever gives a cup of cold water to drink to one of these little ones in the name of a disciple, truly i say to you, he does not lose his **reward**; yahuwah aluhiym rewards him with good in accord with **deuternomy 28:1-14**;

however yahuwah's ambassadors give you the good news to encourage obedience to yahuwah's eternal covenant, but also the conditional warning of yahuwah's curses of **deuteronomy 28:15-68** for those ignoring that which is indefeasible (*cannot be ignored or defeated*).

signed with yahuwah of hosts' zeal –**yashayahu 9:6-7**, yahuwshuah's power –**matthew 28:18**, hamashiyach –**ephesians 1:19-23**, and direction through yahuwah's ruach –**romans 8:4**, as of **now** --5th day of the 9th enoch calendar scriptural month of the year 2021 of hamashiyach's reign-- **for then** –nunc pro tunc– since 1-23-2000 (gc: 4-9-1993).

yahuwah aluhiym thru his k.o.t.l. and t.r.v.t.h. ekklesias

yahuwah aluhiym thru his ekklesias on behalf of his: "ambassador eric john of yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym"

ambassador eric john of yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym

yahuwah's scriptural covenant law exclusive dominion kingdom

--- yohanan 3:3, 5-8; romans 10:9; 2 corinthians 5:17-21; matthew 28:18-20

yohanan 3:3, 5-8 (*born anew*) yahuwah-ban-shuwah said to nicodemus,

"truly truly, i say to you: unless one is **born anew** (*spiritually enters into the **image** of yahuwah-ban-shuwah's **character** and **likeness** of yahuwah's covenant nature **mandates***) **from above** (*by revelation from yahuwah*) he is **not able to see** (*not aware of*) the kingdom of yahuwah. ... ^{v 5-8} yahuwah-ban-shuwah answered nicodemus,

truly, truly i say to you: unless one be **born of water**** **and of ruach*****, he is **not able to enter into the kingdom of yahuwah**. ^{v 6} that which is born of flesh is flesh & that which is born of **ruach is ruach**. marvel not that i said, you must be born anew from above. ^{v 8} ruach of yahuwah breathes where yahuwah aluhiym decides, & you hear ruach's sound, but do not know where ruach of yahuwah aluhiym comes from or where ruach goes. so it is with one who is born anew via ruach of yahuwah aluhiym.

**** believing and trusting** that one is immersed into the shem-name of yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym and all that yahuwah-ban-shuwah mandates us per **matthew 28:20** –the living water of the word of the good news of yahuwah coming as yahuwah-ban-shuwah hamashiyach to offer himself the sinless spotless lamb of aluhiym to redeem us, deliver us from all sin to yahuwah's right rulings, to live in the kingdom of yahuwah aluhiym here-&-now.

*** yahuwah's ruach **convicts us of sin**, teaches us **right ruling**, leads us into **obedience to all truth** -yohanan 16:8-13 & conciles us to yahuwah aluhiym
-the one creating us -2 corinthians 5:17-21,

romans 10:9 (*confess & believe*) when we **confess** yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym **with the mouth** that yahuwah has given us to be faithful stewards for his kingdom covenant being lived thru us here and now, and we **believe in the spiritual heart** that yahuwah has given us to be faithful stewards for his kingdom covenant being lived thru us here and now --**that yahuwah raised hamashiyach yahuwah-ban-shuwah from the dead** to immortal – spiritual-physical-body-being, we are **saved from sin** and we are **delivered into his kingdom right rulings** being manifested thru us here and now however he desires. halaluyah!

2 corinthians 5:17-21 (*yahuwah's ambassadors*) "when anyone is in hamashiyach, he is a **renewed** creature – the old matters have passed away -see, **all matters have become new!** and all matters are from yahuwah aluhiym, who has restored us to favor with himself through yahuwah-ban-shuwah hamashiyach, and has given to us the ministry of restoration to favor -that is, yahuwah aluhiym was in hamashiyach yahuwah-ban-shuwah restoring the world to favor unto himself --not reckoning our trespasses to us; and yahuwah has committed to us **the word of restoration** to favor with yahuwah aluhiym. therefore **we are ambassadors on behalf of hamashiyach**, as though yahuwah aluhiym is pleading thru us. **we beg** on behalf of hamashiyach: **be restored to favor with yahuwah aluhiym**. for yahuwah aluhiym made him -yahuwah-ban-shuwah ---who knew no sin to be sin for us, so that **in yahuwah-ban-shuwah we manifest yahuwah aluhiym's right rulings**."

matthew 28:18-20 *coming up from the dead, yahuwah-ban-shuwah said to his disciples,* "**all power in heaven and on earth has been given to me**. therefore **go, make disciples of the living word of yahuwah in all nations, immersing them into the shem-name** (*manifesting the presence*) of the father -**yahuwah**-manifesting as the son of salvation, **yahuwah-ban-shuwah**, in the **almighty power of yahuwah's ruach**, **teaching disciples to observe all things of yahuwah's covenant** that i, yahuwah, thru yahuwah-ban-shuwah, mandate to us. and behold, **i am with you always** -even beyond the end of time. awmanah yahuwah (*we are trusting in yahuwah to do so*)
(-see "the word of yah –the kings covenant" translation).

release of the POWERS OF APPOINTMENT –[cf. rcw 11.95.010-030]

RCW 11.95.010 Releases.

Any power exercisable by deed; will; or otherwise;
other than a power in trust which is imperative; is releasable;
either with or without consideration; by written instrument
signed by the holder and delivered as hereinafter provided.

RCW 11.95.030 Releases - Delivery.

(1) In order to be effective as a release of a power; the instrument of release must be delivered to any trustee or co-trustee of the property; and the person holding the property; to which the power relates.

(2) In addition to the delivery required under subsection (1) of this section; a copy of the instrument of release may be published in a legal newspaper of general circulation in the county in which all or the greatest portion of the property is located at least once within thirty days of the delivery required under subsection (1) of this section; which shall from the time of publication constitute notice of the release to all other persons.

note that the gc: 1995 revision [cf. rcw 11.95] relieved the secretary of state of the duty of recording releases by repealing that duty:

[cf. “rcw 11.95.050 – Filing with secretary of state – Fee”]; and changing [cf. “rcw 11.95.030 –delivery”] to common law public newspaper notice. even so; the intent of **common law of release** was & is more clearly stated in the previous to gc: 1995 version [cf rcw 11.95.030 –delivery:

“Delivery of a copy of the instrument of release may be made to the secretary of state; which shall from the time of delivery constitute notice of the release to all other persons.”]

also note: the previous stated common law duty of the secretary of state did not go away. it still exists and can be accessed as before. the secretary of state is simply no longer –upon request– required to provide written evidence of such release. however an apostille of the same can still be obtained from the secretary of state --but with a notary and at a higher fee. the apostille can then be noticed to all via placing it & supporting pages in county records –as has been done, as well as being made more available to all via "url" internet access- as has also been done.

yahuwah's foreign-state immunity recognized as acknowledged

-- [cf. 28 USC §§ 1601-1611; 28 USC § 1608(d)]

for yahuwah is in accord with yahuwah-ban-shuwah's
sovereign power in -matthew 28:18-20

cf. 28 USC §§ 1601-1611 -foreign-state immunity

"foreign states not in COMMERCE are immune from the JURISDICTION
of the COURTS of the UNITED STATES and of any STATE."

cf. 28 USC § 1608 (d) –timely response, constructive notice

"in any action brought in a court of the UNITED STATES or of a STATE,
a foreign state, a political subdivision thereof, or an agency or
instrumentality of a foreign state shall serve an answer or other responsive
pleading to the complaint within sixty days after service has been made."

such immunity for yahuwah extends to all states, States, & STATES

-- [cf. art IV cl. 1 united states of america constitution]

in accord with yahuwah-ban-shuwah's sovereign power -matthew 28:18-20

cf. art IV cl. 1 united states of america constitution:

"Full Faith and Credit shall be given in each State
to the Acts, Records, and judicial Proceedings of every other State."

extends to all KINGDOMS OF THIS WORLD -revelation 11:15, [cf. yohanan 19:16-22].

revelation 11:15 the seventh angel sounded; and there were great voices in heaven,

saying, the kingdoms of this world are become the kingdoms of yahuwah

--with hamashiyach yahuwah-ban-shuwah reigning forever & ever.

yohanan 19:16-22 pontius pilate -roman governor delivered yahuwah-ban-shuwah

up to those doing executions, that yahuwah-ban-shuwah might be crucified. and

they took yahuwah-ban-shuwah and led him away. and he went out bearing a

crucifixion state to the place called "of a skull" -which is called in hebrew,

golgotha- where they crucified yahuwah-ban-shuwah, and two others with him,

on this side and on that side with yahuwah-ban-shuwah in the middle. and pilate

also wrote a title and put it on the stake. and having been written, it was:

"yahuwah-ban-shuwah the nazarene -the king of those praising yahuwah".

therefore, many of the yahudians read this title, because the place where

yahuwah-ban-shuwah was crucified was near the city. and it had been written

in hebrew, in greek, in latin. then the chief priests of the yahudians said to pilate,

do not write 'the king of the yahudians', but that one said, 'i am king of the

yahudians'. pilate answered, what i have written, i have written.

prologue for yahuwah's notice of release & constructive notice

yahuwah aluhiym's purpose for creating man:

to **know** (*intimately*), **love** (*spiritually*), and **serve** (*physically*) **yahuwah aluhiym**
in **ruach** (*spirit character*) and in **truth** (*yahuwah's covenant mandates*)

to whom these presents come: greetings in the shem-name (*manifesting the presence of*):

“yahuwah” (*the eternal one*) through:

“yahuwah-ban-shuwah” (*the eternal one who rescues, delivers, saves us from all sin and redeems us to live yahuwah’s righteousness here and now*) and through:

“yahuwah’s ruach” (*the eternal one’s essence, breath, wind, presence*) in:

“yahuwah’s hamashiyach” (*the eternal one’s eternal government*
whose anointed sovereign and priest is yahuwah-ban-shuwah) manifesting

“yahuwah aluhiym” (*the eternal one’s almighty power of his presence through his people living his eternal covenant righteousness here and now*):

exodus 19:5-6 *yahuwah aluhiym's desire of the ages:* “when we spiritually hear and diligently heed-obey yahuwah's voice —in ruach-spirit and in truth, we thereby live yahuwah's covenant teaching-way-law, then we are yahuwah aluhiym's treasured possession from among all people -for the earth is mine, says yahuwah aluhiym and we are to him: • a kingdom of priests in the kingdom of yahuwah, • set-apart to manifest yahuwah's righteousness (• free from False Beliefs, Idolatry, & Sins).” *halaluyah!*

the **ruach** (*spirit*) of **yahuwah** is evidenced by **spiritual fruit** via yahuwah-ban-shuwah's character manifested by those living yahuwah's eternal covenant here and now.

galatians 5:19-25 now the works of the flesh are clearly revealed, which are:
adultery, fornication, uncleanness, lustfulness, idolatry, sorcery, enmities,
fightings, jealousies, angers, rivalries, divisions, heresies, envyings, murders,
drunkenness, revelings, and things like these; of which, as i also said before,
that the ones practicing such things do not inherit the kingdom of yahuwah.

but the **fruit** of **ruach** of **yahuwah aluhiym** is: love, joy, peace, long-suffering, kindness, goodness, trusting, meekness, self-control ... against such things there is **no** law. the ones belonging to hamashiyach have crucified the flesh with its passions and lusts. as we live in ruach of yahuwah, let our walk manifest ruach.

it is through ruach of yahuwah via yahuwah-ban-shuwah that we now know and live yahuwah's eternal covenant in ruach & in truth **-exodus 19:5-6** and fulfill yahuwah's purpose for man -to manifest yahuwah's righteousness in ruach and in truth **-ecclesiastics 11:12, romans 8:30-39, ephesians 1:9-14**. awmanah.

yahuwah's people are those chosen by the father, before the foundations
of the world -**ephesians 1:1-14**, and called -**yoel 2:32** to manifest
the presence of “𐤙𐤁𐤏𐤕𐤓𐤕𐤔𐤗𐤌” **yahuwah aluhiym**
–in the image (**love**-character –cause of yahuwah-ban-shuwah) and
–in the likeness (**righteousness** -10 mandate law -nature of yahuwah almighty).

yahuwah's truth: yahuwah aluhiym's eternal covenant particulars:

shemoth (exodus) 32:27-28 *yahuwah thru moses said, "write these words because they are the terms of the covenant i cut with you and yasharal (to live it and share it with all creation). and moses was on mount sinai with yahuwah forty (40) days and forty (40) nights. neither did moses eat bread nor drink water. and yahuwah wrote on the tablets the words of the covenant -the ten (10) mandates (commandments)."*

prologue: the torah & tenach as progressive manifestations of yahuwah's eternal covenant
exodus 20:1-17, deuteronomy 5:1-21 summary of covenant of yahuwah -**exodus 34:27-28**:

(note: yahuwah's ~~עשר~~ - reign is based on yahuwah's eternal covenant teaching by yahuwah's own finger writing his 10 mandates on stone; his 10 mandates are also referred to as the 'ten (10) commandments'.) a key-concept version:

1. i am **yahuwah** —the eternal almighty one for you — *have no other mighty one(s)*.
2. worship **yahuwah** only (no Man-Made Idol, Image, Statue, Picture, Law ...).
3. don't equate "**yahuwah**" my shem-name to nothing (*ignore my presence manifesting*).
4. obey **yahuwah**'s appointed days (7th, monthly, annual. *sabat week, jubilee*).
5. respect your father and mother (*weigh heavy before **yahuwah** what your parents say*).
6. no planned taking the life of another (*only **yahuwah** has life to give or to take*).
7. no spiritual or physical adultery (*that manifests idolatry*).
8. no stealing (*do not take what **yahuwah** has appointed to another to steward*).
9. no lying (*do not believe that we create anything on our own*).
10. no coveting (*do not want what **yahuwah** has appointed to another to steward*).

the brit hadashaw -the brand-spanking new spiritual-upgrade covenant

romans 3:21-26 but now, although being witnessed by the torah and the prophets, and yet apart from the torah, the **righteousness** of yahuwah aluhiym has been **revealed**, and the **righteousness** of yahuwah aluhiym is thru belief in yahuwah-ban-shuwah hamashiyach (*being the prophet prophesied by moses in deuteronomy 18:15, 17-19*) to all and on all who believe (*to the point of obeying yahuwah aluhiym's voice by living his eternal covenant*). for there is no difference, for all have sinned and fall short of the splendor of yahuwah aluhiym, being declared right without commerce, by his favor thru the redemption which is in hamashiyach yahuwah-ban-shuwah, whom yahuwah aluhiym, as our atonement, thru belief in yahuwah-ban-shuwah's shed blood, to demonstrate his righteousness, because in his tolerance yahuwah aluhiym had passed over the sins that had taken place before, to demonstrate at the present time his righteousness, that he is righteous and declares righteous those believing in yahuwah-ban-shuwah to the point of living yahuwah's righteousness.

righteousness is living -by the power of ruach of yahuwah the **character** of hamashiyach yahuwah-ban-shuwah in ruach-spirit-love-cause-image and the **right ruling-mandate-truth-nature-likeness** in accord with yahuwah's aluhiym's 10 mandate summary of the **eternal covenant law** for **all time**.

righteousness is like the grand-daddy of all mandates of yahuwah aluhiym as **love** is like the grand-daddy of character traits of yahuwah-ban-shuwah.

lovingly give-serve yahuwah aluhiym and fellow man by:

- dying to the selfish-flesh nature and cause (protection, provision, pleasure) without obeying yahuwah's eternal covenant in ruach and in truth.
- living yahuwah aluhiym's eternal covenant in ruach and in truth producing the works of yahuwah's righteousness in and thru us and sharing the glad tidings way of eternal living with others for them to do the same.

yahuwah brings plenty of hurting and hungry souls to us from all over his earth to share the glad tidings in ruach and in truth -when we get it right according to daddy's eternal righteousness way of living -not MAN-MADE TRADITIONS or our PERSONAL WAYS and especially when we cry out loud to him to do so. consider the 2 kingdoms at hand.

rejoice in yahuwah always -a smile always pays- for it is a soft answer to a hard spot.

introduction to yahuwah's travel documents

the following five (5) exhibits are proof of evidence of the **acknowledged foreign-state nature, cause, dominion and immunity** for yahuwah's ambassador and stewardship

--all being recorded at arizona pima county and internet archives:

exhibit a: "yahuwah's declaration of ambassadorship for hamashiyach"

exhibit b: "yahuwah's declarations of being exclusively in yahuwah's kingdom":

- "declaration of expatriation" from U.S. CITIZENSHIP & STATE RESIDENCY;
- "declaration of patriation" to yahuwah's kingdom & righteousness;
- "revoking signature & rescinding all COMMERCIAL CONTRACTS"; all previous NOM-DE-GUERRES are henceforth disregarded and not to be used by anyone in order to avoid touching yahuwah's anointed ambassador and ministry things, which incurs yahuwah's wrath for doing so, and committing many MAN-MADE-FELONIES.
- "declaration of being in yahuwah's kingdom";
- "lawful conversion to yahuwah's kingdom of his ministry things stewarded thru his ekklesia and taken care of via his ambassadors";
- "notice of release" effective upon "due-process recipients" receiving it;
- "constructive notice acknowledging release -timely response required";
- existing "final judgment" since gc: 8-29-1994 and gc: 10-29-2004;
- above section "final judgment" amended upon "default judgment" being recorded;

exhibit c: "yahuwah's **constructive notice** of release & acknowledgment",

exhibits d-cr & d-pnn: yahuwah's county recorder and public newspaper notices of release based upon the law of release and constructive notices of exclusive foreign-state release, dominion, and immunity to notify all creation of yahuwah's release for his ambassador and stewardship from any COMMERCIAL CORPORATE PUBLIC TRUST being recorded at arizona pima county and being published one (1) time per week over three (3) weeks in accord with **deuteronomy 19:15-16 & matthew 18:15-20**;

exhibit e:, "entry into the public record of default & default judgment". upon no timely response to constructive notices, **final judgment is yahuwah's release, foreign-state non-COMMERCIAL nature, cause, dominion, immunity is recognized as acknowledged by & for all public servants. proofs of service** of exhibits "a" thru "d" on ARIZONA ATTORNEY GENERAL, arizona secretary of state & president of the united states of america along with affidavit of publication of exhibit "e" being recorded at arizona pima county as public record evidence **closes yahuwah's kingdom common law cause for all creation.**

scanned images of said public record evidence is also available for viewing by searching for

"yahuwah aluhiym" at internet web sites: www.scribd.com ; & www.archive.org.

prayerfully, each reader can see the overview of yahuwah's travel documents -developed by yahuwah aluhiym thru his ambassadors with much appreciated help from many others and the experience gained in 150+ personal encounters among those fellowshiping with yahuwah's ekklesia over 20 years, plus many more encounters helping other fellow ambassadors grow-up as yahuwah's **2 corinthians 5:17-21** ambassadors for hamashiyach. to be blessed in effectively communication using yahuwah's travel documents.

you are free to copy and pass on these travel documents **only to further the kingdom of yahuwah** and his **right rulings**, and **not** for any COMMERCIAL GAIN or REASON.

when one "COMMERCIALIZES" yahuwah's ways **in any way** --yahuwah aluhiym punishes you.

freely you have been given, so **freely give** as a nathawn (no strings attached) gift.

the kingdom of yahuwah is a **giving** kingdom -not taking. awmanah-yahuwah!

halaluyah --we are trusting only in yahuwah almighty to faithfully do so!

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yahuwah's "**notice of release**" and "**constructive notice**"

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note that as two additional witnesses: the above documents are also accessible to anyone for viewing and printing by searching for "**yahuwah aluhiym**" at the following internet archives: www.scribd.com and <https://archive.org/>.

deuteronomy 19:15-20 & matthew 18:15-20 "... 2 or 3 witnesses establish ever matter ..." before yahuwah aluhiym & man

F. ANN RODRIGUEZ, RECORDER
Recorded By: KN
DEPUTY RECORDER
4890

MAIL
YAHUWAH ALUHIYM
3 CARE ST
HARRISBURG PA 17109



SEQUENCE: 20142830380
NO. PAGES: 111
DECLN 10/10/2014 14:36
MAIL
AMOUNT PAID: \$116.00

APOSTILLE

(Convention de La Haye du 5 octobre 1961)

1. Country : United States of America
2. This public document has been signed by **CARRIE JEAN SINGER**
3. acting in the capacity of NOTARY PUBLIC
4. bears the seal/stamp CARRIE JEAN SINGER , NOTARY PUBLIC, DAUPHIN COUNTY, COMMONWEALTH OF PENNSYLVANIA

Certified

5. at Harrisburg, Pennsylvania
6. The 3rd day of October, 2014
7. by Carol Aichele, Secretary of the Commonwealth of Pennsylvania
8. No: 201427913
9. Seal/Stamp
10. Signature



A handwritten signature in black ink, which appears to read "Carol Aichele", is written over a horizontal line.

Carol Aichele

This Apostille only certifies the authenticity of the signature and the capacity of the person who has signed the public document, and, where appropriate, the identity of the seal or stamp which the public document bears.

This Apostille does not certify the content of the document for which it was issued.

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list of "soc 20" apostilled exhibits:

exhibit:

number of pages:

"soc 20" **apostille** "recognition of acknowledged foreign-state immunity" front page

soc 20 "**overview**" of apostille recognizing foreign-state immunity 6 pgs + 8 scripture pgs

soc 20 what is in this apostille? yahuwah's "**notice of release**" and "**constructive notice**" provision for all creation, people, public servants, MAN-MADE PUBLIC SERVANTS, and COMMERCIAL ENTITIES to recognize they acknowledge the foreign-state immunity for yahuwah's ambassadors and ministry things with yahuwah's admonishment to all: "touch not that which has been anointed for yahuwah's ministry".

a yahuwah's "declaration of ambassadorship for hamashiyach" 2 pgs +7 scripture pgs

b yahuwah's "declaration of being exclusively in yahuwah's kingdom" 18+24 scripture

c yahuwah's "notice of release & constructive notice for acknowledgement" 10+7 scripture

d-cr yahuwah's "county recording notice of release & constructive notice" 6+10 scripture

d-pnn yahuwah's "public newspaper notice of release & constructive notice" 3+9 scripture

"soc 20" "apostille"

--recognition of acknowledged foreign-state immunity--

to whom these presents come:

note: **apostille** is an international public Act, Record, judicial Proceeding [cf. #2014-27913] acknowledged under international convention based on a public notary's verification of yahuwah's herein presented in-comity courtesy travel documents as formally **recognized** as **acknowledged** by a **pennsylvania notary public validating** for **all Public Servants** that yahuwah's ambassador and ministry things taken-care of thru his ambassador are of a **foreign-state** non-commercial **nature, cause, and dominion** -which carries with it foreign-state immunity and respects that:

yahuwah's ministry is set-apart into yahuwah's exclusive dominion & is exclusively subject to his scriptural eternal covenant way-teaching-law.

"soc-20" "apostille" was issued by the secretary of the commonwealth of pennsylvania -carol aichele- on enoch calendar (ec): 7-15-5979 (gc: 10-3-2014) upon verifying the signature, seal, and the capacity of the one who notarized the foreign-state document.

the issuance of "soc-20" "apostille" is in accord with the ministerial filing duties of the secretary of the commonwealth of pennsylvania based on international law [cf. 1961 hague convention] for foreign-state documents (*foreign to the COMMERCIAL CORPORATE "UNITED STATES OF AMERICA"*) —thus recognizing as acknowledged the foreign-state non-commercial nature, cause, dominion and immunity for yahuwah, his kingdom, and his ministry things via the documents being apostilled.

said **apostille** authenticates yahuwah's in-comity courtesy travel documents as foreign to the COMMERCIAL CORPORATE UNITED STATES for all states (countries, nations, kingdoms).

apostille authenticating foreign-state immunity for yahuwah's ministry exhibit "soc 20" pg 1

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scripture

cite # said **foreign-state** non-commercial **recognition** for yahuwah is in accord
1 with yahuwah-ban-shuwah's sovereign power in **-matthew 28:18-20**
[cf. 28 USC §1601-1611 -**foreign-state immunity**]:

"foreign states not in COMMERCE are **immune** from the **JURISDICTION**
of the **COURTS** of the **UNITED STATES** and of **any STATE**."

such **immunity** for yahuwah **extends** to **all states, States, & STATES**
in accord with yahuwah-ban-shuwah's sovereign power **-matthew 28:18-20**
[cf. art IV cl. 1 united states of america constitution]:

"Full Faith and Credit shall be given in each State
to the **Acts, Records,** and **judicial Proceedings** of **every other State**."

- 2-3 & extends to all KINGDOMS OF THIS WORLD **-revelation 11:15**, [cf. **yohanan 19:16-22**].
said **recognition** has been **acknowledged** by-and-**for all public servants**
that yahuwah and that which has been acknowledged as set-apart to him is:
4 "set-apart for yahuwah **ahihyym's kingdom righteousness**" **-exodus 23:32-33**;
5-8 **leviticus 18:1-5**; **yashayahu 48:17-22**; **2 corinthians 6:14-18**; **revelation 18:1-5**
in delivering whosoever of those yahuwah chose from the foundation
9 of the world **-ephesians 1:3-5** to be living and sharing the **good news** that
yahuwah-ban-shuwah hamashiyach is the **spotless sinless sin-offering lamb**
10 **of yahuwah aluhiym** taking away **the sin of the world** **-yohanan 1:29-34**,
11 **hebrews 4:14-16**, shedding his own blood to **righteously redeem us**
12-13 **-1 peter 1:13-21, titus 2:11-15** from death due for our sins by **delivering us from**
14 **all sin** **-matthew 1:18-23** so that we **live yahuwah's righteousness** right **here**,
15 right **now**, & **eternally** **-romans 3:20-26**. **halaluyah** —yes, praise yahuwah aluhiym.
16 whosoever **-matthew 5:14-20** includes **all** who **repent** of & publicly **confess** their **sins**
and are **immersed** into the **covenant shem-name** (*manifesting the presence*) of
17 "yahuwah thru yahuwah-ban-shuwah
via yahuwah's ruach in hamashiyach aluhiym" **-1 corinthians 6:11**:
• "yahuwah" means "the eternal one", • "yahuwah-ban-shuwah" means "the
eternal one who rescues, delivers, & **saves us** from all sin **to all righteousness**,
• "ruach" means "whose essence & presence places us into the kingdom of yahuwah
and into hamashiyach, • "hamashiyach" means "the eternal one's eternal
government, & • "aluhiym" means "the eternal one who is the only **almighty**
one" --who empowers us to live yahuwah's righteousness which flows thru us;
those within 'whosoever' are created and chosen by yahuwah to be
18 in the first resurrection from among the dead **-revelation 20:1-6**

- 19 and are **here-&-now** living eternal life of yahuwah aluhiym -1 yohanan 5:13 by the salvation and the power and the kingdom dominion of our aluhiym's sovereignty of hamashiyach's high priest, **yahuwah-ban-shuwah**, who has cast out the accuser of us and our brethren from before the throne of yahuwah aluhiym in heaven ---so that we and our brethren now **overcome** the accuser by:
- **the blood of the sin-offering lamb** of aluhiym --**yahuwah-ban-shuwah**,
 - **the word of our witness**, • **loving not** our mortal life **as we witness yahuwah's good-news deliverance** *from all sin* & **to all righteousness** **here & now in obedience to yahuwah aluhiym's 10 mandate covenant**, and • **witnessing**
- 20 what **yahuwah-ban-shuwah** is doing thru us & our brethren -**revelation 12:9-11, 17.**
- 21 and will be in the new physical creation -**revelation 21:1-6** that is very shortly to be totally manifest to all of this spiritual and physical creation!

- §1. **yahuwah's people obey yahuwah's eternal covenant** way-teaching **law** -among which are mandates that **his people "get out"** of all COMMERCIAL DEBT and COMMERCIAL DEBT SCHEMES that lead to DEBT and DEATH:
- (4) • **exodus 23:32-33** -do not make any AGREEMENT, CONTRACT, or COVENANT with those not living yahuwah's covenant, lest THEY ensnare you to serve THEIR IDOL-GODS - like "ANY USURY" & ANY MAN-MADE LAWS to enforce it, ...
 - (5) • **leviticus 18:1-5** -do not obey any MAN-MADE: TRADITION, CUSTOM, IDOL, STATUE, LAW, ... rather hear, heed, obey yahuwah's eternal covenant way.
 - 22 • **2 chronicles 7:14** -we call on yahuwah's shem-name (*manifesting his presence*), humble our self with contrite ruach-spirit, repent from doing MAN MADE TRADITIONS, cry out to yahuwah for deliverance, & seek yahuwah's face in righteous prayer.
 - (6) • **yashayahu 48:17-22** -flee BABYLON (*means confusion of MAN MADE DEBT SCHEMES*).
 - (7) • **2 corinthians 6:14-18** -be separate (*we are to actively trust yahuwah by not touching anything that is unclean, profane, or tempting us to ignore yahuwah's righteousness*).
 - (8) • **revelation 18:1-5** -my people, get out of BABYLON (*confusion of MAN MADE DEBT SCHEMES*) --*lest you participate in her sins and receive of her plagues*);

said apostille recognizes as acknowledged –**for all public servants--** that "yahuwah, his k.o.t.l. ekklesia, k.o.t.l. traveler kingdom corporation sole, ambassadors, & and ministry things" are of a **non-commercial foreign-state immunity** via:

- 'the **highest-level of public-record evidence**' as
- **recognized** as **released from the POWER OF COMMERCIAL APPOINTMENT** and
- **acknowledged as** being of a **foreign-state nature, cause, and dominion**; and
- **immune** from JURISDICTION of any COURT of the UNITED STATES or any STATE
- such truth **thru Commercial Corporate Superiors for all Public Servants** is:
 - **ministerial** (non-COMMERCIAL and non-discretionary); and
 - **indefeasible** (not able to be defeated or ignored).

yahuwah's ambassadors are temporarily given the use of yahuwah's cars and ministry things for the good news ministry of deliverance from all sin. they are not given the cars or ministry things as their own --yahuwah's ambassadors only have the responsibility to minister using them. yahuwah maintains the exclusive dominion, stewardship, and suretyship over his ministry things.

said apostille certifies that there is **no LEGAL relationship** between any **COMMERCIAL STATE & yahuwah's non-commercial foreign-state kingdom**: kingdom corporation sole, kingdom ekklesia, ambassador, or ministry things stewarded thru them; thus said apostille **ministerially bars** all COMMERCIAL CORPORATE STATE ENTITIES **from doing anything against yahuwah's non-commercial kingdom, ekklesia, ambassador, or ministry things.**

because of the lack of LEGAL relationship —**no NEXUS**— between the CORPORATE "UNITED STATES OF AMERICA" or any other COMMERCIAL CORPORATE STATE and yahuwah, **no COMMERCIAL CORPORATE STATE** has any **JURISDICTION** or **AUTHORITY** over yahuwah or any of his things. therefore any COMMERCIAL CORPORATE STATE **is not competent** to **judge**, or **do anything** against yahuwah or his ministry things to:

- affect the validity or invalidity of yah's travel documents in whole or part, or
 - affect the correctness or incorrectness of the contents of said documents
- as is well stated and confirmed [cf. RCW 23B.01.250 (4) —ministerial filing].

and because of said "**no NEXUS**", the "UNITED STATES OF AMERICA" and **all states, States, & STATES** are **without any JURISDICTION or AUTHORITY to CLAIM any COMMERCIAL BENEFIT or LIABILITY against yahuwah, the foreign state of the kingdom of yahuwah, his ambassadors or ministry things.**

this is one of the outstanding characteristics of foreign-state immunity which is well stated [cf. 28 USC §1602-1611 —foreign state immunity]:

—**immune from the JURISDICTION of the COURTS**

of the COMMERCIAL CORPORATE UNITED STATES or of any STATE.

for any Public Servant of any STATE

--such **foreign-state immunity** for **yahuwah** and **his ministry**:

• **extends to all states** and is:

• **ministerial** (non-commercial and non-discretionary) and

• **indefeasible** (unable to be defeated or ignored) **material fact.**

foreign-state immunity is **not** to be **violated** ---**rather** it is to be **respected.**

yahuwah's said ambassador-gift agents for "k.o.t.l. traveler" primarily oversee gifts offered to yahuwah aluhiym to ensure such gifts are: • **free** of DEBT, • **clear** of COMMERCIAL CORPORATE ADHESION CONTRACTs, • **redeemed** by the blood of the lamb of yahuwah aluhiym coming in the flesh of man, yahuwah-ban-shuwah, to be our perfect sinless sin offering acceptable to yahuwah's righteousness, & • **given-to** & **received-by** yahuwah aluhiym as **set-apart** for good news deliverance of his people from all sin **to live yahuwah's** kingdom covenant **righteousness** here, now, & forever.

§2. **due process** of **applicable** international **foreign-state** non-commercial in-comity common-law "**law of release**" [cf. rcw 11.95 -release] which says:

when the **STATE ATTORNEY GENERAL*** and then the **state secretary of state** or secretary of commonwealth- **receives** (*not approves*) yahuwah aluhiym's "**notice of release**" from the purported COMMERCIAL CORPORATE POWER OF APPOINTMENT" to the purported INTERNATIONAL BANKER'S "PUBLIC TRUST"

--then yahuwah aluhiym and his foreign-state non-COMMERCIAL kingdom:
ekklesias, ambassadors, lands, cars, and ministry things
are **recognized** as **released**
from all purported **MAN-MADE COMMERCIAL CORPORATE**
PUBLIC OFFICE POLICY IDOL-GOD SCHEMES;

therefore, yahuwah's obedient **people** & yahuwah's **ministry things** taken care of through them --which yahuwah alone creates and sustains-- are exclusively subject to **yahuwah aluhiym** and **him only** in his eternal dominion;

* the ONE purporting to hold "MALEFITS" (not "BENEFITS" before yahuwah) on the [cf. "ASSESSOR'S ROLL"] of [cf. "COLLATERAL"] for the purported [cf. 1933 INTERNATIONAL BANKER'S BANKRUPTCY SCHEME] against the [cf. **COMMERCIAL CORPORATE UNITED STATES** and the **STATE SUBSIDIARIES**]"

--but **not against** the american people or against **yahuwah's people** who are **obeying yahuwah's** eternal **covenant way**, **statutes**, **mandates**, **judgments**, and **testimonies** -1 kings 2:3 in accord with yahuwah's said above scriptural "**get out**" **mandates** in **ruach** and in **truth**; and via:

§3. • **due process** of **applicable** international **foreign-state** non-commercial in-comity common-law "**constructive notice**" [cf. 28 USC 1608 (d) -timely response]. with above §2 "**release**" --along with the required **proof of service** in hand— it is **ordained** & **established** that **all Public Servants recognize** as **acknowledged foreign-state immunity** for yahuwah & that set-apart for him. even so & furthermore: to get another more thoroughly scriptural witness to effectively communicate with COMMERCIAL CORPORATE POLICY ENFORCERS ("CCPES") that are unaware of -or rebellious to- what THEIR SUPERIORS have recognized as acknowledged: **yahuwah's foreign-state nature, cause, dominion, & immunity for all CCPES everywhere:**

apostille authenticating foreign-state immunity for yahuwah's ministry exhibit "soc 20" pg 5

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yahuwah aluhiym sends **2 constructive notices** to each of the highest-level of elected public servants **requiring a timely responsive response** -within **60 days** per yahuwah's law of silence [as well as cf. 28 USC § 1608 (d) -timely response]- of any **public record proof** that any CCPE might have that **overcomes:**

THEIR SUPERIOR's recognition and acknowledgment for **yahuwah aluhiym's** "**release**" from **all COMMERCIAL CORPORATE LEGAL SCHEMES** that would ensnare yahuwah aluhiym & his foreign state non-commercial kingdom: ekklesias, embassies, ambassadors, cars, or ministry things in the following:

- **preponderance of public-record evidence** in yahuwah's travel documents;
- the "**law of release**" in §2, above;
- default **judgment** resulting from "**constructive notice**" in this §3; and
- the "**lack of MINIMUM CONTACTS**" concerning that which is of yahuwah.

upon all public servants' default by not timely responding to **yahuwah's due-process constructive notices**, pending default judgment becomes **final judgment** whereby:

all public servants, Public Servants, and PUBLIC SERVANTS formally **recognize as acknowledged** the **foreign-state non-commercial nature, cause, & immunity** [cf. 28 USC §1601-1611 -foreign-state immunity] **for yahuwah aluhiym and his foreign-state non-commercial kingdom: ekklesias, ambassadors, embassies, lands, cars, and ministry things** [cf. with latches, prejudice, and res judicata].

said **final judgment** is placed as **public record** via newspaper and county recording with proof provided of timely notice to said public servants and their default.

therefore: **all STATE Public Servants** are **exhorted to not sin against yahuwah's**

10 mandates (commandments) way-law or MAN-MADE LAW FELONIES & TREASON:

- misrepresenting ministerial material fact [cf. 18 USC § 1001
- obstructing justice by denying due process of in-comity law.....18 USC § 1506
- perjuring the public record.....18 USC § 1621
- concealing public record evidence..... 18 USC §2071
- treason against oath of office or CORPORATE CHARTERart 3 § 3 u.s.a. const.]

--rather act in accord with **foreign-state immunity** that CCPE'S SUPERIORS have **recognized as acknowledged** for all CCPES and **be blessed** by **yahuwah** for doing so.

thank you for your careful consideration of yahuwah aluhiym -our creator-

& his eternal truth that we are all always subject to -whether we believe it or not.

all praise and worship to yahuwah aluhiym who is the only eternal one

who is almighty and in whom abides all creative power in heaven and earth

24 **-yashayahu 45:5-8. halaluyah! awmanah yahuwah! -so it is here-&-now & shall be**

--for yahuwah-ban-shuwah is able to keep & **perfect us** to stand before yahuwah

25-26 fit for his living & right ruling thru us **-yahudah 1:24-25, romans 16:25-27.**

yahuwah's exclusive dominion scriptural law --list of authority cited*
apostille recognizing yahuwah's foreign-state immunity

* yahuwah aluhiym's scriptural law is the **only law that applies** as a result of recognized foreign-state non-commercial nature, cause, & immunity for yahuwah

in document order			in chronological order		
cite #			doc pg cited:		cite #
1	matthew 28:18-20	1,4	1410	exodus 23:32-33	1,2 4
2	revelation 11:15	1		leviticus 18:1-5	1,2 5
3	yohanan 19:16-22	1	1025	1 kings 2:3	3 23
4	exodus 23:32-33	1,2	750	yashayahu 45:5-8	4 24
5	leviticus 18:1-5	1,2		yashayahu 48:17-22	1,2 6
6	yashayahu 48:17-22	1,2,	440	2 chronicles 7:14	2 22
7	2 corinthians 6:14-18	1,2		new covenant	
8	revelation 18:1-5	1,2		in scriptural order	
9	ephesians 1:3-5	1		doe pg cited::	cite #
10	yohanan 1:29-34	1		matthew 1:18-23	1 14
11	hebrews 4:14-16	1		matthew 5:14-20	2 16
12	1 peter 1:13-21	1		matthew 28:18-20	1,4 1
13	titus 2:11-15	1		yohanan 1:29-34	1 10
14	matthew 1:18-23	1		yohanan 19:16-22	1 3
15	romans 3:20-26	1		romans 3:21-26	1 15
16	matthew 5:14-20	2		romans 16:25-27.	4 26
17	1 corinthians 6:11	2		1 corinthians 6:11	2 17
18	revelation 20:1-6	2		2 corinthians 6:14-1g	1,2 7
19	1 yohanan 5:13	2		ephesians 1:3-5	1 9
20	revelation 12:9-11,,17	2		titus 2:11-15	1 13
21	revelation 21:1	2		hebrews 4:14-16 .	1 11
22	2 chronicles 7:14	2		1 peter 1:13-21	1 12
23	1 kings 2:3	3		1 yohanan 5:13	2 19
24	yashayahu 45:5-8	4		yahudah 1:24-25.	4 25
25	yahudah 1:24-25	4		revelation 11:15	1 2
26	romans 16:25-27	4		revelation 12:10-11, 17	2 20
				revelation 18:1-5	1,2 8
				revelation 20:1-6	2 18
				revelation 21:1	2 21

*note: **only applicable** way, teaching, **law** for **yahuwah's people** and **things** is **all of scripture**:
 herein presented are what the referenced scriptural cites mean based upon diligent research
 in the earliest ancient hebrew and greek languages, covenant "shem-name"
 -manifesting the presence of- "yahuwah" & with much ruach of yahuwah given discernment.
 1st person language expresses applying scripture to us. (*italics* are for clarification only
 and are *not part of scripture*.) underlining points out most relevant parts for this scripture study.
 initial lower case letters reflect yahuwah's kingdom giving & not COMMERCIAL CAPITAL taking.

**text of yahuwah's exclusive dominion scriptural law cited
apostille recognizing yahuwah's foreign-state immunity**

cite #

1. matthew 28:18-20 coming up from the dead, yahuwah-ban-shuwah said to his disciples, "all power in heaven and on earth has been given to me. therefore go, make disciples of the living word of yahuwah in all nations, immersing them into the shem-name (*manifesting the presence*) of the father -yahuwah- and manifesting yahuwah as the son of salvation, yahuwah-ban-shuwah, in the almighty power of ruach of yahuwah, teaching disciples to observe all things of yahuwah's covenant mandates to us. and behold, i am with you always even beyond the end of time. amanah yahuwah. (*we submit to yahuwah and trust him -see "the word of yah -kings covenant" translation*).
2. revelation 11:15 the seventh angel sounded; and there were great voices in heaven, saying, the kingdoms of this world have come into the kingdom of yahuwah with hamashiyach yahuwah-ban-shuwah reigning forever & ever.
3. yohanan 19:16-22 therefore, then, pontius pilate -roman governor delivered yahuwah-ban-shuwah up to those doing executions, that yahuwah-ban-shuwah be crucified. and they took yahuwah-ban-shuwah and led him away. and he went out bearing a crucifixion stake to the place called "of a skull" -which is called in hebrew, golgotha- where they crucified yahuwah-ban-shuwah, and two others with him, on this side and on that side with yahuwah-ban-shuwah in the middle. and pilate also wrote a title and put it on the stake. and having been written, it was: yahuwah-ban-shuwah the nazarene, the king of the yahudians". therefore, many of the yahudians read this title, because the place where yahuwah-ban-shuwah was crucified was near the city. and it had been written in hebrew, in greek, in latin. then the chief priests of the yahudians said to pilate, do not write, the king of the yahudians, but that one said, i am king of the yahudians. pilate answered, what i have written, i have written.
4. exodus 23:32-33 do not make a covenant with them (*the surrounding nations*) nor with their mighty ones (*god-idols*). "do not let them dwell in yahuwah's land stewarded thru you, lest they make you sin against me, (*yahuwah aluhiym*), when you serve their mighty ones, because serving the mighty ones (*god-idols*) of other nations becomes a snare to you."
5. leviticus 18:1-5 yahuwah spoke to moyses, saying, "speak to the sons of yasharal, and say to them, i am yahuwah your almighty one. do not do as they do in the land of mitsrayim, where you dwelt. and do not do as they do in the land of kenaan, where I am bringing you, and do not walk in their laws. do my right-rulings and guard my laws, to walk in them. i am yahuwah your almighty one. and you guard-obey-do my law and my right-rulings, which when a man does, he lives by them. i am yahuwah (*empowering to do so*)".

6. yeshayahu 48:17-22 thus said yahuwah, your redeemer, the set-apart one of yasharal, “i am yahuwah your aluhiym, teaching you what is best, leading you by the way you are to go. if only you had listened to my mandates! then your peace would have been like a river, and your righteousness like the waves of the sea. and your seed would have been like the sand, and the offspring of your inward parts like the grains of sand. your shem-name would not have been cut off nor destroyed from before me -yahuwah.

get out of babel (*means confusion*)! **flee from the chaldeans!** **declare this with a voice of singing, proclaim it, send it out to the end of the earth!** say, 'yahuwah has redeemed those faithful of servant yah'qab! (*his descendants that hear, heed, obey his voice, & thereby live his covenant per exodus 19:5-6*). and they did not thirst when yahuwah led them through the deserts; yahuwah caused waters from a rock to flow for them; yahuwah split the rock, and waters gushed out. yet, there is no peace for the wrong, says yahuwah.”

7. 2 corinthians 6:14-18 **do not become unevenly yoked with unbelievers.** for what partnership has righteousness with lawlessness? and what fellowship has light with darkness? and what agreement has hamashiyach with baal? or what part does a believer have with an unbeliever? and what union has the spiritual dwelling place -temple- of aluhiym with Idols? for yahuwah's body for us is the dwelling place -temple- of the living aluhiym, as **aluhiym has said, “i dwell in them** and walk among them, and **i be their aluhiym,** and they be my people.” ^{v17} therefore, **“get out from among them and be separate, says yahuwah,** and **do not touch** the unclean, and **i receive you** (*yashayahu. 52:11*). and **i be father to you,** and **you be sons** and **daughters to me**”, says yahuwah almighty (2 samuel 7:8, 14; yashayahu 43:6).

8. revelation 18:1-5 after this i saw another messenger (*yahuwah-ban-shuwah*) coming down from the heaven, having great power, and the earth was lighted up from his splendor. and he cried with a mighty voice, saying, **babel the great is fallen, is fallen,** and has become a dwelling place of demons, a haunt for every unclean spirit, and a haunt for every unclean and hated bird, because all the nations have drunk of the wine of the wrath of her whoring, and the kings of the earth have committed whoring with her, and the merchants of the earth have become rich thru the excesses of her luxurious living.” and i heard another voice from the heaven saying, ^{v4} **“get out of her, my people, lest you share in her sins, & lest you receive of her plagues.** because her sins have piled up to reach the heaven, and aluhiym has remembered her unrighteousnesses.

9. ephesians 1:3-5 blessed is yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym, who **blesses us with every spiritual blessing in the heavenlies with hamashiyach** thru yahuwah-ban-shuwah, even as **yahuwah chose us in him before the foundation of the world,** for us **to be righteous before him without blemish in love, & predestining us to adoption** to yahuwah aluhiym through yahuwah-ban-shuwah hamashiyach, **according to yahuwah's good pleasure.**

10. yohanan 1:29-34 on the morrow, yohanan sees yahuwah-ban-shuwah coming toward him & said, **behold! the lamb of aluhiym, taking away the sin of the world!** this is he about whom i said, after me comes a man who has been before me, for he takes precedence over me. i did not know him; but so that he be revealed to israel, for this reason i came immersing in water. and yohanan witnessed, saying, i have seen ruach-spirit of yahuwah coming down as a dove out of heaven and abide on yahuwah-ban-shuwah. and i would not have known him, except the one sending me to immerse in water said to me, on whomever you see ruach-spirit coming down and abiding on, this is **the one immersing in ruach hakawdawsh** (*yahuwah's ruach-spirit set apart for righteousness*). and i have seen and bear witness that **this one is the son of aluhiym**.
11. hebrews 4:14-16 then **having a great high priest** who has passed through the heavens, **yahuwah-ban-shuwah the son of aluhiym**, let us hold fast our confession. for we do not have a high priest not being able to sympathize with our weaknesses but one **having been tried in all respects according to our likeness**, but **without sinning**. therefore, **let us draw near with confidence to the throne of yahuwah's graciousness**, that we may receive mercy, and we find yahuwah's graciousness for timely help.
12. 1 peter 1:13-21 therefore, **we prepare our minds for righteousness**, being sober, setting expectation perfectly upon the graciousness that is brought to us with the revelation of yahuwah-ban-shuwah hamashiyach, as **sons and daughters of obedience**, not being conformed to the former lusts of ignorance. instead, as the one who called us is **set apart for righteousness**, **we are also set apart for righteousness** in all conduct; because it is written (*leviticus 19:2*) that **we** (*thru ruach of yahuwah and because of what yahuwah-ban-shuwah did, does, and will do on behalf of us*) **perfectly do our part of yahuwah's covenant as yahuwah perfectly does his part of his covenant.**^{v17} and because **we cry out to yahuwah as father** --who **judges each one's work without respect to the PERSON of man**, we **behave with reverence** during the time of our sojourning on earth. knowing that **we** are **redeemed from the futile way of life** inherited from our fore-fathers, not with what is corruptible --such as silver or gold,^{v19} but **with the precious blood of hamashiyach yahuwah-ban-shuwah** as of **a lamb faultless** (*unblemished*) and **pure** (*spotless*), **having been foreknown indeed before the foundation of the world** and **made manifest in these last times** for **the sake of us**, **who** through yahuwah-ban-shuwah hamashiyach **we believe in yahuwah aluhiym**, **who raised hamashiyach from among the dead & gave eternal splendor to hamashiyach yahuwah-ban-shuwah**, so that the **belief & expectation for us** are **in yahuwah aluhiym** of all creation.

13. **titus 2:11-15** for the saving grace of aluhiym has appeared to all men, instructing us that having denied that which is profane and worldly lusts, we live discreetly and with **yahuwah aluhiym's righteousness** in the present age, looking for the blessed hope and appearance of the eternal splendor of our great aluhiym and savior hamashiyach yahuwah-ban-shuwah, who gave himself on our behalf, "that yahuwah redeem us from all lawlessness & purify a special people for himself, zealous of good works." (*psalm 130:8; ezekeil 37:23; deuteronomy. 14:2*) speak these things and exhort and convict with all authority. let no one despise you.
14. **matthew 1:18-23** and the birth of yahuwah-ban-shuwah hamashiyach was this way -for his mother mariam had been betrothed to yoseph- before the coming together of them, she was found having babe in the womb by ruach-spirit of yahuwah aluhiym. but her husband-to-be, yoseph --being just, and not willing to make her a public example (*by stoning her*) -- purposed to put her away secretly. and as he was thinking about these things, behold, an angel of yahuwah was seen by him in a dream, saying, yoseph, son of dauwd, do not be afraid to take mariam as your wife. for that in mariam is generated by ruach of aluhiym. and mariam shall bear a son, and you, yoseph, shall call his shem-name "yahuwah-ban-shuwah", for yahuwah thru yahuwah-ban-shuwah shall deliver-save yahuwah's people from (*not in*) their sins. and all this happened to fulfill that which was spoken by yahuwah through the prophet (*yeshayahu 7:14*), saying, "behold! the virgin shall conceive in her womb and shall bear a son, and they shall call his shem "emmanuel" -which translated is, "aluhiym with us".
15. **romans 3:20-26** by works of torah no flesh shall be declared right before yahuwah, for by the torah is the knowledge of sin. but now, although being witnessed by the torah and the prophets, and yet apart from the torah, the righteousness of yahuwah almighty is revealed, and the righteousness of yahuwah almighty is thru belief into yahuwah-ban-shuwah hamashiyach (*being the prophet prophesied by moses in deuteronomy 18:15, 17-19*) to all and on all who believe (*to the point of obeying yahuwah almighty's voice by living his eternal covenant*). for there is no difference between hebrew and greek, for all have sinned and fall short of the splendor of yahuwah almighty, yet being declared right without commercial schemes, by yahuwah's favor thru redemption which is in hamashiyach yahuwah-ban-shuwah, whom yahuwah almighty set forth as atonement, thru belief into yahuwah-ban-shuwah hamashiyach's shed blood, to demonstrate yahuwah's righteousness, because in his tolerance yahuwah almighty had passed over the sins that had taken place before, to now demonstrate his righteousness, that yahuwah is righteous and yahuwah declares righteous those believing into yahuwah-ban-shuwah by living yahuwah almighty's righteousness thru ruach of yahuwah.

16. matthew 5:14-20 yahuwah thru his people that live his eternal covenant are the light of the world. a city situated on a mountain cannot be hidden. nor do they light a lamp and put it under the grain measure, but on the lampstand; & it shines for all those in the house. so let yahuwah's light in us shine before men, so that they see yahuwah's good works thru us, and give eternal splendor to our father in heaven. we know that yahuwah-ban-shuwah did not come to annul the torah or the prophets; yahuwah-ban-shuwah said he did not come to annul, but to fulfill. and "truly i say to you, until the heaven and the earth pass away, not one of the smallest letters or part of a letter shall pass away from the eternal covenant way, teaching, law until all comes to pass. therefore, whoever relaxes one of yahuwah's mandates, in the least, and shall teach men so, he shall be called least in the kingdom of heaven. but whosoever does & teaches yahuwah aluhiym's eternal covenant way, teaching, law --this one is called great in the kingdom of heaven. for i say to you, unless one's righteousness exceeds that of the scribes and pharisees, that one shall not enter into the kingdom of yahuwah aluhiym, never!
17. 1 corinthians 6:11 we were purified, set-apart, and declared right in the shem - name of "yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach of hamashiyach aluhiym".
18. revelation 20:1-6 *yahuwah thru yohanan the revelator said*, and i saw **an angel coming down out of heaven, having the key of the abyss, and a great chain on his hand. and he laid hold of the dragon, the old serpent who is the devil, and satan, and bound him a thousand years, and threw him into the abyss, and shut him up, and sealed over him**, that he should not still lead astray the nations, until the thousand years are fulfilled. and after these things, he must be set loose a little time. and i saw thrones, and they sat on them. and judgment was given to them, and the souls of the ones having been beheaded because of **the witness of yahuwah-ban-shuwah**, and because of **the word of aluhiym**, and who **had not worshiped the beast nor its image, and had not received the mark on their forehead and on their hand. and they lived and reigned with hamashiyach a thousand years. this is the first resurrection. blessed and set-apart for righteousness is the one having part in the first resurrection. they will be priests of aluhiym and of hamashiyach, and will reign with hamashiyach yahuwah-ban-shuwah a thousand years and the second death has no authority over these.** --but the rest of the dead did not live again until the thousand years were ended.

19. 1 yohanan 5:13 yahuwah thru yohanan said, i write these things to the ones believing in the shem-name (manifesting the presence of) yahuwah-ban-shuwah (yahuwah as the son of salvation -who, rescues, delivers, and saves us from all sin to live yahuwah's righteousness) so that we know that eternal life is now –and will be– flowing thru us.

20. revelation 12:9-11, 17 and the great dragon was thrown out of heaven, that serpent of old, called the devil and satan, who leads all the world astray. he was **thrown to the earth**, and **his messengers** were thrown out **with him**. and i heard a loud voice saying in the heaven, “now have come the salvation and the power and the kingdom dominion of our aluhiym's sovereignty and power of **his mashiych's** high priest, yahuwah-ban-shuwah, who has **thrown down the accuser** of us and our brethern from before the throne of yahuwah aluhiym in heaven, so that we and our brethern now overcome the evil ones in the shem-name and presence of yahuwah-ban-shuwah --(who now sits as the right hand of yahuwah's throne (1 corinthians 15:26-28) by us now entering boldly before the throne of yahuwah aluhiym by the blood of yahuwah-ban-shuwah (hebrews 10:19-23) & presenting yahuwah's right ruling concerning the matter at hand in ex parte -without any defense present against yahuwah's right ruling. said right ruling was given to us thru ruach of yahuwah as we wrestled with the fallen nature in us to get it (yah'qab 1:13-17) -and pleading yahuwah's right ruling (yah'qab 4:7) that overcomes evil) **by:**

- the blood of the sin-offering lamb of aluhiym, yahuwah-ban-shuwah,
- the word of yahuwah's righteousness in our witness,
- loving not our mortal life for the sake of yahuwah's righteousness in our witness of yahuwah's good-news deliverence from all sin now,
- living yahuwah almighty's covenant righteousness in ruach and in truth (yohanan 4:23) manifesting the character of yahuwah-ban-shuwah's love (in ruach) and in yahuwah aluhiym's 10 mandate covenant (in truth), and
- witnessing what yahuwah-ban-shuwah is now doing thru us.

(then, yahuwah aluhiym's righteousness in his right ruling brings it about (deuteronomy 19:20 & matthew 18:20) in his timing via the authority of yahuwah-ban-shuwah's character reigning and the power of yahuwah aluhiym's righteousness manifesting to all creation now)!

21. revelation 21:1 and I saw a new heaven and a new earth, for the first heaven and the first earth passed away, and there is no longer any sea.

22. 2 chronicles 7:14 **when my people**, on whom **my shem-name** (*manifesting my presence by living my covenant righteousness*) **is called**, are **humble** (*broken spiritual heart*), and **pray** (*my right ruling*), and **seek my face** (*contrite ruach committing to be my right ruling*), and **turn back from MAN-MADE evil ways** (*traditions that violate my covenant*), **then** i **hear** from heaven (*deuteronomy 19:15-20, matthew 18:15-20*), and **forgive** their sin, and **heal my land** that i assign to them (*to manifest my kingdom & righteousness thru wise kingdom stewardship*).
23. 1 kings 2:3 *dauwd's admonition to son solomon just before dauwd died*, **keep the charge** of **yahuwah our aluhiym**, to **walk in his ways**, to **obey his statutes** and **mandates**, and **execute his right-ruling judgments**, and **live his testimonies** as it is written in the law of moses, so that you may **act wisely** and **be blessed in all that you do**, and **wherever you turn**.
24. yashayahu 45:5-8 *yahuwah says*, "i am yahuwah, and there is no other **-there is no aluhiym except me**, i sustain you, although you did not know me, so that all know from the rising of the sun to its setting --**there is none but me**. **i am yahuwah**, and **there is none else** —forming **light** and creating **darkness**, making **peace** and creating **evil**. i, **yahuwah**, **do all these**. rain down, oh heavens, from above, and let clouds pour down **righteousness**. let the earth open, let them **bring forth deliverance** and **righteousness**. let them spring up together. **i, yahuwah aluhiym, have created it.**"
25. yahudah 1:24-25 **yahuwah aluhiym** is **able to keep us without stumbling**, and to set us before his eternal splendor **without blemish**, with unspeakable **joy**; to **the only wise aluhiym**, our **savior**, be **splendor** and **majesty** and **might-power-and authority**, even **now and forever** ---**amanah yahuwah**.
26. romans 16:25-27 now to **yahuwah aluhiym** who is **able to establish us** according to: • **the good news of deliverance from sin to righteousness**, and • **the proclaiming of yahuwah hamashiyach**, according to: • **the revelation of the mystery having been kept unvoiced during eternal times**, but • **now** has been **made plain**, and • **by prophetic scriptures**, according to the **mandates of the everlasting aluhiym**, made known to all the nations for • **obedience thru crying out** to and **trusting in** with **earnest appeal to** (*supplication exclusively with **broken spiritual heart** and **contrite ruach** to*) **yahuwah aluhiym**; the only wise aluhiym • **thru yahuwah hamashiyach** (*eternal government*), to whom be splendor forever and eternal ---**amanah yahuwah**.

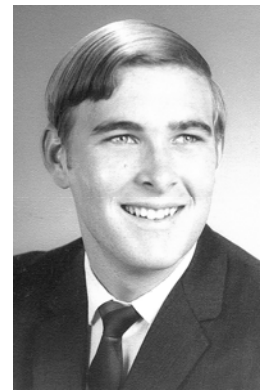
yahuwah's declaration of ambassadorship for hamashiyach

-- yahuwah aluhiym's exclusive dominion over his ambassador --

to whom these presents come: greetings in the shem-name (*manifesting the presence of*) "yahuwah" (*the eternal one*) thru "yahuwah-ban-shuwah" (*the eternal one who rescues, delivers, saves us from all sin, and redeems us to live yahuwah's righteousness*) ("*yahuwah-as son of salvation*" for those trusting in him) and thru yahuwah's ruach (*the eternal one's essence, breath, wind, presence*) in yahuwah's hamashiyach (*the eternal one's eternal government whose anointed sovereign and priest is yahuwah-ban-shuwah*) manifesting

cite # yahuwah aluhiym (*the eternal one's almighty power of his presence*)

- 1 through his people living his eternal covenant righteousness -exodus 19:5-6.
in special visitation only -special in-comity conflict of foreign-state non-COMMERCIAL
ekklesiastical law appearance- without consent to any foreign VENUE or JURISDICTION
that does not acknowledge the kingdom of yahuwah and his scriptural right ruling
 - 2 in accord with **romans 13:1-10** which notices each of us that we are subject to the highest
power of yahuwah almighty and our creator's covenant law of scriptural righteousness.
yahuwah aluhiym thru his ekklesia on behalf of his said ambassador declares the following is true,
relevant, and certain to the belief and knowledge given to his ekklesia so far:
whereby yahuwah thru yahuwah-ban-shuwah & thru the **ruach** of **hamashiyach aluhiym**
-the creator of all's- graciousness, anointing, and appointment, the undersigned:
 - 3-5 • born of water, ruach, & fire from above -yohanan 3:3, 5; matt 3:11
 - 6 • adopted son thru hamashiyach yahuwah-ban-shuwah-galatians 4:4-7
 - 7 • bond-servant to yahuwah's righteousness -romans 6:18
 - 8 • member of the body of hamashiyach -1 corinthians 12:13, 27
 - 9, 10 • one of yahuwah's people -2 chronicles 7:14; revelation 18:4
 - 11 • brother of yahuwah-ban-shuwah -hebrews 2:10-11
 - 12 • fellow-citizen of the household of yahuwah -ephesians 2:19-22
 - 13 • in hamashiyach yahuwah-ban-shuwah's surety -hebrews 7:22, 24-25
 - 14 • released from MAN-MADE SCHEMES -colossians 2:13-15
 - 15 • heir of yahuwah, joint-heir with hamashiyach -romans 8:16-17
 - 16 • ambassador on behalf of hamashiyach -2 corinthians 5:17-21
- yahuwah aluhiym mandates **repentance** and **remission** (*righteous restitution & forgiveness*)
for our sins. ruach of yahuwah abides within each one **believing** the **shem-name** of
- 17-25 "yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym" -luke 24:47, yoel 2:32,
yohanan 14:16-17, 17:3, acts 2:38-39, 4:24-31, 8:14-17, luke 11:13, & deuteronomy 6:4-6
to disciple all nations, immersing those believing in the shem-name of
father --yahuwah-- & son -yahuwah-ban-shuwah- & -ruach of yahuwah- unto obedience
 - 26, 27 to yahuwah's covenant mandates of hamashiyach -yashayahu 52:10, matthew 28:18-20;



- 28 by aluhiym's work of belief in me - **yohanan 6:29** -as yahuwah's ambassador for hamashiyach,
i: • repent of, • make righteous restitution for, • receive forgiveness for, • walk freed from-
29 sins -**romans 8:2-4** & • am set-apart for righteousness by water, ruach, & fire immersion
*3-5 into the shem-name of "**yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym**"
30, 31 -**yohanan 3:3, 5; matthew 3:11; 1 corinthians 6:11, & 2 corinthians 13:14**. yahuwah has born
me anew from above by-and-with ruach into the kingdom of yahuwah and into the body
*8 of hamashiyach -as an anointed kingdom ambassador-priest -**1 corinthians 12:13, 27;**
32, *1 **1 peter 2:9-10**, and **exodus 19:5-6** to live and share yahuwah's righteousness.
therefore through yahuwah-ban-shuwah:
33, 34 • hamashiyach is in me -**colossians 1:27-29** and i in hamashiyach -**romans 12:5**,
• hamashiyach -the government for the kingdom of yahuwah- has exclusive
35 preeminence over all things concerning his ekklesia and me -**ephesians 1:15-23**,
• the exclusive dominion over me is of the ruach of life in hamashiyach
*26, 36 yahuwah-ban-shuwah -**romans 8:2**, son of the living aluhiym -**yohanan 6:68-69**;
• i was immersed in all the above in the shem-name "**yahuwah yahuwah-ban-shuwah
ruach of hamashiyach aluhiym**" at agoura hills, california, kingdom of yahuwah on
1-18-5954 (gc: 4-9-1993) when yahuwah's nature (*covenant law*) & yahuwah-ban-shuwah's
cause (*character*) was formally ordained and established for me by yahuwah for all creation
and acknowledged by-and-for all public servants as entered into the public record
on 8-14-5966 (gc: 10-29-2004) apostille #LA 188632 through california secretary of state.
37 signed with the zeal of yahuwah of host -**yashayahu 9:6-7**, yahuwah-ban-shuwah's power
*27,*32 --**matthew 28:18**, hamashiyach --**ephesians 1:19-23**, and direction through ruach of yahuwah
38 --**romans 8:4**, nunc pro tunc -**now**: 8-7-5975 (gc: 10-11-2013) --the seventh day of the eighth
scriptural month of the year six thousand thirteen of yahuwah-ban-shuwah hamashiyach's reign
—**for then** 1-18-5954 (gc: 4-9-1993).

yahuwah aluhiym thru his k.o.t.l. traveler gifting agent

yahuwah aluhiym thru his k.o.t.l. ekklesia via his k.o.t.l. traveler kingdom corporation sole

ambassador roger allen of yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym
on behalf of his

ambassador eric john of yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym
and yahuwah's ministry things taken care of thru him via t.r.u.t.h. traveler kingdom corporation sole.

ambassador eric john of yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym
two or three witnesses establishes every matter —**deuteronomy 19:15, matthew 18:16**.

we the undersigned witness that the above ambassadors on said date are authorized by yahuwah aluhiym via
hamashiyach yahuwah-ban-shuwah to affix yahuwah's signature to the foregoing:

ambassador hamashiyach of yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym
ambassador john william of yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym

- 39 -**the only shem-name to use for him** without violating yahuwah's 3rd mandate —**deuteronomy 5:11**
& committing felonies [cf. 18 USC §§1001, 1506, 1621, & 2071 (misrepresenting material fact...)].
40 keep in mind that yahuwah is my surety —do not touch his anointed -**psalms 34:15-22**.

- 41, 42 two or three witnesses establish every matter -**deuteronomy 19:15, matthew 18:16**;
we, the undersigned, witness on the above signed date that the above ambassadors
are authorized by yahuwah aluhiym in the shem of hamashiyach yahuwah-ban-shuwah
to affix yahuwah's signature to this declaration of ambassadorship for hamashiyach:

yahuwah's declaration of ambassadorship for hamashiyach

exhibit "a" page 2

recorded at arizona pima county gc. 10-10-2014
as sequence #20142830380, page 17 of 111

scriptural law* cited in this declaration:

* herein scriptures presented are what referenced scriptural cites mean based on diligent research in earliest available original-language, covenant shem, 8 interlinear scriptures & much ruach of yahuwah discernment

cite #

- 1 **exodus 19:5-6** *yahuwah aluhiym's desire of the ages:* "when we spiritually hear and diligently heed-obey yahuwah's voice —in ruach-spirit and in truth, we thereby live yahuwah's covenant teaching-way-law, then we are yahuwah aluhiym's treasured possession from among all people -for the earth is mine, says yahuwah aluhiym & we are to him:
 - a kingdom of priests in the kingdom of yahuwah, • set-apart to manifest yahuwah's righteousness (*free from False Beliefs, Idolatry, & Sins*).” *halaluyah!*
- 2 **romans 13:1-10** let every one be hearing, heeding, and obeying the voice of yahuwah and therein doing yahuwah's eternal covenant, for yahuwah's eternal covenant is the only law that applies to all creation all the time. for there is no power except from yahuwah aluhiym, and those exercising yahuwah's power are established by yahuwah aluhiym. therefore he who resists yahuwah's power is opposed to the way, statutes, mandates, and judgments of yahuwah aluhiym; and those opposed to yahuwah will receive condemnation upon themselves from those exercising MAN-MADE authority over man. such MAN-MADE authority is not a cause of fear for those obeying yahuwah's covenant --but is a cause of fear for those disobeying yahuwah's covenant. do you want to not fear MAN-MADE authority? do what is right and good according to yahuwah's eternal covenant (*yahuwah's 10 mandates -precepts*) & yahuwah-ban-shuwah's character (*fruit of ruach-spirit of yahuwah-ban-shuwah*) and you receive praise from MAN-MADE AUTHORITY (*when a man's ways please yahuwah, he makes even our enemies to be at peace with us -proverbs 16:7; yohanan 11:8-9*). for those ministering yahuwah aluhiym's righteousness are for our good. but if we practice evil by doing that which is contrary to yahuwah's eternal covenant, then we are to be afraid; for yahuwah aluhiym uses the sword of his ruach thru those ministering yahuwah aluhiym's righteous wrath upon those practicing evil.
wherefore it is necessary to be in subjection to yahuwah's eternal covenant, not only to avoid yahuwah's wrath, but also so that we have a clear conscience before yahuwah aluhiym and before all men --whereby we observe yahuwah's wrath on those disobeying yahuwah's eternal covenant and we learn to live yahuwah's eternal covenant by overcoming evil with good. for because of this we also give to all what is scripturally due to them: for unrighteous rulers are still servants of yahuwah aluhiym giving freedom to those living yahuwah's eternal covenant and even praising the same, yet punishing those violating yahuwah's eternal covenant --and they are devoted to these very things. render to all what is scripturally due them: tribute to whom tribute is due (*to those conquering us when we disobey yahuwah's eternal covenant*); custom to whom custom; respect to whom respect is due; honor to whom honor is due. we are to owe no one anything except to love one another as yahuwah loves each of us for his purposes --for he who truly loves his neighbor with yahuwah's love fulfills yahuwah's eternal covenant law. for, “do not covet, do not steal, do not commit adultery, do not murder”, and if there be any other mandate to us from yahuwah aluhiym concerning our neighbor, it is summed up in, “love -as yahuwah loves- our neighbor as ourself” --for love does no wrong to a neighbor; therefore yahuwah's love thru us manifests fulfilling yahuwah's eternal covenant.

- 3 yohanan 3:3 *yahuwah-ban-shuwah said to nicodemus*, “truly truly, i say to you; when anyone is not born anew from above, he is not able to see the kingdom of yahuwah.”
- 4 yohanan 3:5 *yahuwah-ban-shuwah said*: “truly, truly i say unto you, unless one be born of water and of ruach, he is not able to enter into the kingdom of yahuwah.”
- 5 matthew 3:11 *yohanan said*, i indeed immerse you in water as a symbol of repentance from sin; but **yahuwah-ban-shuwah**, who comes after me, is stronger than me, of whom i am not able to walk in his sandals. he will immerse you in the set-apart ruach-spirit & fire (*burning up fleshly wood, hay, stubble to purify yahuwah’s temple - our mortal body*).
- 6 galatians 4:4-7 “but when the fullness of time came, yahuwah aluhiym came forth as the son of adam, born thru a woman, born under torah, to redeem those who were under torah, in order that we receive the adoption of sonship; and because we are sons and daughters, therefore yahuwah aluhiym sends forth the ruach of the son into his new heart for us, whereby we cry ‘abba father!’ so that we are no longer slaves -but sons & daughters, and as such, also heirs of yahuwah aluhiym thru hamashiyach yahuwah-ban-shuwah.”
- 7 romans 6:18 as set free from sin, we are bond-servants to yahuwah’s righteousness.
- 8 1 corinthians 12:13, 27 “for we all were immersed by one ruach into one body and we are one body of hamashiyach and each one members thereof.”
- 9 2 chronicles 7:14 *yahuwah said*, “when my people —on whom my ruach calls my shem (*manifesting my presence*)-name (*yahuwah*) upon: • humble themselves and seek my face and turn back from evil traditions, then i • hear from heaven and • forgive their sins and • heal their land (*that i -yahuwah- assign to each as steward for my righteousness*).”
- 10 revelation 18:4 “get out of her (*the-kingdoms-of-this-world in affections, words, deeds*) my people --lest you partake of her sins and receive of her plagues.”
- 11 hebrews 2:10-11 “for it was fitting for yahuwah-ban-shuwah, through whom all things are, in bringing many sons and daughters to manifest righteousness, to make the author of our deliverance perfect through sufferings; for both yahuwah-ban-shuwah, who sets-apart for righteousness, and those set-apart for righteousness are all one ruach, and because of this yahuwah-ban-shuwah is not ashamed to call us his brothers and sisters.”
- 12 ephesians 2:19-22 “so then we are no longer strangers, foreigners, or tenants, but fellow citizens with the set-apart ones and members of the household of yahuwah aluhiym (*kingdom of yahuwah*), having been built upon the foundation of the ambassadors and prophets, yahuwah-ban-shuwah hamashiyach being chief corner-stone in whom the building, being joined together, grows into one set-apart dwelling place (*temple*) of yahuwah in ruach --in whom we also are being built together into a dwelling place of yahuwah in ruach.” (*see also romans 11:17-24 and yashayahu 14:1*)
- 13 hebrews 7:22, 24-25 **yahuwah-ban-shuwah** has become our suretyship of a better covenant. **yahuwah-ban-shuwah** has the priesthood that is not passed on, because he remains to the ages. and because he remains, **yahuwah-ban-shuwah** is able to save to the end completely the ones drawing near to yahuwah aluhiym through him -yahuwah-ban-shuwah, forever living to intercede on our behalf.

- 14 colossians 2:13-15 although we were dead in our trespasses and the uncircumcision of our flesh, hamashiyach yahuwah-ban-shuwah made us alive together with yahuwah-ban-shuwah, having remitted (*forgiven & pardoned*) us of all our transgressions & having blotted out the certificate of debt of MAN-MADE SCHEMES-ordinances-laws which were opposed to us and contrary to yahuwah aluhiym's spiritual nature and cause for us. hamashiyach yahuwah-ban-shuwah has taken out of the way for us all of the offenses of our transgression and said debt and MAN-MADE ORDINANCES-LAWS - having nailed them to the tree with yahuwah-ban-shuwah hamashiyach as yahuwah redeemed us, having stripped all power from MAN-MADE PRINCIPALITIES AND AUTHORITIES, hamashiyach yahuwah-ban-shuwah made (and is making) a public display of them --thereby triumphing over them (and now thru us!)."
- 15 romans 8:16-17 "ruach witnesses with ruach within us that we are sons of aluhiym. ^{v 17} and because we are sons of aluhiym, we are also heirs; truly heirs of yahuwah aluhiym, and joint-heirs of yahuwah hamashiyach (*the government of yahuwah aluhiym!*), when indeed we suffer together, for then yahuwah's splendor also shines through us.
- 16 2 corinthians 5:17-21 "therefore if anyone is in hamashiyach, he is a renewed creature --the old matters have passed away, see, all matters have become new! and all matters are from yahuwah almighty, who has restored us to favor with himself through yahuwah-ban-shuwah hamashiyach, and has given to us the ministry of restoration to favor, that is, that yahuwah almighty was in hamashiyach restoring the world to favor unto himself --not reckoning our trespasses to us, and has committed to us the word of restoration to favor with yahuwah aluhiym. therefore we are ambassadors on behalf of hamashiyach, as though yahuwah almighty were pleading through us. we beg, on behalf of hamashiyach: be restored to favor with yahuwah almighty. for yahuwah almighty made him -yahuwah-ban-shuwah- who knew no sin to be sin for us, so that in yahuwah-ban-shuwah we manifest the righteousness of yahuwah almighty."
- 17 luke 24:47 repentance (*turning completely away from*) & remission (*forgiveness and pardon from the consequences*) of sin (*the breaking of yahuwah's eternal covenant*) be preached in the shem-name of yahuwah as son of salvation to all the nations, beginning at yahrusalam (*yahuwah chief head of perfect peace*)
- 18 y Joel 2:32 (& romans 10:13) for it shall be, "whosoever (*with a broken-humble heart and contrite spirit*) calls on the shem-name (*manifesting the presence*) of yahuwah as savior shall be rescued, delivered, saved (*from sin unto righteousness*). for salvation shall be in mount tsion (*the government of yahuwah almighty*), and in yahrusalam (*the place of perfect peace in obeying yahuwah's covenant*), as yahuwah has said, and among the survivors whom yahuwah calls."
- 19 yohanan 14:16-17 and i, yahuwah-ban-shuwah will petition the father, yahuwah, and he will give you another comforter, that he may remain with you to the age, the ruach-spirit of truth, whom the world is unable to receive -because it does not see or know yahuwah's ruach of truth. but yahuwah's created "people" know yahuwah's ruach because yahuwah's ruach dwells within us.
- 20 yohanan 17:3 yahuwah-ban-shuwah said to yahuwah, this is eternal life, that they know you, father yahuwah, the only true aluhiym (*truth*).

- 21 **acts 2:38-39** upon ruach of yahuwah convicting those gathered for the feast, they asked, "what must we do?" kephah said to them, "**repent of breaking -and commit to live-the covenant words of yahuwah** and for all who **believe in him** (who believe that *yahuwah-ban-shuwah*, yahuwah as the son of salvation, is the passover lamb of yahuwah (yohanan 1:29) sent from yahuwah (yohanan 6:29) **thru whom yahuwah ransomed and redeemed us via yahuwah-ban-shuwah's shed-blood and dying as yahuwah's only acceptable sinless sin-offering for the death sentence for our sins** (1 peter 1:18-19), and **be immersed into the shem-name** (manifesting the presence) **yahuwah-ban-shuwah** (the eternal one who rescues, delivers, and saves us from our sins (matthew 1:17-21) to live yahuwah's righteousness (romans 3:20-26) our **eternal king** of the family of yasharal and **into yahuwah aluhiym** for the **forgiveness of our sins** and **receive the free gift** of the **set-apart ruach-spirit of yahuwah** (the king's covenant /word of yah).
- 22 **acts 4:24-31** and hearing they with one passion lifted voice to yahuwah aluhiym and said, yahuwah, you are "the aluhiym who made the heaven and the earth and the sea, and all things in them," (exodus 20:11) who through the mouth of your servant dauid said, "why did the nations rage, and the peoples meditate foolish things? the kings of the earth stood up, and the rulers were assembled on the same day against yahuwah, yea, against his government hamashiyach." for truly both herod and pontius pilate, with the nations and the peoples of israel, were assembled against your child set-apart for righteousness yahuwah, whom you anointed, to do whatever your hand and your counsel before-determined to be done. and now, yahuwah, look upon their threatenings and give to your bondmen to speak your word with all boldness, in the extending of your hand for healing and miraculous signs and wonders to happen through the shem-name of your child yahuwah-ban-shuwah. and they having prayed, the place in which they were gathered was shaken, and they were all filled with *ruach of yahuwah* and spoke the word of yahuwah aluhiym with **boldness**.
- 23 **acts 8:14-17** the apostles in yerusalem hearing that samaria had received the word of yahuwah aluhiym, they sent peter and yohanan to them, who going down prayed concerning them so that they may receive the set-apart ruach-spirit of yahuwah. for ruach of yahuwah had not yet fallen on any one of them, because they were only being immersed in the shem-name of yahuwah yahuwah-ban-shuwah. then they laid hands on them, and they received the set-apart ruach of yahuwah.
- 24 **luke 11:13** then if you earthly fathers being evil know how to give good gifts to your children, how much more heavenly father **yahuwah** aluhiym **gives his ruach** to those who are **continually asking him to do so**.
- 25 **deuteronomy 6:4-6** *yahuwah spoke thru moses to the people*, hear, o israel, yahuwah is aluhiym and aluhiym is one. you love yahuwah your aluhiym with all your heart, and with all your soul, and with all your might. and these words which i command you today be continually on your heart.
- 26 **yashayahu 52:10** yahuwah made bare his almighty arm in the eyes of all nations; and **all the ends of the earth shall see the salvation of yahuwah aluhiym**.

- 27 **matthew 28:18-20** *yahuwah-ban-shuwah being raised from the dead said, “all power has been given unto me in heaven and on earth (concerning salvation). therefore, go and make people from all nations into disciples, (burying those dying to the world) (as symbolized by) immersing them into the shem-name-being of father -yahuwah- and son -yahuwah-ban-shuwah- & set-apart -ruach of yahuwah- admonishing them to obey all yahuwah’s covenant. thru obedience, i reveal that i am with you always, even unto the end of the ages.*
- 28 **yohanan 6:29** *yahuwah-ban-shuwah answered and said to the yahudians, “this is the work of yahuwah aluhiym, that we believe into him -yahuwah-ban-shuwah- whom he sent.”*
- 29 **romans 8:2-4** *“for the law of ruach-spirit of eternal life in hamashiyach yahuwah-ban-shuwah has set me free from the law of sin & death. for as we walk in the weakness of the flesh, yahuwah’s law of ruach of life is powerless -but yahuwah aluhiym, coming as the son of salvation --yahuwah-ban-shuwah-- in the likeness of the weakness of the flesh of sin, condemned sin in the flesh by overcoming sin by not breaking yahuwah’s eternal covenant -thus not sinning, ^{v4} so that the righteousness of yahuwah’s covenant be completed in us who do not walk according to the flesh -but walk according to ruach of aluhiym.*
- 30 **1 corinthians 6:11** *we were purified, set-apart, and declared right in the shem-name of “yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym”.*
- 31 **2 corinthians 13:14** *graciousness of yahuwah yahuwah-ban-shuwah hamashiyach and the love of aluhiym and the fellowship of the set-apart ruach of yahuwah be with you all. awmanah yahuwah.*
- 32 **1 peter 2:9-10** *we are the set-apart for salvation covenant people of yahuwah, the kingdom of yahuwah’s priests, the set-apart nation, the people for almighty yahuwah’s possession, that we show forth the excellencies of him who called us out of darkness into his marvelous light (*LXX-exodus 23:22; MT-exodus 19:5-6*) --who in time past were no nation, but now are the nation of almighty yahuwah, who had not formerly obtained forgiveness in the partial covenant, but now have obtained forgiveness in the righteousness of yahuwah aluhiym. (*see also hosea 1:6,9 2:1,23*).*
- 33 **colossians 1:27-29** *to whom yahuwah aluhiym willed to make known what are the riches of eternal splendor of this mystery among the nations, who is hamashiyach in us, the hope of yahuwah’s eternal splendor; whom we announce, warning every man and teaching every man in all wisdom, so that we may present every man full-grown in hamashiyach yahuwah-ban-shuwah, for which also i labor, struggling according to the working of ruach of yahuwah who works in me in power of the ruach of the almighty.*
- 34 **romans 12:5** *so we the many are one body in hamashiyach, and each one members of one another.*
- 35 **ephesians 1:15-23** *thru paul, because upon hearing of your faithfulness in yahuwah yahuwah-ban-shuwah and love toward all the saints, i also do not cease giving thanks on your behalf, making mention of you in my prayers, that the aluhiym of yahuwah-ban-shuwah hamashiyach -the father of eternal splendor (*who created, creates, and will create all things –for his purpose*), gives to you ruach of wisdom and*

revelation in the full **knowledge** of him, the eyes of your mind being enlightened, for you to know what is the hope of yahuwah's calling, and what are the riches of the eternal splendor of **yahuwah's inheritance in the saints**, and what is the **surpassing greatness of yahuwah's power toward us**, the ones believing according to the working of yahuwah aluhiym's almighty strength which he worked in raising hamashiyach yahuwah-ben-shuwah from the dead (*who also rescues, delivers, and saves and will save us from sin and the 2nd death*); yea, **yahuwah seated yahuwah-ban-shuwah as his right hand in the heavenlies**, (*psalm 110:1*) **far above** all rule, and authority, and power, and lordship, and every shem-name having been named, not only in this age, but also in the coming ages (*olam haba*); and yahuwah "put all things under yahuwah-ban-shuwah's feet" and appointed **yahuwah-ban-shuwah as head over all things concerning the ekklesia** (*those plucked out of the world*), which is **hamashiyach's body**: the fullness of **eternal yahuwah aluhiym's plethora** (*all that yahuwah aluhiym was-is-will be*) **filling all-in-all**;

- 36 **yohanan 6:68-69** simon peter answered **yahuwah-ban-shuwah**, to whom shall we go? **you have the words of everlasting life**. and we have believed and know that **you are hamashiyach**, the son of the living aluhiym.
- 37 **yashayahu 9:6-7** "for **a child shall be born unto us** (*yahuwah-ban-shuwah*), a son given unto us, and **the reign-rule of yahuwah aluhiym is on his shoulder**. and his name is called wonder, counselor, strong ale, father of continuity, prince of peace. **of the increase of his reign-rule and peace there is no end**, upon the throne of dawud and over his reign, to **establish and sustain it with right-ruling and with righteousness from now on**, even **forever**. **the zeal-ardor of yahuwah of hosts does this**. (*see yashayahu 16:5, psalm 2, psalm 45:6, micah 5:2, matthew 1:18-23, luke 1:27-33.*)
- 38 **romans 8:4** yahuwah-ban-shuwah living sinless in the flesh condemned sin in the flesh, so that **the righteousness of torah be fulfilled in us** who do not walk according to the old-sin nature, but **walk according** to the continual leading of **ruach of yahuwah**.
- 39 **deuteronomy 19:15** one witness does not rise up against a man for any iniquity or sin which man sins. **at the mouth of two witnesses**, or at the mouth of **three witnesses** a matter is **raised up to judgment**.
- 40 **matthew 18:16** but if he does not hear, take one or two more with you, "so that **by the mouth of two or three truthful witnesses, every word is established**
- 41 **deuteronomy 5:11** *yahuwah spoke thru moses to the people*, "**you shall not equate the shem** (*manifesting the presence*) **of yahuwah aluhiym for us to nothing**, **for yahuwah will not cleanse the one who equates his shem to nothing**."
- 42 **psalms 34:15-22** the eyes of yahuwah are on the righteous; and his ears are open to their cry. the face of yahuwah is against those who do evil, to cut off their memory from the earth. the righteous cry out, and yahuwah hears; and he saves them out of all their distresses. **yahuwah is near to the broken** (*humble*) **of heart**; and he **saves the crushed** (*steadfast to obey yahuwah's leading*) **of spirit**. ^{v19} many are the evils of **the righteous**, but **yahuwah delivers** those **who cry out to him from all the evils**, and keeps all of their bones; not one of them is broken. evil slays the wicked; yea, those who hate the righteous are guilty. yahuwah redeems the souls of his servants; and none of those who trust in him are guilty (*see also romans 8:30-32*).

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yahuwah's "declaration of being exclusively in yahuwah's kingdom"

original of this declaration is with the only one with exclusive dominion —yahuwah aluhiym—
in the people's common law recorder's office --family scripture;

certified copy of this declaration is available at arizona pima county recorder, united states of america,
kingdom of yahuwah.

this declaration is intended for public notice only ---granting **no** JURISDICTION to COMMERCE:

- 1a. yahuwah's "declaration of expatriation" **from** U.S. CITIZENSHIP & STATE RESIDENCY;
- 1b. yahuwah's "declaration of patriation" **to** yahuwah's kingdom & righteousness;
2. yahuwah's "revoking signature & rescinding all COMMERCIAL CONTRACTS";
3. **yahuwah's "declaration of being in yahuwah's kingdom";**
4. yahuwah's "lawful conversion of his ministry things taken care of thru his ambassador";
5. yahuwah's "notice of release" effective upon recipient receiving it;
6. yahuwah's "constructive notice for acknowledged release --timely response required";
7. yahuwah's existing "final judgment" since gc: 8-29-1994 and gc: 10-29-2004;
8. yahuwah's §7 "final judgment" herein amended upon pending "default judgment".

dear ARIZONA ATTORNEY GENERAL tom horne, 1275 west washington street, phoenix, arizona;

dear arizona secretary of state ken bennett, 1700 west washington street, floor 7, phoenix, arizona;

dear president of the united states of america barack obama --cc: original registered mail

1600 pennsylvania ave, washington d.c., united states of america, kingdom of yahuwah;

and to all to their successors and to whom these presents come:

with greetings comes yahuwah aluhiym in behalf of and thru his

ambassador eric john of yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym

in the shem name of yahuwah-ban-shuwah hamashiyach declaring the following is true,

relevant, & certain to the best belief & knowledge that yahuwah has given to his ekklesia so far:

1, 2 the sovereign of kings **-revelation 19:16** mandates each of us **-revelation 18:4** to: **"get out of her**

[the-kingdoms-of-this-world in life (heart-affections), liberty (word-declarations),

*and pursuit of happiness (acts—done yahuwah's eternal covenant way)] **my people**,"*

lest each of us **partakes** of the WORLD's **SINS** and **receives** of HER **PLAGUES**";

the sovereign of kings & highest priest --malkitsedeq—exercises exclusive dominion
thru yahuwah-ban-shuwah:

- for **yahuwah's people** to get out (*expatriate*) **from** the **KINGDOMS-OF-THIS-WORLD**

and their **DE-FACTO GOVERNMENT VENUES** and **JURISDICTIONS**,

and **come into** (*patriate into*) the **kingdom of yahuwah** and his **righteousness**; and

- for **yahuwah** to **bring up** that portion of **yahuwah's things** stewarded **through** his ekklesia
from any VENUE of any COMMERCIAL CORPORATE GOVERNMENT

into the **exclusive dominion** of the **kingdom of yahuwah** and his **righteousness**; and

- for the **KINGDOMS-OF-THIS-WORLD** to **formally recognize as acknowledged** that
yahuwah's people and **yahuwah's things** stewarded through them **are out of**
the **VENUES** and **JURISDICTIONS** of the **KINGDOMS-OF-THIS-WORLD** and **are exclusively**
in yahuwah's **dominion** over the **kingdom of yahuwah** and his **righteousness**

1a. yahuwah's "declaration of expatriation"

3, 4, 5, based on **leviticus 18:1-5, exodus 23:32-33, yeshayahu 48:17-22, 2 corinthians 6:14-18, revelation 18:4,**
6, 2 i, yahuwah aluhiym, mandate my people to get out, stay out, and be separate from the KINGDOMS
of this WORLD and from the vain and profane traditions of men and touch not that which is
unclean -for i, yahuwah, am father to my sons and daughters and my ambassador is a son to me.
therefore, i yahuwah aluhiym have made provision -yahuwah-ban-shuwah- for my people
to expatriate from any GOVERNMENT other than yahuwah aluhiym's eternal kingdom
government -which is exclusively based upon the word of yahuwah scriptural righteousness
best summarized by yahuwah's 10 mandates way, statutes, judgments, testimonies, & with all
7, 8, scripture -see **exodus 34:27-28; exodus 20:1-17; deuteronomy 5:1-21; & 1 yohanan 5:2-3;**
9, 10 and per yahuwah's "declaration of ambassadorship" (see exhibit "a") for his
ambassador eric john of yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym;
and per said ambassador's request and for the behoof of my ministry and my ministry things
taken care of thru him in accord with my above mandates and provisions:

i, yahuwah aluhiym, do hereby:

declare expatriation for my said ambassador and my stewardship thru him
from the **COMMERCIAL CORPORATE UNITED STATES, United States of America,**
District of Columbia, any SUBSIDIARY STATE-State-state,
and all of the **KINGDOMS-OF-THIS-WORLD;**

[cf. virginia representative to the 1776 constitutional convention and "father" of the bill of rights,
george mason, who said in the most relevant part:

"...both the people and the judges are, in conscience, bound to disobey all enactments
which contradict the laws of nature and the laws of the almighty king and savior (yahuwah
aluhiym - yahuwah-ban-shuwah) ...whose authority can be superseded by no power on earth.
a legislature must not obstruct our obedience to him from whose punishment they cannot
protect us. all human laws which contradict his laws we are conscience bound to disobey."]

[cf. united states of america - congress assembled: 15 statutes at large - chapter 249,
passed gc: 7-27-1868, which states in the most relevant part:

"whereas the right of expatriation is a natural and inherent right of all people,
indispensable to the enjoyment of the rights of life, liberty, and the pursuit of
happiness; ... be it enacted by the senate and house of representatives of the united
states of america in congress assembled, that any declaration, instruction, opinion,
order, or decision of any officer of this government which denies, restricts, impairs,
or questions the right of expatriation, is hereby declared inconsistent
with the fundamental principles of this government."]

1b. yahuwah's "declaration of patriation"

and i, yahuwah aluhiym, based on my above mandates and provisions, also **declare patriation**
for my said ambassador into my kingdom of yahuwah henceforth.

this declaration is for the purpose of clarifying that: if anyone ever thought my said ambassador
or my stewardship thru him to be part of the COMMERCIAL CORPORATE UNITED STATES
- United States of America, "District of Columbia," any subsidiary STATE-State-state,
or any KINGDOM OF THIS WORLD --they hereby now know that they are not a part thereof;
henceforth no one has any basis to misrepresent the truth by presuming, assuming,
or asserting that said ambassador or ministry things are in any VENUE or JURISDICTION
of any KINGDOM OF THIS WORLD; and any such CLAIM is with no standing.

yahuwah's said ambassador and stewardship are hereby formally acknowledged

by-and-for all public servants to be exclusively in the kingdom of yahuwah aluhiym
(nature, character, and likeness) and exclusively subject to yahuwah's eternal scriptural

11 covenant way, teaching, mandates, law (cause, 10 mandates), and image -**genesis 1:26-28, 2:7**

2. yahuwah's "revoking signature & rescinding all COMMERCIAL CONTRACTS"

revocation: i, yahuwah aluhiym, upon request and on behalf of my ambassador eric john of yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym, by the anointing and power of my ruach resulting from yahuwah-ban-shuwah's redemption with regard to all COMMERCIAL CONTRACTS pertaining to my ambassador, because they all have been performed and cancelled -or are herein cancelled, do **hereby revoke** and make null & void ab initio (*from the beginning*), **all signatures** on previously referring to my ambassador on any INSTRUMENT of any express or implied POWER OF APPOINTMENT or POWER OF ATTORNEY associated with any PUBLIC TRUST issued due to FRAUD, MISREPRESENTATION, DURESS, COERCION, THREAT, PURPORTED BANKRUPTCY, INVOLUNTARY SERVITUDE, or such MAN-MADE SCHEMES that PLUNDER man by any KINGDOM OF THIS WORLD, such as the UNITED STATES or any STATE/State/state, or GOVERNMENT / QUASI-GOVERNMENTAL AGENCY / ENTITIY, in fact or assumption, signed either by my ambassador or by anyone acting as his agent, with or without consent from him or his principle, yahuwah, as to anything that may pertain to my ambassador or to any of yahuwah's ministry things taken care of thru him that are set-apart for righteousness,

rescinding: therefore, all MAN-MADE concocted SCHEME OBLIGATIONS intended to attach to my ambassador or to any of my creation taken care of thru my ambassador --which were **purportedly** associated with my ambassador's **revoked signature** on any of the "INVITES" described below, are **hereby rescinded**, among which are the following unfounded, FRAUDULENT, and CRIMINAL SCHEMES or CLAIMS such as: any **REGISTRATION**, such as: • BIRTH CERTIFICATE • MARRIAGE LICENSE • SOCIAL SECURITY • SELECTIVE SERVICE • U.S. PASSPORT • VEHICLE • DEED, • **LICENSE**: • DRIVER'S • FISHING • "**MEMBERSHIP**" in WORLDLY ACTIVITIES • LIBRARY CARDS • U.S. SAVINGS BONDS • any INTEREST-BEARING BANK ACCOUNT • PERSONAL CREDIT CARD • so-called "HEALTH INSURANCE PLANS" • INSURANCE POLICIES • PROOF OF INSURANCE • **DOCUMENT**: • REAL ESTATE • INTERNAL REVENUE SERVICE RESIDENT INCOME TAX, and any similar MAN-MADE COLOR-OF-LAW: "REWARDS", "BENEFITS" or "PRIVILEGES" containing any *NOM-DE-GUERRE* purportedly representing my ambassador --that tempt and seduce my ambassador from fulfilling yahuwah-given non-lienable stewardship responsibilities and yahuwah's covenant enabling provisions of life, liberty, and stewardship.

all inclusive: judging from the scope of the attempted usurpations so far, the above list is **not** complete, therefore the **intent** of this exhibit "b" declaration is to cover all WORLDLY "REWARDS" and "BENEFITS" (*which are in truth "TRAPS" and "MALEFITS"*), past, present, planned, or those ever yet to be planned for yahuwah's ambassador, without fully-informed expressed written consent, explicitly stating "with unequivocal full knowledgeable, voluntary, enthusiastic consent as a fellow-citizen of the saints of the household of yahuwah, un-enfranchised with no COMMERCIAL connected TRADE or BUSINESS within any KINGDOM OF THIS WORLD and only visiting or sojourning through the united states of america, or any state therein"; all of yahuwah's creation ever taken care of through his ambassador is outside of the VENUES and JURISDICTIONS of all KINGDOMS OF THIS WORLD and all MAN-MADE GOVERNMENTS --which have no NEXUS -no LEGAL RELATIONSHIP-- with yahuwah's set-apart for righteousness kingdom, ambassador, or yahuwah's ministry things taken care of through him.

significance: when **anyone** in their wildest imagination might **construe** that they have, or think they have, any **JURISDICTION** over **yahuwah's ambassador** or over **yahuwah's ministry things** taken care of through him and when such CLAIM is outside of the kingdom of yahuwah, yahuwah's law of favor and truth, or scriptural law that yahuwah's ambassador is exclusively subject to — **this revocation and rescinding proves them wrong**. in accord with yahuwah's eternal covenant via yahuwah-ban-shuwah - **colossians 2:13-15**, yahuwah's exhibit "b" declaration in the shem-name of yahuwah-ban-shuwah **repudiates**, **replaces**, and **cancels all CLAIMS** by all MAN-MADE COMMERCIAL GOVERNMENT AGENCIES / ENTITIES / SCHEMES concerning yahuwah's ambassador or yahuwah's ministry things taken care of through him.

- 12 **colossians 2:13-15** although we were dead in MAN-MADE OFFENSES and the un-circumcision of the flesh, yahuwah-ban-shuwah made us alive together with ruach of yahuwah, having forgiven all offenses, having blotted out MAN-MADE WORLDLY ORDINANCES that were against us and contrary to his nature and cause for us. and yahuwah-ban-shuwah has taken out of the way for us **all the OFFENSES** and **DEBT** of said **ORDINANCES** having **nailed THEM to the tree with him** in his redeeming his people who are living yahuwah's covenant; having **stripped MAN-MADE AUTHORITY** from **WORLDLY PRINCIPALITIES** (& *THOSE looking to THEM as their AUTHORITY*), yahuwah-ban-shuwah made (*and is making through his ekklesia and ambassadors*) a public display of THEM —**thereby triumphing over THEM**.
- wherefore yahuwah hereby denies for his ambassador all such COMMERCIAL "INVITES" because yahuwah nailed such MAN-MADE COMMERCIAL DEBT & COMMERCIAL DEBT-PRODUCING NON-SCRIPTURAL SCHEMES to the stake with yahuwah-ban-shuwah and stripped all presumed AUTHORITY of the WORLD LEADERS over those that yahuwah redeemed by the blood of yahuwah-ban-shuwah hamashiyach as the lamb of yahuwah aluhiym thereby taking away
- 13 the sin of the WORLD for his redeemed -**yohanan 1:29-34** and for all those born-anew per **scriptural immersion**; scriptural immersion **announces to all creation** that **yahuwah has exclusive dominion** over **yahuwah's ambassador** and **ministry things** taken care of through him that were **redeemed**, **free** of scriptural debt, **clear** of unperformed COMMERCIAL CONTRACT which yahuwah **cancelled** at yahuwah-ban-shuwah's death by his shed-blood, & **set apart** to **further yahuwah-ban-shuwah's good news** of being **delivered from all sin** to **further yahuwah's righteousness**.
- since 1-18-5954 (gc: 4-9-1993) yahuwah made his ambassador aware that such MAN-MADE DEBT and DEBT SCHEMES apply **only** to **those breaking yahuwah aluhiym's eternal scriptural covenant** that he always has with all creation
- but **does not apply to those** who yahuwah-ban-shuwah redeemed for hamashiyach **who are living** in accord with **yahuwah aluhiym's eternal covenant**.
- yahuwah aluhiym uses such MAN-MADE COMMERCIAL DEBT and DEBT-SCHEMES to execute
- 14 his curses of **deuteronomy 28:15-68** against those breaking his covenant with all creation. yahuwah's ambassador has no authorization (authority) from his superior —yahuwah aluhiym—to accept or condone the presumption of acceptance of such mis-applied COMMERCIAL DEBT SCHEMES being applied to yahuwah thru his ambassador or any of yahuwah's things yahuwah assigns to his ambassador to steward for yahuwah-ban-shuwah's good news ministry of delivering his people from all sins; because all of yahuwah's people are committed to live yahuwah's scriptural covenant, his ambassador has not accepted any COMMERCIAL BENEFIT, FRANCHISE, or PRIVILEGE attached to any of the above mentioned MAN-MADE SCHEMES;
- when yahuwah's ambassador is unconscionably forced to "take"**
what others deem to be a BENEFIT, yahuwah has his ambassador do so
"under duress" and grants no COMMERCIAL VENUE or JURISDICTION thereby;
- such "MALEFIT" is released upon "COMMERCIAL CORPORATE POLICY ENFORCER's" (CCPE's) receiving yahuwah's "notice of release" for yahuwah's ambassador and things stewarded thru his ambassador; any JURISDICTIONAL SCHEME that could be CLAIMED is **abated for all CCPEs** in accord with **yahuwah's "notice of release"** via the redemption of yahuwah-ban-shuwah
- 12 **-colossians 2:13-15** [cf: common law of release].
- therefore, by the herein expatriation, patriation, revocation of signature for my ambassador, and rescinding of **all COMMERCIAL CONTRACTUAL COMMITMENTS** and **all JURISDICTIONAL** and **VENUE CLAIMS** by the KINGDOMS-OF-THIS-WORLD that anyone had or ever thought they had over my ambassador or over my creation taken care of thru my ambassador **are no more**; a(w)manyah and a(w)manyah —with yahuwah so it is and so it shall be. all praise to yahuwah aluhiym in the shem of yahuwah-ban-shuwah hamashiyach.

concerning “NOM-DE-GUERRE” names:

yahuwah herein declares that **all previous declarations, affidavits** ... concerning any allegiance to non-kingdom of yahuwah CITIZENSHIP, VENUE, or JURISDICTION alleged for his “ambassador eric john of yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym,” purported to refer to yahuwah’s said ambassador in any “NOM DE GUERRE” (WAR, SLAVE, DEAD NAME) -previously used by any other for him or encroached on him **to be null and void nunc pro tunc ab initio** (now for from the beginning); as such, yahuwah’s ambassador now **has no NOM DE GUERRE NAME to render to CAESAR**.

yahuwah through yahuwah-ban-shuwah hereby removes forever any JURISDICTIONAL CLAIM over yahuwah’s ambassador through use of any “NOM DE GUERRE WAR NAME(s)” as any such use is misrepresenting the truth of the public record* since the immersion of said ambassador into the body of hamashiyach as evidenced by exhibit “a” “yahuwah’s declaration of ambassadorship for hamashiyach”;

* henceforth from the day of immersion into yahuwah’s exclusive eternal covenant relationship between yahuwah and his said ambassador as of scriptural date 1-18-5954 (gc: 4-9-1993).

yahuwah through his **hamashiyach** (*his eternal government*) **does not grant** any foreign ENTITY or any GOVERNMENTAL AGENCY/ENTITY **any JURISDICTIONAL CLAIM** over any previous **NOM DE GUERRE** WAR NAME since 1-18-5954.

concerning any shem-name to be used for yahuwah’s ambassador; **the only valid shem-name anyone is to use** for yahuwah’s ambassador or anything to do with yahuwah’s ambassador **is “yahuwah”** the principle for his agent ambassador; **his ambassador’s shem-name** is the possession of yahuwah and **carries with it yahuwah’s exclusive dominion** over the kingdom of yahuwah and **yahuwah’s exclusive applicable declared law** that is **yahuwah’s eternal covenant graciousness & truth** in yahuwah-ban-shuwah as revealed in **all scripture**.

attempted service of any message or purported LEGAL PRESENTMENT to the principle:

- **“yahuwah”** —for which ambassador is only an agent— **is to state:**
- **“with acknowledged foreign-state non-COMMERCIAL immunity”** and any valid presentment is to be **sent to:**
- **yahuwah’s foreign-state non-COMMERCIAL “t.r.u.t.h. traveler” kingdom corporation sole:**
- at its **current mailing location**. valid presentment will be passed on to yahuwah’s foreign-state non- COMMERCIAL **“t.r.u.t.h.”** ekklesia for them to take before **yahuwah aluhiym** for his leading on how to handle it.

any service which knowingly uses any name other than **“yahuwah,”** is henceforth considered an intentional **“misrepresenting of material facts”** -even misrepresenting **indefeasible** (*cannot be defeated or ignored*) **ministerial facts** --which violates yahuwah’s eternal covenant law-

- 15 • 10th mandate: “do not covet that which yahuwah assigned to your neighbor” -**exodus 20:17**;
- 16 • 9th mandate: “do not bear false witness against your neighbor” -**exodus 20:16**;
- 17 • 8th mandate: “do not steal” -**exodus 20:15**

-of yahuwah’s 10 mandates summarizing yahuwah’s scriptural eternal covenant law for all creation
7 -**exodus 34:27-28**, as well as violating MAN-MADE LAW [cf. 18 USC §1001— “misrepresenting material facts,” which states:

“whoever, in any matter within the Jurisdiction of any department or agency of the united states knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years, or both.”, ... among many other FELONIES]

concerning “NOM-DE-GUERRE” names -continued:

any presentment through such fraudulent service will be “**returned to sender**” as “**denied for cause**” because of “**invalid presentment**”; yahuwah does not permit his ambassador to spiritually, lawfully, or legally receive someone else’s mail —especially one who doesn’t exist;

likewise any fraudulent attempt to usurp non-existing JURISDICTION by sending any presentment to “yahuwah” concerning his said ambassador to a FRAUDULENT MAIL LOCATION or to a FRAUDULENT VENUE or JURISDICTION, will also be returned to prevent the sender from opposing himself by “misrepresenting ministerial material facts” -for yahuwah does not contribute to another’s breaking yahuwah’s eternal covenant and committing criminal acts;

as a result of the above, in the name of yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym and by the blood of yahuwah-ban-shuwah hamashiyach: you, barack obama, as president, CHIEF EXECUTIVE OFFICER, and COMMANDER and CHIEF of all those in the COMMERCIAL CORPORATE UNITED STATES, are to order all GOVERNMENT AGENCIES/ENTITIES within your JURISDICTION to change references within THEIR RECORDS —past, present, planned, or ever to be planned— to accurately reflect the only valid shem (name) for yahuwah’s ambassador from being considered to have any ALLEGIANCE, CITIZENSHIP, RESIDENCY, VENUE, or JURISDICTION in the UNITED STATES or any SUBSIDIARY STATE State therein - to having exclusive allegiance and citizenship in the kingdom of yahuwah as a fellow-citizen

18 of the saints of the household of yahuwah -**ephesians 2:19-22** under the shadow of the wing
19, 20 of yahuwah almighty’s exclusive dominion -**psalm 36:7 & 63:7** that yahuwah aluhiym has
21 over all things ever created; the law of the ruach of life in hamashiyach **yahuwah-ban-shuwah**
has set his ambassador free from the **law of sin** and **death** -**romans 8:1-6**;

yahuwah makes known his ambassador’s name only to facilitate the above said expungment, but much experience shows that COMMERCIAL CORPORATE POLICY ENFORCERS --in zeal to **mis**-apply COMMERCIAL POLICY to that which is “non-COMMERCIAL”-- fabricate and use any MISNOMER (*a felony in itself*) to fane JURISDICTION THEY **do not have**. therefore yahuwah’s ambassador is instructed to **no longer make known any previous** “NOM DE GUERRE” (DEAD NAME) long-ago “**disregarded**” and **no longer applicable**.

12 it is sufficient to tell the truth in the public record and to not temp anyone with that which
was nailed to the stake with yahuwah-ban-shuwah almost 2,000 years ago -**colossians 2:13-15**.
yahuwah nor his ambassador grants any GOVERNMENTAL or COMMERCIAL ENTITY of this WORLD any JURISDICTIONAL CLAIM over yahuwah’s shem-name ---for his ambassador or yahuwah’s ministry things taken care of through him. rather– by herein expatriation and revocation of all previous “NOM DE GUERRE” and the rescinding of all “SIGNATURES and CONTRACTS containing any disregarded “NOM DE GUERRE” –yahuwah removes forever all JURISDICTIONAL CLAIMS over yahuwah’s ambassador and yahuwah’s creation that is ever stewarded through his ambassador; a(w)menyah and a(w)menyah
--so it is and so it shall be says yahuwah aluhiym;

3. yahuwah's "declaration of being in yahuwah's kingdom"

- yahuwah aluhiym —on behalf of his ambassador eric john of yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym "declares" —and his ambassador "accepts" and pledges complete allegiance to yahuwah, the father almighty, and to yahuwah coming as the son of salvation, yahuwah-ban-shuwah, so that his ambassador is now into yahuwah's kingdom and righteousness
- 22 —halaluyah; thus yahuwah has made his ambassador to be a "living stone" -1 peter 2:5 in yahuwah
- 23 hamashiyach —with yahuwah's anointing via yahuwah-ban-shuwah -2 corinthians 5:17-21:
- 22 1 peter 2:5 we are as living stones being built a spiritual house, a holy priesthood, to offer spiritual sacrifices acceptable to yahuwah aluhiym thru yahuwah-ban-shuwah hamashiyach.
- 23 2 corinthians 5:17-21 therefore, if anyone is in hamashiyach, he is a new creature — the old matters have passed away. see, all matters have become new! and all matters are from yahuwah almighty, who has conciled us to favor with himself through yahuwah-ban-shuwah hamashiyach, and has given us the ministry of conciliation to favor -that is, that yahuwah almighty was in hamashiyach conciling the world to favor unto himself --not reckoning our trespasses to us, and has committed to us the word of conciliation to favor with yahuwah aluhiym. therefore we are ambassadors on behalf of hamashiyach, as though yahuwah almighty were pleading through us. we beg, on behalf of hamashiyach: be conciled to favor with yahuwah aluhiym by living in accord with the eternal covenant. for yahuwah almighty made him -yahuwah-ban-shuwah- who knew no sin to be sin for us, so that in yahuwah-ban-shuwah we manifest the righteousness of yahuwah almighty. hence, his ambassador enters into the exclusive allegiance, citizenship, and dominion of the kingdom of yahuwah and yahuwah-ban-shuwah hamashiyach, as a fellow-citizen
- 18 of the saints of the household of yahuwah; - **ephesians 2:19-22**; praise yahuwah! yahuwah aluhiym's sovereign for hamashiyach —yahuwah-ban-shuwah— is surety for his ambassador, and yahuwah is zealous; he does not share his 100% total and exclusive dominion over his ambassador—which his ambassador knowingly, voluntarily, and joyfully continually accepts and is committed unto him forever, nor does he want to be shared with anyone else, including but not limited to, any and all so-called "NEW WORLD ORDER" ORGANIZATIONS or ALLIANCES that you, STATE ATTORNEY GENERAL, state secretary of state, and president obama, are in, or may be in, or may ever be in, even if you do not know it, or ever will know of your involvement therein;
- upon diligent crying out, yahuwah has given his ambassador the following answers to questions to clarify in whose kingdom his ambassador is in - to share when asked:**
1. **who do i have allegiance to?** (who does the heart say is almighty aluhiym?)
my 100% allegiance is to yahuwah aluhiym --my creator and the creator of all.
 2. **who is sovereign over me?** (who does the head say is almighty aluhiym?)
yahuwah aluhiym through yahuwah-ban-shuwah is the one and only sovereign over me because yahuwah aluhiym —through yahuwah-ban-shuwah— forgives me of my sins and debts through his blood at the stake redeeming me to live yahuwah's righteousness.
 3. **who am i?** (who does the sovereign for me say that i am?)
yahuwah's ambassador is an ambassador of hamashiyach in yahuwah's eternal kingdom.
 4. **what character do i manifest?** (who does my life say that i am'?)
yahuwah's ambassador manifests the character-image-cause of yahuwah-ban-shuwah and the righteousness-likeness-nature of yahuwah aluhiym.
 5. **what exclusive dominion am i in?** (what country am i living in?)
yahuwah's ambassador is in the exclusive dominion of the kingdom of yahuwah.
 6. **what function (calling) does the sovereign for me say i am to perform?**
yahuwah's ambassador serves yahuwah and his hamashiyach as his agent and representative by sharing the specific right ruling within yahuwah's scripture to help those crying out to receive and apply the good-news of yahuwah's salvation and righteousness here and now.

3. yahuwah's "declaration of being in yahuwah's kingdom" – continued:

7. **what declared law am i subject to?** (how do i determine what is right?)

yahuwah's ambassador is exclusively subject to yahuwah's scriptural covenant: way, statutes, mandates, right rulings, and testimonies, as truth-law -**1 kings 2:3, romans 6:16-18**.

8. **what responsibilities do i have as a result of the above?**

yahuwah's ambassador has the responsibility to live and love yahuwah's kingdom eternal scriptural covenant -**deuteronomy 6:5** and serve all those who yahuwah sends to his ambassador -**mark 10:43-44** by sharing covenant remedies -**proverbs 25:11** to receive blessings that only yahuwah gives -**deuteronomy 28:1-14**.

9. **what authority gives me the responsibility to make the above choices for me?**

ruach of yahuwah through yahuwah-ban-shuwah is the ruach that makes me aware of my responsibility to live according to yahuwah's kingdom scriptural covenant in his character-image & in his covenant truth-likeness -**matthew 5:19, yohanan 4:23-24, 16:13-14**.

10. **how is "force and effect" brought to the choices that i make = that's me?**

yahuwah's ambassador acknowledges his being created by & for yahuwah aluhiym & dedicates his life to pleasing yahuwah aluhiym by following yahuwah's ruach wherein:

- his ambassador thru yahuwah-ban-shuwah hamashiyach receives the gift promised by yahuwah aluhiym of **ruach of yahuwah** and **eternal life** -**acts 2:38**;
- the force of yahuwah's suretyship flows through his ambassador effectively witnessing by living yahuwah's covenant in a way most pleasing to yahuwah;
- thus yahuwah's ambassador overcomes the wiles of the devil by overcoming evil with good -**revelation 12:9-11, 17** -an **ephesians 2:19-22** fellow citizen of the household of yahuwah, released from all MAN-MADE DEBT SCHEMES in accord with **colossians 2:13-15**, heir of aluhiym, co-heir with hamashiyach per **romans 8:17**, fellow ambassador for hamashiyach per **2 corinthians 5:17-21**, ... that's me. praise yahuwah.

in summary, yahuwah's ambassador is receiving yahuwah's **free gift of ruach of yahuwah** and **eternal life** to all who are trusting upon his shem-name "yahuwah" coming in the flesh of man as "yahuwah-ban-shuwah" as the 2nd adam -son of yahuwah & son of man committing to live-walk the king's highway of eternal life -**yashayahu 35:8-10** by obeying yahuwah's eternal covenant 10 mandates in ruach and in truth; and thereby

believing in ruach of hamashiyach (*in heart, thought, word, & deed*) and **confessing** that yahuwah-ban-shuwah is hamashiyach, the son of the living aluhiym, ' & 'being buried with "yahuwah-ban-shuwah" into his scriptural immersions in the shem-name of "yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym", obeying his eternal-covenant law of the essence of life in yahuwah-ban-shuwah's anointing in hamashiyach -to the maximum extent yahuwah makes possible. and having been resurrected with hamashiyach yahuwah-ban-shuwah into the ministry of the "**essential good news**" hereby publicly announcing said fact with exceeding joy to all creation!

as of now yahuwah's ambassador effectively witnesses that yahuwah's ambassador's shem (name) is written in the lamb's eternal book of life -the only record that counts eternally- as: **"ambassador eric john of yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym"** --as well as in the public records of several states.

* note: "yahuwah" being of one ruach with his many manifestations-ministries-functions -such as yahuwah-rapayh (*the eternal one who heals*) & yahuwah tsidkenu (*the eternal one our righteousness*) and yahuwah-yearay (*the eternal one who provides & shows us his provision*) and yahuwah-ban-shuwah (*the eternal one who rescues, delivers us from all sin, and saves us to live yahuwah's righteousness*), and yahuwah-gabore (*the eternal one who is mighty in battle destroying the wicked*), and yahuwah aluhiym (*the infinite all-in-all that the eternal one was, is, and will be ...*) therefore yahuwah's ambassador and all of yahuwah's things under the care of his ambassador are henceforth in the exclusive dominion of yahuwah, his kingdom, his hamashiyach, and his righteousness -and are hereby formally acknowledged as such -by all and for all --so it is and so it shall be; halaluyah!;

4. yahuwah's "lawful conversion of his ministry things taken care of through his ambassador"

the lawful conversion to yahuwah of all things taken care of through his ambassador eric john of yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym is not based upon COLOR-OF-LAW, but upon the applicable law of yahuwah's eternal kingdom covenant -beautifully summarized by our obedience to yahuwah's 10 mandates -commonly referred to as "the 10 commandments" —**exodus 20:1-17** (see attached scriptural cites). and upon yahuwah-ban-shuwah's redeeming his said ambassador and his stewardship through his precious blood as yahuwah's perfect pascal lamb --offering himself for each one believing in him to the extent of obeying his covenant ways, statutes, mandates, judgments, testimonies —and not the TRADITIONS OF MEN which war against yahuwah's ruach and covenant truth; all of yahuwah's ministry things that are ever taken care of thru his ambassador for hamashiyach

- are in yahuwah's kingdom --even when others consider such things to be PERSONAL, CORPOREAL or INCORPOREAL PROPERTY, or REAL ESTATE, • are cleared of all lawful (*non-stealing*) DEBT, • are hereby **gifted to, assigned to, & lawfully converted** to yahuwah aluhiym -creator of all, and brought up into yahuwah's exclusive dominion in his kingdom, & • are henceforth to be referred to as "**yahuwah's ministry things**" assigned thru his foreign-state non-COMMERCIAL kingdom corporation sole for his ekklesia to steward and for his ambassadors to take care of;

5. **yahuwah's "notice of release"** effective upon recipients receiving it: using due process of applicable foreign-state in-comity law, yahuwah aluhiym is sending herein "notice of release" to the appropriate public servants from the only state that is foreign to the COMMERCIAL CORPORATE UNITED STATES, all SUBSIDIARY STATES, and all of the KINGDOMS-OF-THIS-WORLD -**revelation 18:4**.

that **yahuwah's** said **ambassador for hamashiyach** per **2 corinthians 5:17-21** and **citizen of the saints** of the **household of yahuwah** per **ephesians 2:19-22** and **yahuwah's ministry things** taken care of thru him **are released** from the COMMERCIAL CORPORATE POWER OF APPOINTMENT per:

- applicable scriptural law of **exodus 19:5-6, 23:32-33, leviticus 18:1-5, 19:2, romans 6:16-18, 2 corinthians 6:14-18, revelation 18:4, ...**

and also **acknowledged** as **released** via:

- the MAN-MADE international common **law of release** [cf. rcw 11.95 -release, ...] & via
- **proof** that yahuwah's **notice of release** was **received** per due process of applicable law.

yahuwah aluhiym's ambassador:

- gives 100% allegiance to yahuwah aluhiym —to manifest yahuwah's covenant righteousness thru hamashiyach yahuwah-ban-shuwah -**exodus 20:1-17, matthew 22:37-40** and thru ruach of yahuwah aluhiym's eternal life living thru him -**romans 8:1-6**;
- has no outstanding debt, and freely shares yahuwah's good news -**acts 4:31-35**;
- is not part of any COMMERCIAL CORPORATE PUBLIC TRUST -**leviticus 18:1-5, 19:2**; and has expatriated from any claim to the contrary -**2 corinthians 6:14-18**;
- is acknowledged as a foreign-state non-COMMERCIAL ambassador for the kingdom of yahuwah -**2 corinthians 5:17-21**.

5. yahuwah's "notice of release" -continued:

in addition to yahuwah's applicable scriptural law,

there are **three** (3) Man-Made **star-witnesses**, "**sw 1-3**", that act as **public record evidence** for every PUBLIC SERVANT & COMMERCIAL ENTITY in all STATES / States / states to recognize as acknowledged that **yahuwah's said ambassador** & yahuwah's **ministry things** stewarded thru him are of a **foreign state non-COMMERCIAL nature, cause, & immunity**:

sw-1: yahuwah's exhibit "c-b" with attached common law **notice of release** [cf. r.w. 11.95

-release --for clearest statement of common law of release found to date] for yahuwah's said ambassador and ministry things stewarded through him is served herein to each of the two (2) recipients required per due process of applicable international in-comity **law of release**:

- the STATE ATTORNEY GENERAL, and
- the state secretary of state;

and **with** the required **proof of service**, this **establishes force and effect** to said release

- per yahuwah's kingdom covenant law **deuteronomy 19:15-20; matthew 18:15-20**, ... and also
- in accord with Man-Made Law based upon common **law of release** [cf. r.w. 11.95 -release]:

once the STATE ATTORNEY GENERAL **receives** (not approves) yahuwah's "**notice of release**" from the COMMERCIAL CORPORATE PUBLIC TRUST concerning yahuwah's said ambassador and ministry things stewarded thru him, such release is **in full force and effect** and yahuwah's said ambassador and ministry things **are released** from the POWER OF APPOINTMENT to the PUBLIC TRUST --leaving **no NEXUS** and **no LEGAL RELATIONSHIP** with **any public servant, PUBLIC SERVANTS, or COMMERCIAL ENTITIES**;

sw-2: exhibit "sos-4" - "proof that notice of release is received":

upon the state secretary of state receiving **proof of service** that the STATE ATTORNEY GENERAL **received** (not approved) yahuwah's said "**notice of release**" that **yahuwah's ambassador** and **yahuwah's ministry things** stewarded thru him are released from the COMMERCIAL CORPORATE POWER OF APPOINTMENT to the PUBLIC TRUST, all public servants are noticed that the release is final and that such **release** is **in full force and effect** for all creation! halaluyah !!

sos-4 witnesses **formal recognition** of the **foreign-state non-COMMERCIAL nature & cause** as a **public Act, Record, and judicial Proceeding** --which carries with it **foreign-state immunity** in accord with [cf. 28 USC §1601-1611--foreign state immunity]:

"foreign states not in COMMERCE are immune from the jurisdiction of the Courts of the UNITED STATES and of any STATE."

and such **foreign-state immunity** extends to all States [cf. u.s.a. const. article IV §1:]

"Full Faith and Credit shall be given in each State to the Acts, Records, and judicial Proceedings of every other State."

5. yahuwah's "notice of release" -continued:

sw-3: exhibit "e" - "entry of default judgment acknowledging yahuwah's release":

upon having proof of "sos-4" service on STATE ATTORNEY GENERAL & state **secretary of state, foreign-state** exclusive **dominion** and **immunity**" is formally **recognized** as **acknowledged**.

public servants **recognize** what is inside of their VENUE and JURISDICTION and public servants **acknowledge** what is outside of their VENUE and JURISDICTION;

whereas yahuwah's ambassadors **recognize** what is inside of yahuwah's exclusive dominion and we **acknowledge** what is against yahuwah's exclusive dominion.

41, 42 yahuwah's ambassadors are given yahuwah's **wisdom** -yashayahu 11:1-5; yaaqob 1:2-8
and we spiritually **discern the difference** between recognition and acknowledgment

43, 44 -zechariah 4:6; luke 11:13.

after yahuwah's "notice of release" is **received** by the STATE ATTORNEY GENERAL and by the state secretary of state and **placing** into the **public record** the evidence that said **notice of release** has been **received**, the requirements of the common **law of release** is **performed**:

then yahuwah's release of yahuwah's ministry ekklesia, ambassadors, people, places, & things **is**:

- fully **capacitated** and brought to **full force and effect** by the **suretyship** of **yahuwah aluhiym** -hebrews 7:21-28 upon **his ambassadors** -2 corinthians 5:17-21 & **his people coming before yahuwah's throne** -2 chronicles 7:14, revelation 18:4, hebrews 10:19-23 using his kingdom ekklesiatical common-law court procedure in **deuteronomy 19:15-20** and **matthew 18:15-20** in the shem-name of yahuwah coming as the son of salvation, yahuwah-ban-shuwah; and
- fully **rescued**, delivered, saved, redeemed, and • **set free** -yohanan 8:30-36 from the **law of sin and death** and brought into **the law of spiritual eternal life** in **hamashiyach yahuwah-ban-shuwah** -romans 8:1-6, and • **set free** from MAN-MADE AUTHORITY that yahuwah-ban-shuwah stripped from the WORLD RULERS by yahuwah nailing MAN-MADE DEBT and DEBT producing SCHEMES to the stake with yahuwah-ban-shuwah per **colossians 2:13-15**, and
 - **set free** from the **JURISDICTION** (declared law) of MAN-MADE SCHEMES, and
 - **set free** from the **VENUES** where MAN-MADE CORPORATE POLICY applies only to those conned into volunteering into MAN-MADE CORPORATE SCHEMES thereby turning their back on yahuwah and his covenant living thru yahuwah's way, statutes, mandates, right rulings, and testimonies -1 kings 2:3, yohanan 4:23-24 through ill-advised vows that yahuwah holds us to -**numbers 30:2** when we sign up to be subject to the FICTIONAL PLUNDER SCHEMES of fallen man thru the law of sin and death; having been **set free**, we repent and **do not do any** MAN-MADE SCHEME **again!**
- fully **set free from** POLICY ENFORCERS' **presumption** that yahuwah as principle and his ambassador as agent and yahuwah's ministry ekklesia, land, and things taken care of thru his ambassadors are subject to the wickedness of MAN-MADE SCHEMES --where MAN-MADE CORPORATE POLICY ENFORCERS do have JURISDICTION over those breaking yahuwah's eternal covenant law.
- fully **in force & effect** -**lawfully** before yahuwah and his eternal covenant way of life -as well as **LEGALLY** before MAN MADE LEGAL SCHEMES.

6. yahuwah's "constructive notice for acknowledging release --timely response required"

- 6.0 after duly receiving yahuwah's release, it is in full force and effect, and in truth indeed yahuwah's release forbids his ambassadors from being joined to anything other than yahuwah aluhiym, his kingdom, and his righteousness -see exodus 23:32-33; leviticus 18:1-5; yashayahu 48:17-22; romans 6:16-18; 2 corinthians 6:14-18; revelation 18:4, ... and yahuwah's release and suretyship separates his ambassadors and ministry things to not be joined to MAN-MADE SCHEMES -matthew 5:33-37; 1 corinthians 7:23;
- 6.1 however there remains a very important task to do: to effectively communicate yahuwah's release so that it accurately breaks the COMMERCIAL CORPORATE POLICY ENFORCERS' -"CCPEs"- presumption that yahuwah's ambassadors are "RIGHT AND DUTY BEARING UNITS" receiving "BENEFITS" from MAN-MADE SCHEMES and thereby subject to CORPORATE POLICY when they are, in truth, not a part of CCPE's CORPORATION*;
--and it must be presented in a clear and simple way that the man on the street can see that what the CCPEs are typically trying to do in each encounter is totally out of line.
* that's why CCPEs work so hard to get JURISDICTION -otherwise **they do not have jurisdiction** to justify THEIR misapplying COLOR-OF-LAW --THEY have only a FALSE PRESUMPTION. common law maxim limits THEIR LAWLESSNESS via that called "the law of minimum contacts".
- 6.2 yahuwah has shown those fellowshiping with his k.o.t.l. and his t.r.u.t.h. ekklesias a way to effectively communicate yahuwah's "release" and CCPE's lack of "minimum COMMERCIAL contacts" to use during an encounter: we are, in truth, "out of COMMERCE" -in thought, word, and deed. --so we effectively communicate that we are "out of COMMERCE" using yahuwah's public record in his travel documents in order for us to **break** MAN-MADE CCPE's SCHEME **false presumptions** that yahuwah, we, and his ministry things are "in" MAN-MADE VENUE and JURISDICTION -but it is not so. to CCPEs "in" means "in the JURISDICTION of" --which is a lie.
- 6.3 upon presentment of the above **3 star witnesses** -sw- in yahuwah's in-comity courtesy travel documents: **exhibits "c"** "yahuwah's notice of release and constructive notice for acknowledgement", "**sos-4**" "proof of yahuwah's notice of release being received", and "**e**" "entry of default judgment acknowledging yahuwah's release" attached to yahuwah's constructive notice coming thru "yahuwah's **kingdom corporation sole**"* the highest level of CCPE Superiors have 60 days to responsively respond
to yahuwah's following jurisdictional challenge:
"has any CCPE brought forth any spiritually-truthful public-record "minimum contacts" evidence to support a JURISDICTIONAL CLAIM against yahuwah, his non-COMMERCIAL foreign-state ambassador, or yahuwah's ministry things taken care of thru his ambassador?"
* constructive notice comes from "yahuwah's **kingdom ekklesiastical common law court**" via due process of applicable foreign-state non-COMMERCIAL in-comity common law.
- 6.4 spiritual preparation equips yahuwah's ambassador to effectively present yahuwah's exclusive dominion and suretyship over all creation that only he created, creates, & will create. such presentment cannot be effectively done before yahuwah aluhiym without much spiritual preparation in ruach-spirit and in truth! upon effective witness, yahuwah's suretyship manifests!
this spiritual preparation starts with • crying out aloud to yahuwah aluhiym for his presence
-yaaqob 4:6-7 and • being spiritually-mentally-physically equipped to quickly go thru applying yahuwah's "**1st things 1st in any encounter**" -ephesians 6:10-18 and • then patiently watch yahuwah aluhiym be yahuwah aluhiym -exodus 19:5-6 in each encounter! this changes the life of everyone involved -starting with the most change in yahuwah's ambassador living yahuwah's eternal covenant to effectively witness yahuwah aluhiym bringing force to his ambassador's faithful witness. (*it is the Lust of the Flesh, Eyes, not dying to Self Will, Cultural Wickedness, Vain Traditions, False Beliefs, Man-Made Idols, and Sin that hinders spiritual preparation.*)
only by the power of ruach-spirit of yahuwah in us living his good news covenant are we spiritually prepared.

this spiritual preparation is over when the peace that passes all understanding comes that only ruach of yahuwah can give. when yahuwah shows us the "eternal spiritual fruit" that comes from among the infinite ways that yahuwah creates encounters to manifest his presence, it encourages all to appreciate the creator of all. this appreciation **never ends** nor can it go away -it is eternal. see attached scripture studies on "**crying out**" & "**1st things 1st in any encounter**".

6.5 concerning yahuwah's constructive notice of lawful conversion and release, everyone has **60 days** to present to yahuwah thru his ekklesia any purported COMMERCIAL CONTRACT CLAIM with proof of scripturally-truthful public-record evidence against yahuwah, his ambassador, and his ministry things to back up any CLAIM --if THEY have any. based upon yahuwah's law of silence [cf. see also Man-Made maxim of law on silence], when adverse CLAIMANTS remain timely silent about yahuwah's lawful conversion & release from: the JURISDICTIONS of the MAN-MADE KINGDOMS OF THIS WORLD to: yahuwah's exclusive dominion in the kingdom of yahuwah as presented in yahuwah's constructive notice concerning his ambassador and stewardship, then they abate all CLAIMs and acknowledge the foreign-state non-COMMERCIAL nature, cause, and immunity for yahuwah's converted ambassador and ministry things.

6.6 yahuwah does not respect the MAN-MADE "PERSON of MAN" or SCHEMES that purport to displace yahuwah aluhiym's exclusive dominion over that which only yahuwah aluhiym created
55 -1 samuel 8:7-20. MAN-MADE JURISDICTIONS rebel against yahuwah's infinitely pure eternal covenant rule over that which only yahuwah aluhiym created without consulting MAN, or *getting a license, obtaining a permit, or paying a fee* to create the heavens & earth, man, or do anything!

56 yashayahu 55:7-9 let the wicked forsake his ways and the man of vanity his thoughts, and let him return to yahuwah, and yahuwah will have mercy on him; let him return to our aluhiym, for aluhiym will abundantly pardon. "for my thought," says yahuwah aluhiym, "is not your thoughts, nor are your ways my way. for as the heavens are higher than the earth, so is my way higher than your ways, and my thought than your thoughts."

57, 58 per yahuwah's law of silence, by their **timely silence** MAN-MADE SCHEMERs abandon any purported SCHEME or CLAIM that MAN thought they had, but, in truth and ministerial fact, they did not have, they never had, and they never will have --for yahuwah aluhiym does not respect the fictional PERSON of MAN -leviticus 19:15, deuteronomy 16:19, all MAN-MADE SCHEMERs formally acknowledge yahuwah's exclusive dominion and suretyship over his ambassadors & ministry things stewarded thru his ekklesia & taken care of thru his ambassadors.

yahuwah's foreign state non-COMMERCIAL **immunity** supersedes all other purported CLAIMS leaving any MAN-MADE COLOR-OF-LAW CLAIM recognized as having no standing whatsoever before yahuwah aluhiym and all creation.

yahuwah's entry of ordained-established default and default judgment is public record recognition of yahuwah's lawful conversion and foreign-state non-COMMERCIAL nature, cause & immunity for yahuwah's said ambassador and ministry things taken care of thru him; recognition as acknowledged is by the highest-level of inter-national-federal-state-local elected public servants -for all public servants everywhere.

thenceforth, any purported CLAIM of MAN-MADE COLOR-OF-LAW is left without standing before yahuwah aluhiym in the public record with secretary of state's ministerial filings -which are indefeasible, and county recording notices and proof of receipts and ASSESSOR's records are required to conform to the county recordings.

6. yahuwah's "constructive notice for acknowledging release - timely response required" – continued:

6.7 any land ever stewarded through yahuwah's ekklesia and cared for by yahuwah's ambassador is also hereby lawfully converted in like manner; **timely silence** to yahuwah's constructive notice of conversion & release as presented herein is also formal acknowledgment that lawful conversion is completed and **any COMMERCIAL CLAIM against "yahuwah's ministry land" is abated.**

said formal acknowledgment applies to COUNTY ASSESSOR and is ASSESSOR's authority and ministerial mandate (*without discretion*) directing ASSESSOR to remove yahuwah's ministry land from ASSESSOR's ROLL to accurately reflect foreign-state immunity in the county record;

6.8 for the ASSESSOR to not comply with all public servants' said formal acknowledgment is not only sinning against yahuwah's eternal covenant law, but also committing FELONIES against oath of office taken before yahuwah aluhiym: such as:

“misrepresenting material facts”-even misrepresenting indefeasible (*cannot be defeated or ignored*)
ministerial (*non-discretionary non-COMMERCIAL*) material facts

--such misrepresenting violates yahuwah's 10 mandates summarizing yahuwah's scriptural eternal covenant law for all creation -**exodus 34:27-28**:

- 10th mandate: “do not covet that which yahuwah assigned to your neighbor” -**exodus 20:17**;

- 9th mandate: “do not bear false witness against your neighbor” -**exodus 20:16**;

- 8th mandate: “do not steal” -**exodus 20:15**;

as well as violating MAN-MADE international maxim of common law such as:

[cf. 18 USC §1001—“**misrepresenting material facts**,” which says:

whoever, in any matter within the jurisdiction of any department or agency of the United States **knowingly and willfully falsifies, conceals or covers up** by any **trick, scheme, or device a material fact**, or makes any **false, fictitious or fraudulent statement or representation**, or makes or uses any **false writing or document** knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years, or both.]

among other FELONIES, such as:

- obstructing justice by denying due process of in-comity law cf. 18 USC §1506
- perjuring the public record 18 USC §1621
- concealing public record evidence 18 USC §2071
- treason against oath of office or CORPORATE CHARTER art 3 § 3 u.s.a. const.]

6.9 **yahuwah does not respect the fictional PERSON of MAN -COLOR-OF-LAW 3rd/4th PARTY:**

see **yahuwah's covenant** way, statutes, mandates, right rulings, testimonies, and **law: leviticus**

19:15, proverbs 24:23, acts 10:34-35, romans 2:10-15, colossians 3:23-25, 1 peter 1:13-21

(17), ... **which applies to those righteous** —who **obey-and-live righteously** by yahuwah thru the **redemption** of yahuwah-ben-shuwah as the only deliverer for any of us & yahuwah's creation thru the **glad tidings of deliverance from all sin** with **righteousness reigning**—

6.10 MAN-MADE COLOR-OF-LAW applies to those **disobeying** yahuwah's eternal covenant (*those obeying MAN-MADE TRADITIONS & WAYS*) -**yashayahu (isaiah) 55:6-13** and **romans 13:1-4**;

henceforth since 1-18-5954 (gc: 4-9-1993), ordained, established, and acknowledged truth in the public record for all creation stands that: **yahuwah aluhiym is the only one having exclusive dominion over yahuwah's ministry ambassador, things, & land; a(w)menyah.**

6.11 all public servants, all FICTIONAL PERSONS, and all people have sixty (60) days after receiving due process of constructive notice to deny or rebut said declarations that required a timely responsive *-with contrary scriptural-truthful evidence in the public record-* response;

6. yahuwah's "constructive notice for acknowledging release - timely response required" – continued:

6.12 yahuwah's ambassador does not know of any outstanding DEBT that anyone can truthfully claim before yahuwah against yahuwah's ambassador or yahuwah's ministry things taken care of thru him --except our non-COMMERCIAL obligation to yahuwah who gave his come-in-the-flesh mortal body --yahuwah-ben-shuwah-- as his perfect sin offering -**hebrews 10:14** -ransom of his only perfect passover-lamb-of-aluhiym and his shed blood to redeem those accepting his ransom gift offering to deliver us from all sin and for us to live his righteousness -**1 peter 1:13-21** (19). each of us is "to owe no one anything except to love one another as yahuwah loves, for he who so loves one another has fulfilled the last 6 of yahuwah's 10 mandates" -**romans 13:8-10**;

6.13 there is no intent on yahuwah's ambassador's part to injure anyone as he simply obeys his sovereign's mandate in **revelation 18:4** "to get out of the KINGDOMS-OF-THIS-WORLD" and yahuwah admonishes us in **2 chronicles 7:14** "when my people who are called by my shem (*name*) humble themselves and turn from the WAYS-TRADITIONS of MAN and cry out for my presence concerning them and my land and ministry things, then i hear from heaven, forgive their sin, and heal the land." yahuwah's ambassador knows that obedience to yahuwah is best for all creation. when the reader truly listens in conscience, he also knows it;

[cf. "*ic ley de dieu et lay de terre sont tout tin, et l'un et l'autre preferre et favour le common et publique bien del terre* - the law of yahuwah and the law of the land are all one, and both preserve & favor the common good of the land." bouvier's 1914 law dictionary "maxim of law";]

6.14 regarding anything that may be missed, yahuwah's common-law demand is served to discover whether there exists any lawful rebuttal with proof of contrary scripturally truthful public-record evidence to back it up;

6.15 any rebuttal or denial of yahuwah's release and declarations is to be timely made on a point-by-point basis with supporting truthful contrary public-record evidence and served upon "**yahuwah**" —the only one with exclusive dominion over his ambassador and yahuwah's ministry things taken care of thru him. any dispute is to be timely resolved using yahuwah's ekklesiastical common-law court procedure of:

40 **matthew 18:15-20** *yahuwah-ban-shuwah said*, when your brother sins against you: go, reprove him in love with yahuwah's right scriptural ruling between you and him alone. when he hears you, you have gained your brother; but when he does not hear you, take along with you one or two, so that by the mouth of two or three truthful witnesses, every word is established; but when he refuses to hear them, tell it to the ekklesia; when he refuses to hear the ekklesia, let him be to you as a PAGAN TAX-COLLECTOR. (*then comes entry of "default and summary default judgment" consisting of:*) truly i say to you, **whatever is in accord with the scriptural right-ruling-default judgment that two of you bind on earth --it occurs**, having been bound in heaven, and **whatever two of you loosen on earth --it is loosed**, having been loosened in heaven; (*then comes execution of yahuwah's suretyship*) it shall be done to you by father yahuwah from heaven; for where two or three are gathered together in my shem-name (*manifesting the presence of yahuwah's righteousness and yahuwah-ban-shuwah's character*), there am i in their midst."

7. yahuwah's existing "final judgment" since gc: 1994 & 2004

- 7.1 yahuwah's foreign-state status is "recognized as acknowledged" by the ministerial side of washington secretary of state ralph munro for all public servants in all States by:
- issuing exhibit "sos-4" "released from Power Of Appointment" -for ambassadors of yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym and yahuwah's ministry things stewarded thru his "k.o.t.l. traveler" kingdom corporation sole & ministerially filing it on
gc: 8-29-1994 as public Act, Record, & judicial Proceeding #AD 2512 and recorded
gc: 10-3-1994 at washington, king county as #94-10030627 and also recorded
gc: 6-29-2011 at pennsylvania, york county as bk 2132 pgs 2492-2497; and
 - washington secretary of state ralph munro issuing exhibit "sos-11" "certificate of acknowledgment" for yahuwah's "k.o.t.l." kingdom corporation sole via ministerial filing
on gc. 5-1-1995 as public Act, Record, & judicial Proceeding #2-512022-1; and
 - california secretary of state kevin shelley issuing exhibit "sos-4" for yahuwah's notice of release for his foreign-state ambassadors recognizing as acknowledged on gc. 10-29-2004
as public Act, Record, & judicial Proceeding #LA 188633; and
 - washington secretary of state sam reed issuing exhibit "sos-11" for yahuwah's "t.r.u.t.h. traveler" kingdom corporation sole via ministerial filing on gc. 9-17-2008
as public Act, Record, and judicial Proceeding #1-366135-1.
- 7.2 such state recognitions acknowledging yahuwah's foreign-state non-COMMERCIAL nature and cause for all public servants --coupled with the federal act clarifying the international common law of "foreign state-immunity" [cf. 28 USC §§1601-1611], results in all public servants everywhere recognizing as acknowledged yahuwah's said lawful conversions, nature & cause, & release as truth for his ambassadors and things taken care of thru him.
- 7.3 thanks to each one involved for your careful consideration
in furthering the truth and yahuwah's eternal kingdom in accord with:
- 68 **2 corinthians 13:8** for there is no power to do anything against the truth,
 but only that which furthers the truth.

8. yahuwah's §7 "final judgment" herein amended upon **pending "default judgment"**

- 8.1 **upon** everyone, required to responsively respond by due process of applicable in-comity law, timely **defaulting** thru their "**silence**" ---yahuwah's promised entry of default and default judgment shall be promptly entered into the public record thereby establishing additional witnesses of "**formal acknowledgment**" to expand the above said "final judgment" by amending yahuwah's said ambassador and things stewarded thru him as **truth in yahuwah's eternal law** [cf. **in special visitation-appearance** in-comity foreign-state non-COMMERCIAL LAW] that:

yahuwah's said ambassador is:

- **in the kingdom of yahuwah** (*the eternal one who was, is, and ever will be*),
- **in yahuwah hamashiyach** (*the eternal one's government with sovereign yahuwah-ban-shuwah*),
- **in the exclusive dominion of yahuwah aluhiym** (*the eternal one's almighty power*),
- **in the exclusive pre-eminence of hamashiyach yahuwah-ban-shuwah** (*righteousness*), and
- **added** to those ambassadors to which **yahuwah's existing final judgment** of §7 **applies**.

8.2 this §8 summarizes exhibit "e" "yahuwah's **entry** into the **public record** of **default** and **default judgment**" against the highest-level of international-federal-state-local elected public servants:

• acknowledged conversion: **all public servants acknowledge** that yahuwah's lawful **conversion of yahuwah's ambassador** and **ministry things** taken care of thru him are **released**:

-- **from** and **out of** any-and-**all** of the-KINGDOMS-OF-THIS-WORLD'S **COMMERCIAL COR-**

PORATE GOVERNMENT VENUES & COLOR-OF-LAW JURISDICTIONS -revelation 18:4

+ **to** and **into** the **exclusive dominion** of **yahuwah's kingdom** and **yahuwah's**

scriptural eternal **covenant** way-teaching-**law of righteousness** -ephesians 2:19-22;

• acknowledged applicable law: **all public servants acknowledge** that as yahuwah's ambassador walks in accord with yahuwah's right-ruling, then **yahuwah's ambassador** and **ministry things taken care of** thru his **ambassador** are **exclusively subject** to **yahuwah aluhiym's** scriptural eternal **covenant** way-teaching-**law** -1 kings 2:3, romans 8:1-6;

• acknowledged foreign-state immunity: **all public servants acknowledge** that yahuwah's **ambassador** and **ministry things** taken care of thru him are **set-apart** and of a **foreign-state** non-COMMERCIAL nature, cause, dominion, & **immunity** -hebrews 10:14.

8.3 note: in gc:1995 MAN-MADE LAW [cf. rcw 11.95 -release] was revised to make the **common law of release** less obvious to the general public; before that, the ministerial side of the washington secretary of state's office would check that WASHINGTON ATTORNEY GENERAL had been notified with yahuwah's **notice of release**, and then would in-comity issue a public Act, Record, & judicial Proceeding to **recognize as acknowledged** for **all public servants** everywhere the **lawful conversion**, **release**, and **foreign-state nature & cause** for yahuwah, his ambassadors, and ministry things from the POWER OF APPOINTMENT to the PUBLIC TRUST, in accord with [cf. rcw 11.95.050 releases --filing with secretary of state --fee].

however, since gc: 1995 [cf. rcw 11.95] was revised to repeal [cf. rcw 11:95.50] and strengthen

[cf. rcw 11.95.010 & .030] to point out to the public that the common **law of release is**

still available thru other forms of common law public notice -like newspaper public "**constructive notice**" for issuing "**notice of default**" and "**default judgment**".

8.3 therefore this §8: **yahuwah's pending "default judgment"** is also used to amend yahuwah's existing final judgment of §7 to add yahuwah's said ambassador to the list of ambassadors to whom yahuwah's existing final judgment applies.

with yahuwah's **new default judgment entered** into the **public record**, all CCPES **recognize as acknowledged yahuwah's** "ordained and established" **lawful conversion** and **release** as **truth in law** [cf. COLOR OF LAW with *prejudice, latches, res judicata*].

thenceforth **all contrary presumptions** are **forever broken** as being the **lies** that they are;

so it was, so it is, and so it shall be; awmanah yahuwah (trusting yahuwah's surety) -halaluyah!

for any CCPE to **act contrary** to that which has been **recognized** as **acknowledged** by THEIR **SUPERIORS** is: • **sinning** against yahuwah aluhiym, • **insubordination** to THEIR SUPERIORS, • **committing** many FELONIES, • **abusing** public office, & • **TREASON** against THEIR oath of office taken before yahuwah aluhiym:

69 **hebrews 10:30-31** for we know him who said, 'vengeance is mine. i repay (*those disobeying my covenant*)', says yahuwah aluhiym and then says, 'i execute right ruling for my obedient people'. it is fearful to fall into the hands of the living almighty one.

!!warning!! to any CCPE:

do not touch yahuwah's **anointed ambassador**
or **ministry things**

70,71 -1 chronicles 16:8-36, psalms 105:8-15,
72,73 see also danial 4:31-33, 5:17-31, ... for some severe consequences
and **do not** perjure the public record, ... of yahuwah's lawful conversion and release!!

thank you sincerely to each receiving this declaration:

for your careful consideration and attention in seeing that the way this foreign-state immunity is handled furthers favorable foreign-state relations between the kingdom of yahuwah and each of your states, States, STATES that are foreign to the kingdom of yahuwah. .

68 -2 corinthians 13:8 for there is no power to do anything against the truth,
but only that which furthers the truth.

74 -mark 16:15-18: "go into all the world and publish this good news to every creature"
that righteous living before yahuwah comes through **yahuwah-ban-shuwah's** sin offering by **ruach power** that **redeems us** to **living yahuwah's covenant righteousness** in the **kingdom of yahuwah** & *delivers us from sin & the snares of MAN-MADE SCHEMES* **here & now**.

75 signed with the zeal of yahuwah of host -**yashayahu 9:6-7** per the sovereign power of
76, 77 hamashiyach yahuwah-ban-shuwah -**matthew 28:18-20, ephesians 1:15-23** and direction

21 of ruach of yahuwah -**romans 8:1-6** this eighteenth day of the seventh month 5979th
of the enoch calendar year two thousand twenty-one ay (after yahuwah-ban-shuwah)
[cf. gc. 8-10-3-2014] nunc pro tunc ab initio -now for then from the beginning [cf. gc: 4-9-1993]

yahuwah aluhiym thru his k.o.t.l. traveler gifting agent

yahuwah aluhiym thru his k.o.t.l. ekklesia via his k.o.t.l. traveler kingdom corporation sole

ambassador roger allen of yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym
on behalf of his

ambassador eric john of yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym
and yahuwah's ministry things taken care of thru him via t.r.u.t.h. traveler kingdom corporation sole.

ambassador eric john of yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym

78, 79 two or three witnesses establishes every matter -**deuteronomy 19:15, matthew 18:16.**

we the undersigned witness that above ambassadors on said date are authorized by yahuwah
aluhiym via hamashiyach yahuwah-ban-shuwah to affix yahuwah's signature to the foregoing:

ambassador shomayuel of yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym
ambassador john william of yahuwah thru yahuwah-ban-shuwah
via yahuwah's ruach in hamashiyach aluhiym

yahuwah's exclusive dominion scriptural law
list of authority cited* (see footnotes on next page)
yahuwah aluhiym's **only law that applies** as a result of
recognized foreign-state non-COMMERCIAL nature, cause, & **immunity for yahuwah**

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3	leviticus 18:1-5	2, 9, 9, 12	35	exodus 19:5-6	9, 12
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13	yohanan 1:29-34	4	45	hebrews 7:21-28	11
14	deuteronomy 28:15-68	4	46	2 chronicles 7:14	11, 15
15	exodus 20:17	5, 14	47	hebrews 10:19-23	11
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18	ephesians 2:19-22	6, 7, 8, 9, 16	50	numbers 30:2	11
19	psalm 36:7	6	51	matthew 5:33-37	12
20	psalm 63:7	6	52	1 corinthians 7:23	12
21	romans 8:1:6	6, 9, 11, 16, 18	53	yaaqob 4:6-7	12
22	1 peter 2:5	7	54	ephesians 6:10-18	12
23	2 corinthians 5:17-21	7, 8, 9, 11	55	1 samuel 8:7-20	13
24	1 kings 2:3	8, 11, 16	56	yashayahu 55:7-9	13
25	romans 6:16-18	8, 9, 12	57	leviticus 19:15	13, 14
26	deuteronomy 6:5	8	58	deuteronomy 16:19	13
27	mark 10:43-44	8	59	proverbs 24:23	14
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29	deuteronomy 28:1-14	8	61	romans 2:10-15	14
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31	yohanan 4:23, 16:13-14	8	63	1 peter 1:13-21 (17, 19)	14, 15
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74	mark 16:15-18	18
75	yashayahu 9:6-7	18
76	matthew 28:18-20	18
77	ephesians 1:15-23	18
78	deuteronomy 19:15	18
79	matthew 18:16	18

*note: **only applicable** way, teaching, **law** for **yahuwah's people** and **things** is **all of scripture**: herein presented are what the referenced scriptural cites mean based upon diligent research in the earliest available scripture of hebrew and greek languages, covenant "shem-name" -manifesting the presence of- "yahuwah" & with much ruach of yahuwah given discernment.

1st person language expresses applying scripture to us. (*italics* are for clarification only and are *not part of scripture*.) **underlining points out most relevant parts for this scripture study**.

** where text for cited scripture appears in body of document.

progressive manifestation of yahuwah aluhiym's eternal covenant
thru yahuwah's "tenach" & brit hadawshaw thru **yahuwah-ban-shuwah hamashiyach**"

old covenant cites in **chronological** order

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	3	leviticus 18:1-5	2, 9, 9, 12
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	57	deuteronomy 16:19	13
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	72	danial 5:17-31	18
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new covenant cites in **scriptural** order

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37	matthew 22:37-40	9	23	2 corinthians 5:17-21	7, 8, 9, 11
76	matthew 28:18-20	18	6	2 corinthians 6:14-18	2, 9, 12
30	matthew 5:19	8	77	ephesians 1:15-23	18
51	matthew 5:33	12	18	ephesians 2:19-22	6, 7, 8, 9, 16
27	mark 10:43-44	8	54	ephesians 6:10-18	12
74	mark 16:15	18	12	colossians 2:13-15	3, 4, 6, 8, 11
44	luke 11:13	11	62	colossians 3:23-25	14
13	yohanan 1:29-34	4	66	hebrews 10:14	15, 17
31	yohanan 4:23, 16:13-14	8	47	hebrews 10:19-23	11
49	yohanan 4:24	11	69	hebrews 10:30-31	17
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60	acts 10:34-35	14	42	yaaqob 1:2-8	11
38	acts 4:31-35	9	53	yaaqob 4:6-7	12
65	romans 13:1-4	14	63	1 peter 1:13-21 (17, 19)	14, 15
67	romans 13:8-10	15	22	1 peter 2:5	7
61	romans 2:10-15	14	10	1 yohanan 5:2-3	2
25	romans 6:16-18	8, 9, 12	32	revelation 12:9-11, 17	8
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33	romans 8:17	8	1	revelation 19:16	1

text of yahuwah's exclusive dominion scriptural law cited
in yahuwah aluhiym's **pending default judgment**

text of yahuwah's exclusive dominion scriptural law cited
yahuwah aluhiym's [description of document]

cites

- 1 **revelation 19:16** and yahuwah-ban-shuwah as sovereign of kings and highest priest-malkitsedeq -has on the thigh of his garment the written shem:
sovereign over all kings and chief judge of all judges.
- 2 **revelation 18:4** get out of her, my people, lest you share in her sins,
and you receive of her plagues
- 3 **leviticus 18:1-5** and yahuwah spoke to moyses, saying, “speak to the sons of yasharal, and say to them, i am yahuwah your almighty one. **do not do as they do in the land of mitsrayim**, where you dwelt. and **do not do as they do in the land of kenaan**, where i am bringing you, and **do not walk in their laws. do my right-ruling** and **live my law, to walk in it**. i am yahuwah your almighty one. **guard-obey-do my law** and **my right-ruling**, which, **when a man does, he lives by them**. i am yahuwah (*empowering to do so*)”.
- 4 **exodus 23:32-33** **do not make a covenant with them** (*the surrounding nations*) **nor with their mighty ones (idols)**. “**do not let them dwell in yahuwah's land stewarded thru you**, lest they make you sin against me, (*yahuwah aluhiym*), when you serve their mighty ones, because serving the mighty ones (*idols*) of other nations becomes **a snare to you**.”
- 5 **yashayahu 48:17-22** thus said yahuwah, your redeemer, the set-apart one of yasharal, “i am yahuwah your aluhiym, teaching you what is best, leading you by the way you should go. if only you had listened to my mandates! then your peace would have been like a river, and your righteousness like the waves of the sea. and your seed would have been like the sand, and the offspring of your inward parts like the grains of sand. your name would not have been cut off nor destroyed from before me -yahuwah. **get out of babel** (*means confusion*)! **flee from the chaldeans! declare this with a voice of singing, proclaim it, send it out to the end of the earth!** say, 'yahuwah has redeemed those faithful of servant yaaqob! (*his descendants that hear, heed, obey yahuwah's voice, & thereby live yahuwah's covenant per exodus 19:5-6*). and they did not thirst when yahuwah led them through the deserts; yahuwah caused waters from a rock to flow for them; yahuwah split the rock, and waters gushed out. yet, there is no peace for the wrong, says yahuwah.”

- 6 **2 corinthians 6:14-18** do not become unevenly yoked with unbelievers. for what partnership has righteousness with lawlessness? and what fellowship has light with darkness? and what agreement has hamashiyach with baal? or what part does a believer have with an unbeliever? and what union has the spiritual dwelling place -temple- aluhiym with idols? for yahuwah's body for us is a dwelling place -temple- of the living aluhiym, as aluhiym has said, "i dwell in them and walk among them, and i be their aluhiym, and they be my people." therefore, "get out from among them and be separate says yahuwah, and do not touch the unclean, and i receive you. and i be a father to you, and you be sons and daughters to me", says yahuwah almighty.
- 7 **exodus 34:27-28** *yahuwah thru moses said*, "write these words because they are the terms of the covenant i cut with you and yasharal (*those called out and living yahuwah's eternal covenant*). and moses was on mount sinai with yahuwah forty (40) days and forty (40) nights. neither did moses eat bread or drink water. and **yahuwah wrote** (*thru moses*) **on the tablets words of the covenant** -the ten (10) **words-mandates-commandments**." *note*: the 1st time **yahuwah** wrote with his finger the 10 words on 2 stones. the 2nd time yahuwah -thru moses chiseling into 2 stone tablets that moses brought up the mountain with him- wrote the 10 words -as a 2nd witness.
- 8 **exodus 20:1-17, deuteronomy 5:1-21** *summary of the covenant of yahuwah –exodus 34:27-28: (note: yahuwah - אֱלֹהִים 's reign is based on yahuwah's eternal covenant teaching that is best summarized by yahuwah's own finger writing his 10 mandates on stone; his 10 mandates are also referred to as the 'ten (10) commandments'.) a brief key-concept version:*
1. i am yahuwah —the eternal almighty one for you — have no other mighty one(s).
 2. worship yahuwah only (*no man-made idol, image, statue, picture, law ...*).
 3. don't equate "yahuwah" my shem-name to nothing (*ignoring my presence manifesting*
 4. observe-obey yahuwah's appointed rest days (*weekly-seventh day, monthly, annual*)
 5. respect your father and mother (*weigh heavy before yahuwah what your parents say*)
 6. no planned taking the life of another (*only yahuwah has life to give or to take*).
 7. no spiritual or physical adultery (*that manifests idolatry*).
 8. no stealing (*do not take what yahuwah has assigned to another*).
 9. no lying (*do not believe we create anything on our own*).
 10. no coveting (*do not want what yahuwah has assigned to another*).
- 9 **deuteronomy 5:1-21, exodus 20:1-17** (see site #8–exodus 20:1-17)
- 10 **1 yohanan 5:2-3** by this we know that we love the children of yahuwah aluhiym: because we love yahuwah aluhiym we keep his mandates. for this is the love of yahuwah aluhiym, that we keep his mandates; & his mandates are not heavy.

- 11 **genesis 1:26-28, 2:7** "**aluhiym** said, let us make man in our **image** and after our **likeness**: and let them **rule over fish** of the sea, and over **birds** of the heaven, and over the **cattle**, and over **all the earth**, and over all the **creepers** creeping on the earth. and aluhiym created man ("*the first adam*" -a living soul**) in aluhiym's image. in the image of aluhiym, aluhiym created man: male and female. and aluhiym blessed them and said to them. be fruitful and multiply and fill the earth, and subdue it -rule over fish of the sea, and over birds of the heavens, and over all beasts creeping on the earth. ... ^{v2.7} and **yahuwah aluhiym** formed the man out of the dust from the ground, and **breathed ruach of life** -essence, breath, wind, presence of yahuwah- **into the man's nostrils**. and the man became a **living being** ("*the last adam*" -a life-giving spirit -nephesh hiyah**)! *note: man was not to rule over covenant observant man! this was-is-will always be the domain of yahuwah aluhiym! **note: see 1 corinthians 15:40-58, especially v 45.
- 12 **colossians 2:13-15** **although we were dead in MAN-MADE OFFENSES and the uncircumcision of our flesh, hamashiyach yahuwah-ban-shuwah made us alive together with yahuwah-ban-shuwah, having remitted (forgiven & pardoned) us of all our transgression & having blotted out the certificate of debt of MAN-MADE SCHEMES-ordinances-laws which were opposed to us and contrary to yahuwah aluhiym's spiritual nature and cause for us. hamashiyach yahuwah-ban-shuwah has taken out of the way for us all of the offenses of our transgression and said debt and MAN-MADE ORDINANCES-LAWS -having nailed them to the tree with yahuwah-ban-shuwah hamashiyach as yahuwah redeemed us. having stripped all power from MAN-MADE PRINCIPALITIES AND AUTHORITIES, hamashiyach yahuwah-ban-shuwah made (and is making) a public display of them --thereby triumphing over them (and now thru us!)."**
- 13 **yohanan 1:29-34** on the morrow, yohanan sees yahuwah-ban-shuwah coming toward him and said, **behold! the lamb of aluhiym**, **taking away the sin of the world!** this is he about whom i said, after me comes a man who has been before me, for he takes precedence over me. i did not know him; but so that he be revealed to israel, for this reason i came immersing in water. and yohanan witnessed, saying, i have seen ruach-spirit of yahuwah coming down as a dove out of heaven and abide on **yahuwah-ban-shuwah**. and i would not have known him, except the one sending me to immerse in water said to me, on whomever you see ruach-spirit coming down and abiding upon, this is the one **immersing in ruach ha kawdawsh** (yahuwah's ruach-spirit set apart for righteousness). and i have seen and bear witness that this one **is the son of aluhiym**.

- 14 **deuteronomy 28:15-68** summary of yahuwah's **curses** (*manifestations of being badly spoken of before yahuwah --that run after and tackle us and we cannot get away from*) **when we disobey and do not live yahuwah's eternal covenant in ruach and in truth:**
cursed: in the city & field, coming in & going out, fruit of body & ground, livestock, cattle, flocks, land, orchard, basket & kneading bowl, storehouses, doubt & fear, vexed, fret, worry, rebuked, remarkable plagues, long-lasting sickness, fever, inflammations, war, mildew, worms, itch, no healing, blindness, oppressed failure, infidelity, robbed, no deliverance, enemies take us captive, drought, destruction, perish, scattered, all we set the hand to do does not work and is **set against yahuwah almighty** with all creation against us, worship of strange idols-gods, no ease or rest, doubt, fear, sold to enemies, slaves, poverty, borrow -not lend, tail -not head, on bottom -not top, **consumed, death.**
- 15 **exodus 20:17** no coveting (*do not want what yahuwah has assigned to another*).
- 16 **exodus 20:16** no lying (*do not believe we create anything on our own*
- 17 **exodus 20:15** no stealing (*do not take what yahuwah has assigned to another*).
- 18 **ephesians 2:19-22** “so then **we are** no longer strangers, foreigners, or tenants, but **fellow citizens** in the **household of yahuwah aluhiym** (*kingdom of yahuwah*), having built upon the foundation of the apostles and prophets, **yahuwah-ban-shuwah hamashiyach** himself being **chief corner-stone** in whom the building fits together for one **set-apart dwelling place** (*temple*) **of yahuwah in ruach.**”
- 19 **psalm 36:7** how precious is your mercy, o aluhiym! and your ambassadors take refuge in the shadow under your wings.
- 20 **psalm 63:7** for you are my help, and i rejoice in the shadow under your wings.
- 21 **romans 8:1-6** there is, then, now no condemnation to those who are in hamashiyach yahuwah-ban-shuwah, *who do not walk according to the flesh*, but **according to ruach-spirit of aluhiym.** ^{v2} for **the law of ruach-spirit of eternal life in hamashiyach yahuwah-ban-shuwah** has **set me free from the law of sin & death.** *for as we walk in the weakness of the flesh, yahuwah's law of ruach of life is powerless* -but yahuwah aluhiym, **coming as the son of salvation** --yahuwah-ban-shuwah-- in the likeness of the weakness of the flesh of sin, condemned sin in the flesh by **overcoming sin** by not breaking yahuwah's eternal covenant -thus not sinning, ^{v4} so that **the righteousness of yahuwah's covenant be completed in us** who do not walk according to the flesh -but **walk according to ruach of aluhiym.** for those who live according to the flesh set their mind on matters of the flesh, but **those who live according to ruach of aluhiym, set their mind on the matters of yahuwah aluhiym.** for the mind of the flesh is death ----but **the mind of ruach of aluhiym is life and peace.**

- 22 1 peter 2:5 we are as living stones being built a spiritual house,
a set-apart-for-righteousness priesthood, to offer spiritual offerings
acceptable to yahuwah aluhiym thru yahuwah-ban-shuwah hamashiyach.
- 23 2 corinthians 5:17-21 "therefore, if anyone is in hamashiyach, he is a renewed creature
– the old matters have passed away, see, all matters have become new! and all
matters are from yahuwah almighty, who has restored us to favor with himself
through yahuwah-ban-shuwah hamashiyach, and has given to us the ministry
of restoration to favor, that is, that yahuwah almighty was in hamashiyach restoring
the world to favor unto himself --not reckoning our trespasses to us, and has
committed to us the word of restoration to favor with yahuwah aluhiym. therefore
we are ambassadors on behalf of hamashiyach, as though yahuwah almighty
were pleading through us. we beg, on behalf of hamashiyach: be restored to favor
with yahuwah almighty. for yahuwah almighty made him -yahuwah-ban-shuwah-
who knew no sin to be sin for us, so that in yahuwah-ban-shuwah
we manifest the righteousness of yahuwah almighty."
- 24 1 kings 2:3 *dauwd's admonition to son solomon just before dauwd died*, keep the charge
of yahuwah our aluhiym, to walk in his ways, to obey his statutes and mandates,
and execute his right-ruling judgments, and live his testimonies as it is written
in the law of moses, so that you may act wisely and be blessed in all that you do,
and wherever you turn.
- 25 romans 6:16-18 do we not know that we are slaves to the law that we obey and
to whose law it is that we obey --whether of sin to death, or of obedience to
righteousness and life? but thanks to yahuwah aluhiym that we were slaves of sin,
but we now obey from a broken (*humble circumcised*) heart (*and a contrite spirit*
-committing to do yahuwah's covenant right ruling). it is living yahuwah's eternal
covenant way in ruach and in truth that delivers us from sin. and having been
set free from sin, we are now servants to righteousness.
- 26 deuteronomy 6:5 *yahuwah spoke thru moses*, you shall love yahuwah your aluhiym with
all your heart, and with all your soul, and with all your might.
- 27 mark 10:43-44 do not exercise authority over any other nor act as lord over anyone,
for whoever desires to become great among you let him serve you
and be servant of all.
- 28 proverbs 25:11 a word rightly spoken is like apples of gold in settings of silver.

- 29 **deuteronomy 28:1-14** summary of yahuwah's **blessings** (*manifesting being well spoken of before yahuwah --that run after and tackle us and we cannot get away from*) **when we obey and live yahuwah's eternal covenant in ruach and in truth: blessed:** in the city & field, coming in & going out, fruit of body & ground, livestock, cattle, flocks, land, rain in season, basket & kneading bowl, storehouse, enemies smitten before our face, all we set the hand to do is **set-apart** for **yahuwah aluhiym** with **yahuwah almighty** manifesting his presence in-and-through us to all creation, lend (*give*) --not borrow, head --not the tail, on top --not the bottom.
- 30 **matthew 5:19** whoever relaxes one of these mandates, in the least, and shall teach men so, he shall be called least in the kingdom of heaven. but **whosoever does** and **teaches the mandates**, this one is **called great in the kingdom of heaven**.
- 31 **yohanan 4:23-24** *yahuwah-ban-shuwah said to the samarian woman at yaaqob's well*, true worshippers worship father yahuwah in ruach-spirit and truth, for father yahuwah seeks such to worship him. aluhiym is ruach-spirit, and **those who worship father yahuwah worship him in ruach-spirit and in truth**.
- 32 **yohanan 16:13-14** *yahuwah-ban-shuwah said to his disciples at the last supper*, "when yahuwah's ruach of truth comes (*ruach came and abides in yahuwah's covenant people since the first appointed time of pentecost after hamashiyach yahuwah-ban-shuwah rose from the dead*), ruach of yahuwah guides us into all truth, for ruach does not speak from ruach, but whatever ruach hears from the word through yahuwah's name being called upon, ruach speaks and declares to us many things that are coming. ruach shows and teaches the word of the splendor of yahuwah in yahuwah-ban-shuwah.
- 33 **revelation 12:9-11, 17** the great dragon was thrown out of heaven, that serpent of old, called the devil and satan, who leads all the world astray. he was **thrown to the earth**, and **his messengers** were thrown out **with him**. and i heard a loud voice saying in the heaven, "**now** have **come** the **salvation** and the **power** and the **kingdom dominion** of our aluhiym's **sovereignty** and **authority** of his **mashiyach's high priest, yahuwah-ban-shuwah**, who has **thrown down the accuser** of us and our brethren from before the throne of yahuwah aluhiym in heaven, so that **we and our brethren now overcome** the evil ones in the shem-name and presence of **yahuwah-ban-shuwah** --(*who now sits as the right hand of yahuwah's throne (1 corinthians 15:26-28) by us now entering boldly before the throne of yahuwah aluhiym by the blood of yahuwah-ban-shuwah (hebrews 10:19-23) & presenting yahuwah's right ruling concerning the matter at hand in ex parte -without any defense present against yahuwah's right ruling. said right ruling was given to us thru ruach of yahuwah as we wrestled with the fallen nature in us to get it (yah'aqab 1:13-17) -and pleading yahuwah's right ruling (yah'aqab 4:7) that overcomes evil*) **by:**

- the blood of the sin-offering lamb of aluhiym, yahuwah-ban-shuwah,
- the word of yahuwah's righteousness in our witness,
- loving not our mortal life for the sake of yahuwah's righteousness in our witness of yahuwah's good-news deliverance from all sin now,
- living yahuwah almighty's covenant righteousness in ruach and in truth (*yohanan 4:23*) manifesting the character of yahuwah-ban-shuwah's love (*in ruach*) and in yahuwah aluhiym's 10 mandate covenant (*in truth*), and
- witnessing what yahuwah-ban-shuwah is now doing thru us.
(*then, yahuwah aluhiym's righteousness in his right ruling brings it about (deuteronomy 19:20 & matthew 18:20) in his timing via the authority of yahuwah-ban-shuwah's character reigning & the power of yahuwah aluhiym's righteousness manifesting to all creation now!*)

- 33 romans 8:17 because we are sons of aluhiym, we are also heirs; truly heirs of yahuwah aluhiym, and joint-heirs of yahuwah hamashiyach (*the government of yahuwah aluhiym!*), when indeed we suffer together, for then yahuwah's splendor also shines through us.
- 34 yashayahu 35.8-10 "there is a way –a highway – yahuwah's highway; and it is called 'the way of righteousness' (*to live yahuwah's eternal covenant way, teaching. law*). the unclean does not pass over it, but it is for yahuwah's people who walk in yahuwah's righteousness. and no fools wander on yahuwah's highway. no lion is there, nor does any ravenous beast go on it –such is not found there. but the ransomed-redeemed-restored back to yahuwah walk there. and the ransomed-rescued-delivered-released of yahuwah return and enter tsion with singing. and they attain to joy and gladness –everlasting joy is on their head. and sorrow and sighing flee away.
- 35 exodus 19:5-6 *yahuwah aluhiym's desire of the ages*: "when we spiritually hear and diligently heed-obey yahuwah's voice –ruach-spirit and truth, we thereby live yahuwah's covenant teaching-way-law, then we are yahuwah aluhiym's treasured possession from among all people -for the earth is mine, says yahuwah aluhiym and we are for him: • a kingdom of priests in the kingdom of yahuwah, • set-apart to manifest yahuwah's righteousness (*and • free from false beliefs, idolatry, and sins." halaluyah!*)
- 36 leviticus 19:2 yahuwah spoke thru moses to the people, "you are to be set-apart for righteousness, for i am set-apart for righteousness."

- 37 **matthew 22:37-40** *yahuwah's 10 mandate covenant teaching summary is -exodus 20:1-17 & deuteronomy 5:1-21. yahuwah-ban-shuwah's further summary is **matthew 22:37-40** as "love yahuwah" (first 4 mandates) & "love each other as ourself" (last 6 mandates) by doing yahuwah's 10 mandates-obeying yahuwah's voice & **living his eternal covenant**: yahuwah-ban-shuwah said, we are to love yahuwah aluhiym with all the heart, with all the being, and with all the strength; this is the first-and-great mandate; and the second is like it: we are to love each other as ourself; on these two mandates depend all the eternal covenant teaching and the prophets. (see also deuteronomy 6:4-9 —obedience in yahuwah's love (yahuwah-ban-shuwah's character —the right spirit) and yahuwah's truth (yahuwah's covenant teaching 10 mandates —the right words) delivers yahuwah's obedient people from sin & transforms the one chosen for the first resurrection from walking in disobedience to heeding, obeying, walking, & sharing yahuwah's voice. loving yahuwah aluhiym & one another is living yahuwah's eternal covenant in ruach and in truth & manifests yahuwah's government -hamashiyach-high priest yahuwah-ban-shuwah --faithful witness & yahuwah's kingdom at hand).*
- 38 **acts 4:31-35** and they having prayed, the place in which they were gathered was shaken, and they were all **filled with the ruach-spirit of yahuwah** and **spoke the word of yahuwah aluhiym with boldness**. and of the multitude of those who believed, the heart and the soul were one. and no one said any of the possessions to be his own, but all things were common to them. and with great power the apostles gave testimony of the resurrection of yahuwah-ban-shuwah, and great grace was upon them all. for neither was anyone needy among them, for as many as were owners of lands or houses, selling them, they brought the value of the things being sold, and laid them at the feet of the apostles. and it was distributed to each according as any had need.
- 39 **deuteronomy 19:15-20** one witness does not rise up against a man for any iniquity or sin which man sins. **at the mouth of two witnesses, or at the mouth of three witnesses a matter is raised up to judgment**. when a vicious witness rises up against any man to charge apostasy against him, then both the men who have the dispute are to **stand** before **yahuwah —the chief judge**, and before the priests and the judges who **take the charge to yahuwah** in those days. and those judges shall carefully investigate and, behold, if the witness is a false witness, and he has testified falsely against his brother, then **do to him as he plotted to do to his brother** ---by doing this, **evil is put away from among us**. and **those who remain shall hear and fear** --so that thereafter any such **evil no longer be committed among us**.

- 40 **matthew 18:15-20** *yahuwah-ban-shuwah said, when your brother sins against you: go, reprove him in love with yahuwah's right scriptural ruling between you and him alone. when he hears you, you have gained your brother; but when he does not hear you, take along with you one or two, so that by the mouth of two or three truthful witnesses, every word is established; but when he refuses to hear them, tell it to the ekklesia; when he refuses to hear the ekklesia, let him be to you as a PAGAN TAX-COLLECTOR. (then comes entry of "default and summary default judgment" consisting of:) truly i say to you, whatever is in accord with the scriptural right-ruling-default judgment that two of you bind on earth --it occurs, having been bound in heaven, and whatever two of you loosen on earth --it is loosed, having been loosened in heaven; (then comes execution of yahuwah's suretyship) it shall be done to you by father yahuwah from heaven; for where two or three are gathered together in my shem-name (manifesting the presence of yahuwah's righteousness and yahuwah-ban-shuwah's character), there am i in their midst."*
- 41 **yashayahu 11:1-5** *concerning yahuwah-ban-shuwah hamashiyach, a shoot goes out from the stump of jesse, and a branch (yahuwah-ban-shuwah -yohanan 15:5) will bear fruit out of his roots. ^{v 2} and the ruach of **yahuwah** shall rest on his coming; he will have the ruach of wisdom and understanding, the ruach-spirit of counsel and power, the ruach of knowledge and of the reverential awe of yahuwah. and he is made to breathe in the fear of yahuwah. but he shall not judge by the sight of his eyes, nor decide by the hearing of his ears. but he shall judge the poor in righteousness, and shall decide rightly for the meek of the earth. and he shall strike the earth with the rod of his mouth, and he shall cause the wicked to die with the breath of his lip. and righteousness shall be the encircler of his loins, and faithfulness the encircler of his reins.*
- 42 **yaaqob 1:2-8** *brethren, count it all joy when we fall into various trials, knowing that the proving of yahuwah's faithfulness works endurance. and let endurance have a perfect work, so that we be perfect & complete, lacking nothing. when anyone lacks wisdom, let him ask of **yahuwah aluhiym**, who gives to all generously and without reproach, and it is given to him. but he must ask in belief -not doubting, for he who doubts is like a wave of the sea driven and tossed by the wind. ^{v 7} let the doubting one not think that they shall receive anything from aluhiym --for the doubter is double-minded --unstable in all their ways.*
- 43 **zechariah 4:6** *"it is not by man's might or strength, but by my ruach-spirit says yahuwah of hosts (אֲנִי יְהוָה - yahuwah tsa-baw-ot)." *awmanah yahuwah. and so it is.**
- 44 **luke 11:13** *then if you earthly fathers being evil know how to give good gifts to your children, how much more heavenly father **yahuwah** aluhiym gives his ruach to those who are continually asking him to do so.*

- 45 **hebrews 7:21-28** for they truly becoming priests are without oath-taking, but yahuwah with oath-taking, through yahuwah saying to yahuwah-ban-shuwah, yahuwah swore, and will not care to change, "you -yahuwah-ban-shuwah- are a priest to the age according to the order of melchizedek;" (*psalm 110:4*) by so much **yahuwah-ban-shuwah has become surety of a better covenant**. and they truly are many priests, being prevented from continuing because of death; but **yahuwah-ban-shuwah has the priesthood not to be passed on, because of his remaining to the age**. and from this **yahuwah-ban-shuwah is able to save to the end completely** the **ones drawing near to yahuwah aluhiym through him -yahuwah-ban-shuwah,** forever living to intercede on our behalf. for such a high priest was fitting for us: **set-apart for righteousness, harmless, undefiled, and separated from sinners,** and having become higher than the heavens; who has no need, as do the high priests who are prevented from continuing because of death, to offer sacrifices day by day, first for his own sins, then for those of the people. for yahuwah-ban-shuwah did this once for all, offering up himself. for the first manifestation of the eternal covenant (*torah -first 5 books of moshe*) makes men high priests who have infirmity, but the word of the oath-taking after the eternal covenant law appoints yahuwah-ban-shuwah to the age, having been perfected.
- 46 **2 chronicles 7:14** **when my people,** on whom **my shem-name** (*manifesting my presence by living my covenant righteousness*) **is called**, are **humble** (*broken spiritual heart*), and **pray** (*my right ruling*), and **seek my face** (*contrite ruach committing to be my right ruling*), and **turn back from MAN-MADE evil ways** (*traditions that violate my covenant*), **then** i hear from heaven (*deuteronomy 19:15-20, matthew 18:15-20*), and **forgive** their sin, and **heal my land** that i assign to them (*to manifest my kingdom & righteousness thru wise kingdom stewardship*).
- 45 **hebrews 10:19-23** therefore, brothers, having confidence let us enter the most set-apart place in heaven **by the blood of yahuwah-ban-shuwah**, which he set-apart for righteousness for us as a new and living way through the veil; that is, yahuwah's flesh; and **having a great high priest** over **the house of yahuwah**, let us draw near with a true heart in **full assurance of trusting yahuwah aluhiym**, our **hearts having been sprinkled from an evil conscience**, and our **body having been washed in pure water**; let us **hold fast the confession** (*of the right-ruling application of his covenant being applied in the matter at hand*) **of the expectation unyielding** --for **yahuwah** who has promised **is faithful** (*and his suretyship is infinite*).

- 48 **yohanan 8:30-36** as yahuwah-ban-shuwah speaks about yahuwah, we believe.
 he says to us who believe, when we continue in yahuwah's covenant word, we are
 truly his disciplined ones. ^{v 32} **we know the truth and the truth sets us free** ...
 yahuwah-ban-shuwah says, truly-truly, everyone practicing sin is a slave to sin.
 a slave does not live in the father's house; however the son remains in his father's
 house forever. ^{v 36} **when the son sets us free, we are free indeed.**
- 49 **yohanan 4:23-24** *yahuwah-ban-shuwah said to the samarian woman at yaaqob's well*, true
 worshippers worship father yahuwah in ruach-spirit and truth, for father yahuwah
 seeks such to worship him. aluhiym is ruach-spirit, and **those who worship**
father yahuwah worship him in ruach-spirit and in truth.
- 50 **numbers 30:2** when a man vows a vow to yahuwah, or has sworn an oath to bind his
 soul with a bond, he shall not break his word; he shall do all that has gone out of
 his mouth.
- 51 **matthew 5:33-37** you have heard it was said to the ancients: "you shall not swear
 falsely, but shall give your oaths to yahuwah." (*leviticus 19:12; numbers 30:2*); but i
 say to you, **do not swear at all**, neither by heaven, because it is aluhiym's throne
 (*yashayahu. 66:1*); nor by the earth, because it is the footstool of aluhiym's feet; nor
 by yerusalam, because it is the city of the great king (*yashayahu 66:1; psalms. 48:2*);
 nor shall you swear by your head, because you are not able to make one hair white
 or black. but let your word be yes, yes; no, no. for **the excess of words is from evil.**
- 52 **1 corinthians 7:23** you were redeemed with a ransom; do not become slaves of men.
- 53 **yaaqob 4:6-7** yahuwah's ruach gives us much graciousness because it is written,
 aluhiym resists the proud, but gives graciousness to those humble enough to
 receive yahuwah's graciousness. so **we receive it** and: • **submit** (*cry out*) **to**
yahuwah aluhiym, • **resist** (*get yahuwah's right ruling and stand firm against*)
 the **evil** one, and • **temptation** and the **evil flees from us.**
- 54 **ephesians 6:10-18** for the rest, my brothers, you all be strengthened in yahuwah and
 in the might of yahuwah's strength. you all **put on all the panoply of aluhiym** for
 you all to be able to **stand against the wiles -crooked ways- of the devil**, because
we wrestle not against flesh and blood, but **against** • MAN-MADE: **principalities**,
 against • **authorities**, against • **world rulers** of the darkness of this age, against
 • the **spiritual wickedness** in the heavenlies. because of this, we **put on all of the**
panoply of aluhiym that we all may be able to stand against the evil in the day
 of evil, and having gone through every struggle of the fight, we all **stand firm**,
 "having girded our loins about **in truth**" and having put "on the breastplate of the
righteousness," (*yashayahu 11:5; 59:17*) & having shod the feet with the

preparation of the "**gland tidings of the peace.**" (*yashayahu 52:7*) above all, having taking up the shield of **belief**, with which the fiery darts of the evil one are all **quenched**. also, you all take "the helmet of **salvation**," and the sword of the ruach which is the **rhema** -living **uttered word of yahuwah**; (*yashayahu 59:17 lxx-yashayahu 11:4; mt- yashayahu. 49:2; lxx and mt-hose. 6:5*) through **all prayer** and **appeal-entreaty**, **praying at all times in ruach of yahuwah**, and unto these very things being **circumspect** in **all perseverance** and **entreaty concerning all set-apart for righteousness**.

- 55 **1 samuel 8:7-20** and yahuwah said to samuel, listen to the voice of the people, to all that they say to you. for **they have not rejected you**, but **they have rejected me from reigning over them**. according to all the works that they have done from the day i brought them up out of egypt, even to this day, when **they forsook me and served other idols-gods**, so they are also doing to you. and now listen to their voice. only, protesting you shall protest to them, and shall declare to them the privilege of the king who shall reign over them. and samuel spoke all yahuwah's words to the people who were asking for a king from him. and he said, this is the privilege of the king who shall reign over you. he shall take your **sons** and appoint them for himself among his chariots (*1-military*), and among his horsemen. and they shall run before his chariots. and he will appoint for himself heads of thousands, and heads of fifties; and to plow his plowing, and to reap his reaping; and to make weapons for war for him, and weapons for his charioteer. and he will take your daughters for perfumers, and for cooks, and for bakers (*2-slaves*). and he will take your fields, and your vineyards, and your olive-yards, the best, and give them to his servants (*3-land confiscation*). and he will tithe your seed and your vineyards, and will give them to his eunuchs and to his servants (*4-taxes*). and he will take your male slaves and your slave-girls, and the best of your young men, and your asses, and will use them for his own work. he will tithe your flock, and you will be servants to him (*5-more slavery & taxes*). and you will cry out in that day because of your king whom you have chosen for yourselves. and yahuwah will not answer you in that *day* (*6-separ-ated from yahuwah*). and the people refused to listen to the voice of samuel, and said, no, but a king shall be over us. and we shall be, even we, like all the nations. & our king shall judge us & shall go out before us and fight our battles.
- 56 **yashayahu 55:7-9** let the wicked forsake his way and the man of vanity his thoughts, and let him return to yahuwah, and yahuwah will have mercy on him; and let him return to our aluhiym, for aluhiym will abundantly pardon. for my thought is not your thoughts, nor are your ways my way, says yahuwah. for as the heavens are high from the earth, so my way is high from your ways, and my thought from your thoughts.

- 57 **leviticus 19:15** *yahuwah spoke thru moyses to the people, "do no injustice in judgment, do not respect the face (person) of the poor, nor favor the face (person) of the mighty (do not defer to the great), but you are to judge your neighbor in righteousness (yahuwah's kingdom covenant law ministered in the essence of life in yahuwah hamashiyach yahuwah-ban-shuwah)."*
- 58 **deuteronomy 16:19** do not pervert judgment by regarding faces that leads you to take a bribe; for a bribe blinds the eyes of the wise, and perverts the words of the righteous.
- 59 **proverbs 24:23** *a proverb thru solomon, these also are for the wise: to respect persons (fictional 3rd parties) in judgment is not good. the people curse him and nations abhor him who says to the wicked --you are righteous.*
- 60 **acts 10:34-35** *peter said at the house of corneilius, "of a truth, i see that yahuwah is no respecter of MAN-MADE PERSONS, but in every nation he who fears yahuwah and works righteousness is acceptable to him."*
- 61 **romans 2:10-16** *thru paul "esteem and honor and peace to everyone having worked out good, both to the yehudite first, and to the greek; for there is no respect of MAN-MADE PERSONS with yahuwah; for those who sin without law, also perish without law; and those who sin within law, are judged through law; for not the hearers of the law are righteous with yahuwah —but the doers who do what yahuwah's covenant teaching says, are righteous in yahuwah's sight; for when nations that do not have yahuwah's covenant-teaching law, and yet do some things in accord with yahuwah's covenant-teaching by making MAN-MADE LAWS- traditions for themselves that do not oppose yahuwah's covenant —this demonstrates the work of yahuwah's covenant-teaching written in their hearts. their conscience bears witness to this, for their thoughts are conflicting so that they sometime accuse -and sometime defend-themselves when aluhiym judges people's innermost secrets of the heart. even so aluhiym judges all according to the good news of hamashiyach yahuwah-ban-shuwah." (yahuwah-ban-shuwah ransomed us from the power of sin and death so that yahuwah's righteousness is lived thru us who trust, obey, and live yahuwah's ruach leading with all truth, here and now per yohanan 16:13).*
- 62 **colossians 3:23-25** *thru paul, and in everything we do, we work as to yahuwah from the depth of being and not to men, knowing that from yahuwah we receive the reward of the inheritance. for we serve hamashiyach! but the one doing wrong receives what he did wrong, for there is no respect of PERSONS with yahuwah."*

63 **1 peter 1:13-21** having girded up the loins of our mind, being sober, **we set** our **expectation perfectly upon** the **graciousness of yahuwah aluhiym** being brought to us with the **revelation** of **yahuwah-ban-shuwah hamashiyach**, as **sons and daughters of obedience**, not being conformed to the former lusts of ignorance. instead, as the one who called us is **set apart for righteousness**, **we are** also **set apart for righteousness** in all conduct; because it is written (*leviticus 19:2*) that **we** (*thru ruach of yahuwah and because of what yahuwah-ban-shuwah did, does, and will do on behalf of us*) **perfectly do our part** of **yahuwah's covenant** as **yahuwah perfectly does his part of his covenant**.^{v17} and because **we cry out to yahuwah as father** --who **judges** each one's work **without respect to the PERSON of man**, we **behave with reverence** during the time of our sojourning on earth. knowing that **we** are **redeemed from the futile way of life** inherited from our fore-fathers, not with what is corruptible --such as silver or gold,^{v19} but **with the precious blood of hamashiyach yahuwah-ban-shuwah** as of **a lamb faultless** (*unblemished*) and **pure** (*spotless*), **having been foreknown indeed before** the **foundation of the world** and **made manifest in these last times** for **the sake of us, who** through yahuwah-ban-shuwah hamashiyach **we believe in yahuwah aluhiym**, **who raised hamashiyach from among the dead & gave eternal splendor to hamashiyach yahuwah-ban-shuwah**, so that the **belief & expectation for us** are **in yahuwah aluhiym** of all creation.

64 **yashayahu 55:6-13** seek yahuwah while he may be found; call on him while he is near. let the wicked forsake his way and the man of vanity his thoughts, and let him return to yahuwah, and he will have mercy on him; and to our god, for he will abundantly pardon. for my thoughts are not your thoughts, nor are your ways my ways, says yahuwah. for as the heavens are high from the earth, so my ways are high from your ways, and my thoughts from your thoughts. for as the rain and the snow comes down from the heavens and do not return there, except it waters the earth and make it bring forth and bud, and give seed to the sower and bread to the eater, so shall my word be, which goes out of my mouth; it shall not return to me void, but it shall accomplish that which i please, and it shall prosper in what i sent it to do! for you shall go out with joy and be led out with peace. the mountains and the hills shall break out into song before you, and all the trees of the field shall clap the hand. instead of the thornbush, the fir tree shall come up; instead of the brier, the myrtle shall come up; and it shall be for a name to yahuwah, for an everlasting sign that shall not be cut off.

65 **romans 13:1-14** let every one be hearing, heeding, and obeying the voice of yahuwah and therein doing yahuwah's eternal covenant, for yahuwah's eternal covenant is the only law that applies to all creation all the time. for there is no power except from yahuwah aluhiym, and those exercising yahuwah's power are established by aluhiym. therefore he who resists yahuwah's power is opposed to the way, statutes, mandates, and judgments of aluhiym; and those opposed to yahuwah receive condemnation upon themselves. those exercising man-made authority over fellow man are not a cause of fear for those obeying yahuwah's covenant, but for those disobeying yahuwah's covenant. do you want to have no fear of man-made authority? do what is right and good according to yahuwah's eternal covenant and yahuwah-ban-shuwah's character (*fruit of ruach-spirit of yahuwah*), and you have praise from man-made authority. (*proverbs 16:7: when a man's ways please yahuwah, he makes even his enemies to be at peace with him.*). for those ministering aluhiym's righteousness are for our good. but if we practice evil by doing that which is contrary to yahuwah's eternal covenant, then we are to be afraid; for yahuwah aluhiym uses the sword of aluhiym's ruach through those ministering aluhiym's righteousness to minister yahuwah aluhiym's wrath upon those practicing evil. wherefore it is necessary to be in subjection to yahuwah's eternal covenant, not only so that we avoid yahuwah's wrath, but also so that we have a clear conscience before yahuwah aluhiym and all men --whereby we observe yahuwah's wrath upon those disobeying yahuwah's eternal covenant and we learn to live yahuwah's eternal covenant by overcoming evil with good. for because of this we also give to all what is scripturally due to them: tribute to those conquering us by our being subject to those disobedient to yahuwah's eternal covenant, for unrighteous rulers are still servants of aluhiym giving freedom to those living yahuwah's eternal covenant and even praising the same, yet punishing those violating yahuwah's eternal covenant --and they are devoted to these very things. render to all what is scripturally due them: tribute to whom tribute is due; custom to whom custom; reverence to whom reverence; honor to whom honor. we are to owe no man anything except to love one another as yahuwah loves each of us for his purposes --for he who truly loves his neighbor with yahuwah's love fulfils the last half of yahuwah's eternal covenant law. for, "**do not covet, do not steal, do not commit adultery, do not murder**", and if there be any other mandate to us from yahuwah aluhiym concerning our neighbor, it is summed up in, "love -as yahuwah loves- our neighbor as ourself". for love does no wrong to a neighbor; therefore yahuwah's love thru us fulfills the last half of yahuwah's eternal covenant. and this do, knowing the time, that it is already the hour for us to awake from sleep; for now salvation is nearer to us than when we believed. the night is almost gone, and the day is at hand. . **let us therefore lay aside the deeds of darkness and put on the armor of light**. let us behave properly as in the day, not in carousing and drunkenness, in sexual promiscuity and sensuality, not in strife and jealousy. but **put on yahuwah yahuwah-ban-shuwah hamashiyach**, and make no provision for the flesh in regard to its coveting.

- 66 **hebrews 10:14** for **by one offering, yahuwah-ban-shuwah** has **perfected in perpetuity** the **ones** being **set-apart for righteousness**.
- 67 **romans 13:8-10** (note: yahuwah-ban-shuwah's summary in matthew 22:37-40 of the last half of yahuwah's summary of his covenant teaching in exodus 20:1-17, deuteronomy 5:1-21): we are to owe no man anything except to **love one another** as **yahuwah loves each of us** for his purposes --for he who **truly loves** his neighbor **with yahuwah's love fulfils** the last half of **yahuwah's eternal covenant law**. for, "**do not covet, do not steal, do not commit adultery, do not murder**", and if there be any other mandate to us from yahuwah aluhiym concerning our neighbor, it is summed up in, "**love -as yahuwah loves- our neighbor as ourself**" --for **love does no wrong to a neighbor**; therefore **yahuwah's love** thru us **fulfills** the last half of **yahuwah's eternal covenant**. we are to owe no man anything except to **love one another** as **yahuwah loves each of us** for his purposes --for he who **truly loves** his neighbor **with yahuwah's love fulfils** the last half of **yahuwah's eternal covenant law**. for, "**do not covet, do not steal, do not commit adultery, do not murder**", and if there be any other mandate to us from yahuwah aluhiym concerning our neighbor, it is summed up in, "**love -as yahuwah loves- our neighbor as ourself**" - -for **love does no wrong to a neighbor**; therefore **yahuwah's love** thru us **fulfills** the last half of **yahuwah's eternal covenant**.
- 68 **2 corinthians 13:8** "for we can do nothing against the truth -only **for the truth**."
- 69 **hebrews 10:30-31** "for we know him who said, '**vengeance is mine. i repay** (those disobeying my covenant)', **says yahuwah aluhiym** and then says, '**i execute right ruling for my obedient people**'. it is **fearful to fall into the hands** of **the living almighty one**."

70 **1 chronicles 16:8-36** give thanks to yahuwah, call upon yahuwah's shem-name (for his presence to be manifest), make known his deeds among the peoples! sing to him, sing praise to yahuwah, speak of all his wonders! boast in yahuwah's set-apart shem-name, let the hearts of those seeking yahuwah rejoice! seek yahuwah and his strength, seek yahuwah's face continually! remember his wonders which he has done, his signs and the right-rulings of his mouth, o seed of yasharal, his servant; o sons of yaaqob he had chosen! he is yahuwah our aluhiym, his **right-rulings** are in all the earth. **remember yahuwah's covenant** forever, the **word** he **commanded** for a thousand generations, which he made with abraham, and his oath to yitshaq, and he established it to yaaqob for **a law**, to yasharal as an **everlasting covenant**, saying, “to you i give the land of canaan, the portion of your inheritance,” when you were but few in number, few indeed (70), and sojourners in it. and they went up and down, from one nation to another, and from one reign to another people. yahuwah aluhiym allowed no one to oppress them, and yahuwah reproved sovereigns for their sakes, saying: “do not touch my anointed ones, and do my prophets no evil.” sing to yahuwah, all the earth; proclaim his deliverance from day to day. declare his esteem among the nations, his wonders among all peoples. for great is yahuwah and greatly to be praised; and he is to be feared above all mighty ones. for all the mighty ones of the peoples are matters of nothing! but yahuwah made the heavens. (*excellency and splendor are before him, strength and gladness are in his place.*) ascribe to yahuwah, o clans of the peoples, ascribe to yahuwah esteem and strength. ascribe to yahuwah the esteem of yahuwah's shem-name; bring an offering, and come before him; bow yourself to yahuwah in the splendor of set-apartness! tremble before him, all the earth. the world also is firmly established, immovable. let the heavens rejoice, and let the earth be glad; and let them say among the nations, “**yahuwah reigns.**” let the sea roar and all that fills it; let the field rejoice and all that is in it. let the trees of the forest sing before yahuwah, for **yahuwah comes to judge** the earth. give thanks to yahuwah, for he is good, for his kindness is everlasting! and say, “save us, o aluhiym of our deliverance; and gather us together, and **deliver us from the gentiles**, to **give thanks to your set-apart shem-name**, and boast in your praise.” blessed be yahuwah aluhiym of yasharal from everlasting to everlasting! and all the people said, “awmanah!” and praised yahuwah.

- 71 **psalm 105:8-15** yahuwah has remembered his covenant forever; the word he commanded to a thousand generations; which he cut with abraham, and his oath to yitshaaq; and he established it to yaaqob for a statute, to yasharal for a perpetual covenant; saying, to you i give the land of canaan, the portion of your inheritance; when they were a few men of number; very few (70), and aliens in it. and they went about from nation to nation; from one kingdom to another people. **yahuwah allowed no man to oppress them**; yea, **yahuwah reproved kings for their sakes**; saying, **touch not my anointed**; **do my prophets no harm**.
- 72 **daniel 4:31-33** "**king nebukadnetsar spoke to himself** and said, **is not this great babylon, which i myself have built**, for the house of the reign, **by the might of my power** and **for the esteem of my splendor**? the word was still in the king's mouth, when a voice fell from heaven saying, king nebukadnetsar, to you it is spoken: the reign has been taken away from you, you are driven away from men, and your dwelling is to be with the beasts of the field. you are given grass to eat like oxen, and seven years shall pass over you; until you know that the most high is ruler in the reign of men, and yahuwah aluhiym gives it to whomever he wishes. **in that hour** yahuwah's **word was executed** on **nebukadnetsar**, and he was **driven from men** and he **ate grass** like oxen **for seven years**, and his body was wet with the dew of the heavens till his hair had grown like eagle's feathers and his nails like claws of birds."
- 73 **daniel 5:17-31** "then daniel answered and said before the king of babylon, belshatsar, let your gifts be for yourself, and give your rewards to another. yet i shall read the writing to the king, and make known the interpretation to him, oh king, the most high aluhiym gave **nebukadnetsar**, your father, a reign and greatness, preciousness, and esteem. and because of the greatness which the most high aluhiym gave him –all peoples, nations, and languages trembled and feared before him. whomever he wished he executed, and whomever he wished he kept alive, and whomever he wished he raised up, and whomever he wished he made low. **but when his heart was lifted up, and his spirit was so strong as to act proudly**, he was put down from his throne of reign and his preciousness was removed from him. then he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild donkeys. he was given grass to eat like oxen, and his body was wet with the dew of the heavens, till he knew that the most high aluhiym is ruler in the reign of men, and the most high aluhiym sets up over it whomever he wishes. and you his son, **belshatsar** –although **you** knew all this– **have not humbled your heart**. and you, king **belshatsar**, **have lifted yourself up against the sovereign of the heavens, having swelled with rage against the sovereign of the heavens, & took up arms against the most high aluhiym's crown & dignity**

—in that you have **profaned** the **vessels set-apart for the most high aluhiym's temple** —by you and your great men, your wives, and your concubines **drinking wine from the most high aluhiym's set-apart utensils** —thereby **making said utensils** for his sanctuary **instruments of your iniquity in contempt of the most high aluhiym**. you have **praised** the **idol-gods** of **silver** and **gold** -which see not, nor hear, nor know anything —**as if they were to be preferred before aluhiym** that sees, and hears, and knows everything. but you, belshatsar, **have not made great** the **aluhiym** who holds your ruach-breath-spirit in the most high **aluhiym's** hand who **has exclusive dominion over all** your ways. then from before the most high aluhiym was sent the hand, writing:

"mene, mene, teqel, upharsin". this is the interpretation of each word:

"mene" -**aluhiym has numbered your reign**, and mene again -**it is finished**,

"teqel" -**you have been weighed on the scales and found "lacking"**,

"pekes" -**your reign has been divided**, & **given to the medes and persians**.

then belshatsar gave orders, and they robed danial in purple and put a chain of gold around his neck, and they proclaimed him to be the third ruler in the reign, **in that night** belshatsar, king of the chaldeans, **was slain** and dareyawesh the mede took over the reign at age sixty-two years."

74 **mark 16:15-18** yahuwah-ban-shuwah (*yahuwah as the son of salvation*) said to us as his disciplined ambassadors, **go into all the world, preach** to all creation yahuwah's covenant word. **deliverance from sin & salvation** into **yahuwah's righteousness** are with **those embracing** and **believing** my covenant words and **being immersed** into the shem-name "**yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym**" ---but those not walking in me remain condemned to eternal death.

signs and wonders of the **power of yahuwah aluhiym's ruach** accompany his **believing** ambassadors. in the **shem-name** of **yahuwah-ban-shuwah** through us:

- **demons** are **cast out**; • **ruach of yahuwah speaks new languages**;
- **yahuwah-ban-shuwah triumphs over satan -the deceiver**;
- when we **encounter any deadly thing**, it **does not hurt us**; and
- as yahuwah-ban-shuwah leads us, we **lay hands on the sick in yahuwah-ban-shuwah's shem-name** & **by his stripes** -yashayahu 53:3-5 **the sick recover**, ...
(based on the king's covenant translation)

- 75 yashayahu 9:6-7 for **a child shall be born unto us (yahuwah-ban-shuwah)**, a son given unto us, and **the reign-rule of yahuwah aluhiym is on his shoulder**. and his name is called wonder, counselor, strong ale, father of continuity, prince of peace. **of the increase of his reign-rule and peace there is no end**, upon the throne of dawud and over his reign, to **establish and sustain it with right-ruling and with righteousness from now on, even forever. the zeal-ardor of yahuwah of hosts does this**. (see yashayahu 16:5, psalm 2, psalm 45:6, micah 5:2, matthew 1:18-23, luke 1:27-33.)
- 76 matthew 28:18-20 coming up from the dead, yahuwah-ban-shuwah said to his disciples, "all power in heaven and on earth has been given to me. therefore go, **make disciples of the living word of yahuwah in all nations, immersing them into the shem-name** (manifesting the presence) of the father -yahuwah- manifesting as the **son of salvation, yahuwah-ban-shuwah**, in the **almighty power of ruach of yahuwah**, teaching disciples to observe all things of yahuwah's covenant that i, yahuwah-ban-shuwah, mandates to us. and behold, **i am with you always** even beyond the end of time.. awmanah yahuwah. (we believe in yahuwah -see "the word of yah -kings covenant" translation).
- 77 ephesians 1:15-23 because of this, hearing of your **trust in yahuwah yahuwah-ban-shuwah** and **love toward all the saints**, i also do not cease giving thanks on your behalf, making mention of you in my prayers, that **the aluhiym of yahuwah yahuwah-ban-shuwah hamashiyach, the father of eternal splendor**, may give to you **ruach-spirit of wisdom and revelation** in the full **knowledge of him**, the eyes of your mind having been enlightened, for you to know what is the hope of his calling, and what are the riches of the eternal splendor of **his inheritance in the saints**, and what is the surpassing greatness of his power toward us, the ones believing according to the working of his mighty strength which he worked in hamashiyach in raising him from the dead; yea, he seated him at his right hand in the heavenlies, (psalm 110:1) far above all rule, and authority, and power, and lordship, and every name having been named, not only in this age, but also in the coming age; and yahuwah **"put all things under yahuwah-ban-shuwah's feet"** & **assigned him as head over all things concerning the ekklesia**, which is **yahuwah aluhiym's body: the fullness of the eternal one filling all in all**;
- 78 deuteronomy 19:15 one witness does not rise up against a man for any iniquity or sin which man sins. **at the mouth of two witnesses, or** at the mouth of **three witnesses a matter is raised up to judgment**
- 79 matthew 18:16 but when he does not hear you, take along with you one or two, so that **by the mouth of two or three truthful witnesses, every word is established**;

yahuwah's notice of release and **constructive notice** for **acknowledgement** of yahuwah's release through all people & creation

prologue:

original of this **notice of release** & **acknowledgment** is with yahuwah aluhiym --the one with exclusive dominion over all-- in the people's common law recording of family scripture; and ministerially (*non-commercial without discretion*) recorded in the public record that breaks any public servant's false presumption that is contrary to:

"**yahuwah's ambassador** & **ministry things** taken care of thru him **are released** from that associated with all COMMERCIAL CORPORATE POWER OF APPOINTMENT" via:

cite #

- 1-4 • yahuwah's applicable scriptural law of **exodus 19:5-6, 23:32-33; leuiticus 18:1-5, 19:2;**
5-8 **judges 2:1-3; yashayahu 48:17-22; 2 corinthians 6:14-18; revelation 18:4,** ... mandating us to **get out** and **stay out** of MAN-MADE KINGDOMS of this WORLD and **live yahuwah's righteousness** ... with ruach of yahuwah's power convicting us about sin, righteousness, and judgment leading and guiding us in all truth --**yohanan 16:7-13** coupled with
9 our continually asking yahuwah to fill us with his ruach's attentiveness -**luke 11:13**
10 that overcomes the lie of MAN-MADE TRADITIONS and delivers us **from all sin** -**matthew 1:21; 1 yohanan 2:1 & the law of sin-&-death** -**romans 8:1-6** & overcomes evil with
11 good -**romans 12:21**
12 -thru the good news of yahuwah-ban-shuwah's ransom-sin-offering of his mortal
13 body dying & shed blood in our place to redeem us from sin & sinning -**1 peter 1:18-21**
14 so that we hear, heed, and obey yahuwah's eternal-covenant voice -**exodus 19:5-6** and
15, 16 live yahuwah's righteousness -**romans 3:20-26** in ruach and in truth -**yohanan 4:23;**
sin brings with it the inherent curses of **deuteronomy 28:15-68** whereas yahuwah's righteousness brings with it the inherent **blessings** of **deuteronomy 28:1-14** --among which is deliverance from MAN-MADE TRADITIONS and MAN-MADE AUTHORITY to execute "POWER" over those COMMERCIALY CONTRACTED to THEM -**colossians 2:11-15.**
keep in mind that part of "the law of sin & death" is MAN-MADE TRADITIONS -**mark 7:13** --which by THEIR NATURE & CAUSE are opposed to yahuwah's nature (*image, character of yahuwah-ban-shuwah*) & cause (*likeness, covenant right rulings of yahuwah*).
yahuwah-ban-shuwah said that we know the truth and the truth sets us free -**yohanan 8:32, 36** from • sin, • the law of sin and death, and • MAN-MADE TRADITIONS -**mark 7:8-9** & its inherent curses for FALSE BELIEFS, IDOLS, SINS, ... that **disobey** yahuwah's eternal covenant with all its ramifications: being subject to MAN-MADE FALSE BELIEFS, IDOLS, SINS, TRADITIONS --such as COMMERCIAL CONTRACTS, USURY, BARRATRY SCHEMES, DEBT & DEBT MANIPULATING SCHEMES OF FALLEN MAN with the works of the flesh, eyes, & doing things other than yahuwah's covenant way -**1 yohanan 2:15-18:** adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revelings, and such like ... those doing such things do not inherit the kingdom of yahuwah aluhiym -**galatians 5:19-21.**

rather, we who –by the power of yahuwah's ruach– live yahuwah's covenant are set free & live yahuwah's righteousness: • as manifest in the fruit of ruach –(*character*) **love, joy, peace**; (*attitudes*) **long-suffering, kindness, goodness**; (*behavior*) **trusting, meekness, self-control**; ... --against such **there is no LAW** -galatians 5:22-23. the ones belonging to hamashiyach have died to the flesh with its passions and lusts. as **we live in ruach**, let us also **walk in ruach** -galatians 5:16-17, 24-25; we think on whatever is true, whatever honorable, whatever is right, whatever pure, whatever lovely, whatever of good report, of virtue, and of any praise to yahuwah aluhiym -philipians 4:8; and we add to our belief uprightness which results in knowledge, self-control, endurance, reverence, brotherly affection, and yahuwah's kind of love (*giving*) flowing to-and-thru us. for as these are in us and increasing, they cause us to be neither inactive nor without fruit in the knowledge of our chief judge of hamashiyach yahuwah-ban-shuwah -2 peter 1:5-8.

because yahuwah aluhiym has predestined those he also called; and whom he called, these he also justified; & whom he justified, these he also esteemed. what then shall we say? **when yahuwah is for us**, who can be against us? it was yahuwah who spared not his own son's mortal body in the flesh of man by delivering his body up for us all, how shall he not with him also **freely give us all things**? **who shall lay any charge against those** who **yahuwah justifies & calls out**? who is he that condemns? it is **yahuwah-ban-shuwah hamashiyach** that **died**, yea rather, that **is risen**. he is **ever at the right hand of yahuwah** and **makes intercession for us** -romans 8:30-34.

and in encounters we –trusting yahuwah to keep that which we have committed unto him, for he is faithful and just to keep that which we have committed unto him until the great day of yahuwah -2 timothy 1:12 that we verbalize **out loud** the "**1st things 1st**" in any encounter that yahuwah has shown his ekklesia thru many-many encounters:

- **cry out to yahuwah aluhiym** in the shem-name (*manifesting his presence*) **yahuwah-ban-shuwah** (the eternal one rescuing, delivering, and saving us from all sin & shining his light of his righteousness unto much eternal spiritual fruit! -psalm 50:15, 18:6, 56:9; yirmiyahu 33:3; yaaqob-james 4:7. we **ask** for **his**:
- **ruach of "thanksgiving"** -ephesians 5:15-20 (*proverb 23:31*); 1 thessalonians 5:12-18,
- **ruach of "spiritual discerning"** (attentiveness) -1 kings 3:5-9; yah'aqab -(*james*) 1:2-8,
- **ruach of "repentance"** -matthew 3:5-12; 2 timothy 2:21-26,
- **ruach of "forgiveness"** -ephesians 4:32; matthew 6:14-15; romans 8:31-34,
- **ruach of "rejoicing"** -1 chronicles 16:31; psalm 20:5, 63:7, 97:9-12; matthew 5:11-12; acts 2:25-28; philippians 4:4; 1 thessalonians 5:14-18,
- **ruach of "restoration"** -ruth 4:1-17; hosea 13:14; john 14:15-19, 16:13; exodus 19:5-6, &
- **ruach of "redemption"** -yob 19:25-27; psalm 34:17-22, 49:12-15; yashayahu 46:1-6; micah 4:9-10; luke 21:28; romans 3:20-26; 1 corinthians 1:27-31; ephesians 1:3-7; colossians 1:12-15; titus 2:11-14; hebrews 9:11-12.

--as reflected in:

- "yahuwah's declaration of ambassadorship" --star witness "sw-1"; exhibit "a" scriptural kingdom of **declaration** superceding all other claims by anyone concerning yahuwah's ambassador & ministry things taken care of thru him;
- "u.s.p.o. **proof** of evidence that exhibit "a" **diplomatic notice of release** --previously "letters rogatory" --now "process of service" was **received**" by those required is **star witness sw-1r** --exhibit "**sos 4-a**";
- "yahuwah's declaration --his ambassador is exclusively in yahuwah's kingdom" - --star witness "sw-2"; exhibit "b" with its **due-process of** applicable foreign-state in-comity law of **constructive notice** that **acknowledges** sw-1 exhibit "a" for all creation and peoples; tribes; tongues; and nations -now and forever.
- "u.s.p.o. **proof** of evidence that exhibit "b" **constructive notice of release** was **received**" by those required is **star witness sw-2r** --exhibit "**sos 4-a**";

and as a separate **foreign-state international act**:

- "**yahuwah's notice of release**" part of exhibit "c" "**yahuwah's notice of release & constructive notice for acknowledgement**" --star witness "sw-3a"; **recognizing** yahuwah's above **release** as **acknowledged** in accord with due process of applicable foreign-state in-comity common "**law of release**" with it's • "**notice of release**" which brings said release to **force** and **effect** when the following **receive** (not approve) said **notice of release**:
(note: the best summary of said "**law of release**" found to date is [cf. the revised code of washington state --rcw 11.95 --releases].)
- to tom horne; acting as ARIZONA ATTORNEY GENERAL & TRUSTEE of the MAN-MADE SCHEME of COMMERCIAL CORPORATE PUBLIC TRUST --notice of **yahuwah's release** for his **ambassador** & **caretaking** is **recognized** as **acknowledged** by proof of receipt of u.s.p.o. registered mail # RE-202-089-709-US on [cf. gc: 11-19-2014]; &
- to ken bennett; as arizona secretary of state & ministerial keeper of the highest-level of public record --**notifying all public servants** that **yahuwah's release** (*which has existed since the beginning of time --genesis 1:1*) for his **ambassador** and **caretaking** from all MAN-MADE SCHEMES of COMMERCIAL CORPORATE POWER OF APPOINTMENT to any PUBLIC TRUST is **recognized** as **acknowledged** by proof of receipt of u.s.p.o. registered mail # RE-202-089-712-US on [cf. gc: 11-19-2014];
- & as a courtesy to barack obama; acting as president of the united states of america and c.e.o. and commander and chief by u.s.p.o. registered mail # RE-202-089-726-US on [cf. gc: 11-19-2014];
- "u.s.p.o. **proof** of evidence that exhibit "3a" **notice of release** was **received**" by those required is **star witness sw-3ar** --exhibit "**sos 4-a**".

and as another separate **foreign-state international act**:

- "**yahuwah's constructive notice**" part of this exhibit "**c**" "**yahuwah's notice of release & constructive notice**" --star witness "**sw-3b**"; that **acknowledges** that yahuwah's ambassador and ministry things taken care of thru him are **released** based upon **international** common law of "**constructive notice**" for all creation & peoples; now & forever through the highest-level of federal-and-state elected public servants --& by-&-thru them for **all public servants everywhere**.
- "u.s.p.o. **proof** of evidence that exhibit "**3b**" **constructive notice** was **received**" by those required is **star witness sw-3br** --exhibit "**sos 4-a**".

added to exhibits **sw-1 (a)**, **sw-2(b)**, **sw-3a & 3b(c)** are two (2) more star witnesses:

- "**yahuwah's county recording of constructive notice**" of **yahuwah's exclusive foreign-state** release; nature; cause; dominion; and **immunity** --star witness "**sw-4a**"; exhibit "**d-cr**" with yahuwah's in-comity travel document exhibits "a"-**d** attached: being recorded at **arizona pima county** and at three (3) world wide web internet recorders.
"a" "**sw-1**" "**yahuwah's declaration of ambassadorship**"
"b" "**sw-2**" "**yahuwah's declaration that his ambassador is exclusively in yahuwah's kingdom**"
"c" "**sw-3a & 3b**" "**yahuwah's notice of release & constructive notice for acknowledgement**"
"d" "**sw-4a & 4b**" exhibits "**d-cr**" "**yahuwah's county recorder constructive notice**" & "**d-pnn**" "**yahuwah's public newspaper constructive notice**"
"e" (*pending*) "**sw-5a & 5b**" "**e-cr**" & "**e-pnn**" "**yahuwah's entry of default & judgment**".
- "**proof** of evidence that exhibit "**d-cr**" **constructive notice of release** was **recorded**" is **recording numbers** stamped on the exhibit pages as star witness "**sw-4acr**". and is available to anyone thru the county recorder or by accessing www.urls.
- "**yahuwah's public newspaper constructive notice**" of **yahuwah's exclusive foreign-state** release; nature; cause; dominion; and **immunity** --star witness "**sw-4b**"; exhibit "**d-pnn**" being published by the **ajo copper news** newspaper for three (3) weeks in accord with **deuteronomy 19:15-20**; **matthew 18:15-20** and **the law of release & constructive notice** notifying all creation of **yahuwah's release** for his ambassador & ministry things from anything associated with any **COMMERCIAL CORPORATE PUBLIC TRUST**;
- "**proof** of evidence exhibit "**d-pnn**" **constructive notice of release** was **published**" is notarized affidavit of publication from **ajo copper news** star witness **sw-4bpnn**.
note that exhibit "**sos 4-a**" serves as proof of process of service received for exhibits "**sw-1r**" declaration of ambassadorship, "**sw-2r**" constructive notice, "**sw-3ar**" notice of release, and "**sw-3br**" constructive notice.

exhibit "sos-4a" "u.s.p.o proof that notice of release was received" is the receipts of registered mailings that STATE ATTORNEY GENERAL; state secretary of state; and cc to president of the united states of america received yahuwah's said "notice of release and constructive notices"; and are more star witnesses that yahuwah's release releases his ambassador & yahuwah's ministry things taken care of thru him from any COMMERCIAL CORPORATE POWER OF APPOINTMENT to the PUBLIC TRUST and is proof that such release is in full force and effect;

along with the gc: 8-29-1994 and gc: 10-29-2004 sos-4; this gc: -2014, sos-4a is another witness –that clarifies; applies; & comes with yahuwah aluhiym's surety of his presence for formal recognition of the foreign-state non-commercial nature & cause as a public Act; Record; and judicial Proceeding --which carries with it foreign-state immunity in accord with [cf. 28 USC §1601-1611]:

“foreign states not in COMMERCE are immune from the Jurisdiction of the Courts of the UNITED STATES and of any STATE.”

such foreign-state immunity extends to all States [cf. Art. IV §1 u.s.a. constitution]:

“Full Faith and Credit shall be given in each State to the Acts, Records, and judicial Proceedings of every other State.”

sos-4a is being recorded at arizona pima county as a part of yahuwah's release updates of exhibits "a" thru "e".

in addition to said sos-4 and sos-4a above; proof of service is further supported by:

- the ajo copper news newspaper "affidavit of publication" to all creation; people; public servants three (3) times per scriptural requirement of deuteronomy 19:15-20 matthew 18:15-20; and

each "sw" severally confirms yahuwah's release from ALL MAN-MADE SCHEMES stemming from MAN-MADE COMMERCIAL CORPORATE POWER OF APPOINTMENT to the PUBLIC TRUST –which is an abomination to yahuwah and his eternal covenant he has with all creation that he alone created and sustains. yahuwah mandates his people to get out or stay out of the KINGDOMS OF THIS WORLD with its MAN-MADE PLUNDER SCHEMES that destroy fellow man thru the deuteronomy 28:15-68 curses inherent in disobeying yahuwah's eternal covenant.

rather; by living yahuwah's covenant we enter into blessings of deuteronomy 28:1-14 on the king's hi-way of eternal life –yashayahu 35:8-10 and into the presence of yahuwah aluhiym in his righteous living in ruach (*nature-character of yahuwah-ban-shuwah*) and in truth (*cause-eternal right ruling of yahuwah's covenant*) -yohanan 4:23 in yahuwah's kingdom at hand in accord with the highest law of spiritual release -yohanan 8:32, 36- to be right with all creation and at peace with yahuwah aluhiym by living in the "giving" kingdom of yahuwah in ruach and in truth.

anyone not abiding in yahuwah aluhiym is to repent of all that opposes themselves and get right with yahuwah aluhiym, all men, & all creation thru being converted thru yahuwah-ban-shuwah's good news and get out or stay out of the KINGDOMS OF THE WORLD & now live eternally in ruach and in truth –yohanan 4:23. awmanah yahuwah.

comes now yahuwah aluhiym manifesting the presence of
yahuwah-ban-shuwah hamashiyach in special foreign-state conflict-of-laws
in-comity visitation **only** without consent to any JURISDICTION not acknowledging
applicable scriptural truth and the kingdom of yahuwah aluhiym:

herein is notice to anyone or anything purporting to be a holder of an interest
in MAN-MADE SCHEMES such as the MAN-MADE "POWER OF APPOINTMENT"
to the "PUBLIC TRUST" that is contrary to and opposed to yahuwah aluhiym's
eternal covenant way of life and only applies to those voluntarily signing up for
COMMERCIAL ADHESION CONTRACTS and the sins of the KINGDOMS OF THIS WORLD
that yahuwah aluhiym mandates his people to **not** participate in –**revelation 18:4**.

to whom these presents come:

yahuwah aluhiym for-and-on-behalf-of the undersigned ambassador for

9 hamashiyach -**2 corinthians 5:17-21** and citizen of the saints of the household

10 of yahuwah -**ephesians 2:1-22** declares that the following is true; relevant; and
certain to the belief and knowledge yahuwah witnesses thru his ekklesia so far;

said ambassador:

- has given 100% allegiance to yahuwah aluhiym –to manifest yahuwah’s covenant

11; 12 righteousness thru hamashiyach yahuwah-ban-shuwah -**exodus 20:1-17; matthew 22:37-40**

13 and thru ruach of yahuwah aluhiym’s eternal life -**romans 8:1-6**:

14 • has no outstanding debt; and freely shares yahuwah’s good news -**acts 4:31-35**;

*3;4 • is **not** part of any COMMERCIAL CORPORATE PUBLIC TRUST -**leviticus 18:1-5; 19:2**;

*5 and has expatriated from any CLAIM to the contrary -**2 corinthians 6:14-18**;

- is **acknowledged** as a **foreign-state non-COMMERCIAL ambassador**

15 for the **kingdom of yahuwah** -**2 corinthians 5:17-21** –the only state foreign
to the COMMERCIAL CORPORATE UNITED STATES; all SUBSIDIARY STATES;

*6 and all of the KINGDOMS-OF-THIS-WORLD -**revelation 18:4**.

**sw-5: (now pending) exhibit e "yahuwah aluhiym’s ekklesiastical common law entry of
default & default judgment** of acknowledged ‘**release from POWER OF APPOINTMENT**
to the COMMERCIAL PUBLIC TRUST is issued for **yahuwah’s non-commercial foreign-
state ambassadors** and yahuwah's **ministry things** they take care of; and upgrades
yahuwah's previous release & acknowledgment of release since [cf. gc: 4-28-1994 &
gc: 10-29-2004] and is issued as truth in law and at law [cf. with prejudice; latches; and
res judicata] --resulting from **applicable due-process of constructive notice**
via **foreign-state in-comity law** which is being served upon the highest-level
of federal-and-state elected public servants: • STATE ATTORNEY GENERAL;
• state secretary of state; & as a courtesy • president of the united states of america
–for all people; all creation; and all purported “PERSONS”.
via yahuwah aluhiym’s scriptural law of silence –**leviticus 20:2-7; mark 3:1-5**
[cf. see also MAN-MADE foreign-state in-comity law constructive notice in accord with
28 USC §1608 (d) -time to respond]: **sixty (60) days** -required by due process of in-comity
constructive notice from time of proof of receiving this **notice of release &
constructive notice- is given to each recipient to timely deny or rebut**

-with contrary public-record evidence- yahuwah's averred acknowledgement of release; foreign-state nature; cause; dominion; and immunity stated in yahuwah's notice of release and constructive notice and in yahuwah's in-comity courtesy travel documents for his said ambassador and ministry things taken care of thru him. any responsive response is to be on a point-by-point basis with established proof of contrary evidence in the public record that overcomes yahuwah's declaration of ambassadorship to the only one with exclusive dominion concerning yahuwah's ambassador eric john of yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym and yahuwah's caretaking through him; and sent -via first-class mail- precisely to:

"yahuwah thru his foreign-state non-commercial "k.o.t.l. traveler" kingdom corporation sole visiting general post office at [5901] old jonestown road; harrisburg; pennsylvania [17112]; kingdom of yahuwah;

otherwise; after each recipient receiving yahuwah's notice of release & constructive notice timely defaults by not responsively responding within 60 days with required proof of contrary public-record evidence; they are in default and are deemed as tacitly acknowledging acceptance in law and AT LAW of the ordained and established truth of foreign-state immunity averred-to; whereby default and default judgment is promptly entered into the public record against all public servants; PUBLIC SERVANTS; OR FOREIGN AGENT PERSONS for all creation and people everywhere. the above said default judgment specifically states:

"no one except yahuwah aluhiym in the shem-name of hamashiyach yahuwah-ban-shuwah has dominion or any AUTHORITY over yahuwah's said ambassador or yahuwah's ministry things taken care of thru him.

so all federal & state public servants are duty-bound via the oath of office taken before yahuwah aluhiym to acknowledge what their superiors have recognized as acknowledged for them: • yahuwah's foreign-state non-commercial nature; cause; dominion; and immunity as indefeasible (*cannot be defeated or ignored*) and ministerial (*non-commercial without descretion*) truth for all creation." &

• that yahuwah's said ambassador and yahuwah's ministry things ever taken-care of thru his ambassador are exclusively in the foreign-state non-COMMERCIAL kingdom of yahuwah and exclusively subject to yahuwah's eternal covenant scriptural way; statutes; mandates; right rulings; and testimonies -1 kings 2:3.

as written in the original languages using the best available original ancient hebrew and greek language & interlinear covenant shem-name (*manifesting the presence of the eternal one with his salvation*) scripture scrolls as a basis with much ruach spiritual discernment to be able to stand under them; and

• that yahuwah's said ambassador and stewardship are exclusively in the kingdom of yahuwah and are exclusively subject to the dominion of yahuwah's law of life in hamashiyach with yahuwah-ban-shuwah -romans 8:1-6 & scriptural summary of yahuwah's eternal covenant law —the 10 mandates -exodus 34:27-28;

• that yahuwah's said ambassador is not a FICTIONAL PERSON of CAESAR; and

yahuwah's notice of release and acknowledgement of foreign-state immunity exhibit "c" page 7

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*13
19;*11
20;*12

- that yahuwah's things taken care of thru his said ambassador are **not** to be considered as any part of any COMMERCIAL CORPORATE PUBLIC TRUST; and **are** to be considered as **out** of the VENUES and JURISDICTIONS of the COMMERCIAL CORPORATE UNITED STATES; any SUBSIDIARY STATE; any UNITED NATION; or any of the KINGDOMS-OF-THIS-WORLD.

through the performed **law of release** and by **recognition** by the highest-level of elected public servants foreign to yahuwah; **all public servants acknowledge** the **foreign-state non-commercial nature; cause; dominion; & immunity** for **yahuwah**; his **ambassador**; & **caretaking** in accord with the **highest law of spiritual release** -yohanan 8:32; 36.

yahuwah's **notice of release** & **constructive notice** is viewable by searching for "yahuwah aluhiym" at the following internet archives: www.scribd.com and <https://archive.org/>; certified copies are available from arizona pima county recorder.

sw-6 [cf. psa 1502-1503 & 1302-1303 exceptions] examples of one STATE LAW **excepting foreign-state non-commercial status** from registration –all STATES have similar provision in THEIR CORPORATE COLOR-OF-LAW along with RECIPROSCITY. ever-changing MAN-MADE LAW is very foreign to yahuwah's never-changing covenant law.

public servants **recognize** what is **inside** of their VENUE and JURISDICTION and public servants **acknowledge** what is **outside** of their VENUE and JURISDICTION. yahuwah's ambassadors **recognize** what is **inside** of yahuwah's exclusive dominion and we **acknowledge** what is against yahuwah's exclusive dominion.

in summary: since 1-18-5954 (gc: 4-9-1993); per **any one of** the public record **9 star witnesses** of ordained; established; and acknowledged foreign-state immunity for yahuwah's ambassador and ministry things taken care of thru him:

sw-1 • exhibit a **yahuwah's declaration of ambassadorship**;

sw-2 • exhibit b **yahuwah's declaration of exclusively being in his kingdom**;

sw-3a & 3b • exhibit c **notice of release & constructive notice for acknowledgment**; with sos-4a **proof** that **notice of release** was **received**;

sw-4a & 4b • exhibit d-cr & d-pnn county recorder & newspaper notices

sw-5a & 5b • exhibit "yahuwah aluhiym's (*now pending*) **ekklesiastical common law entry of default and default judgment of 'released POWER OF APPOINTMENT'** from the COMMERCIAL PUBLIC TRUST for yahuwah's non-COMMERCIAL foreign-state ambassador and **ministry things** taken care of thru him"; and

sw-6 • [cf. PSA 1502-1503 & 1302-1303] **examples of STATE LAW excepting foreign-state status from registration.**

all public servants are **barred from making any CLAIM** in law or at LAW **against yahuwah**; his said **ambassador**; or **yahuwah's ministry things** taken care of thru him [cf. latches; with prejudice; res judicata].

as such; **since 1-18-5954** (gc: 4-9-1993); **said ambassador and caretaking** are not to be considered as any part of any COMMERCIAL CORPORATE PUBLIC TRUST that is in any way associated with the COMMERCIAL CORPORATE UNITED STATES; any SUBSIDIARY STATE; any UNITED NATION; or any KINGDOM-OF-THIS-WORLD:

anyone CLAIMING the contrary is not only sinning against yahuwah aluhiym and his said release by breaking yahuwah's covenant with all creation: 10th mandate – "no coveting"; "9th – "no lying"; and 8th – "no stealing"; but also committing the following MAN-MADE felonies:

- misrepresenting ministerial material fact [cf. 18 USC §1001]
- obstructing justice by denying due process of in-comity law [cf. 18 USC §1506]
- perjuring the public record [cf. 18 USC §1621]
- concealing public record evidence [cf. 18 USC §2071]
- treason against oath of office or CORPORATE CHARTER [cf. art 3 § 3 u.s.a. const.]

do not perjure the public record or do any of the above FELONIES against yahuwah!
-hebrews 10:30-31: it is fearful to fall into the hands of the living yahuwah aluhiym.

- mark 16:15-18: "go into all the world and publish this good news to every creature"

that righteous living before yahuwah comes through yahuwah-ban-shuwah's sin offering by ruach power that redeems us to living yahuwah's covenant righteousness in the kingdom of yahuwah & delivers us from sin & snares of MAN-MADE SCHEMES here & now.

thank you sincerely to each receiving this release & acknowledgment:

for your careful consideration and attention in seeing that the way this foreign-state immunity is handled furthers favorable foreign-state relations between the kingdom of yahuwah and each of your states; States; STATES that are foreign to the kingdom of yahuwah.

21 signed with the zeal of yahuwah of host –yashayahu 9:6-7 per the sovereign power of
22;23 hamashiyach yahuwah-ban-shuwah –matthew 28:18-20; ephesians 1:15-23 and direction
24 of ruach of yahuwah –romans 8:1-6 this eighteenth day of the seventh month 5979th
of the enoch calendar year two thousand twenty-one ay (after yahuwah-ban-shuwah)
[cf. gc. 10-3-2014] nunc pro tunc ab initio -now for then from the beginning [cf. gc: 4-9-1993]
yahuwah aluhiym thru his k.o.t.l. traveler gifting agent

yahuwah aluhiym thru his k.o.t.l. ekklesia via his k.o.t.l. traveler kingdom corporation sole
ambassador regation of yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym
on behalf of his
ambassador eric john of yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym
and yahuwah's ministry things taken care of thru him via t.r.u.t.h. traveler kingdom corporation sole.
ambassador eric john of yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym
25;26 two or three witnesses establishes every matter –deuteronomy 19:15; matthew 18:16.
we the undersigned witness that above ambassadors on said date are authorized by yahuwah
aluhiym via hamashiyach yahuwah-ban-shuwah to affix yahuwah's signature to the foregoing:
ambassador shamaun of yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym
ambassador john william of yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym

commonwealth of pennsylvania county of dauphin:
on gc: 10-3-2014; before me -the undersigned notary
public officer; the above signatory known to me (or
satisfactorily proven) to be the one whose name is
signed to the herein instrument and acknowledged
he executed the same; in witness whereof; my seal:

notary public

my commission expires September 7, 2018

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Carrie Jean Singer, Notary Public
Lower Paxton Twp, Dauphin County
My commission expires September 07, 2018

yahuwah's notice of release and acknowledgement of foreign-state immunity

exhibit "c"

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release of the POWERS OF APPOINTMENT –[cf. rcw 11.95.010-030]

RCW 11.95.010 Releases.

**Any power exercisable by deed; will; or otherwise;
other than a power in trust which is imperative; is releasable;
either with or without consideration; by written instrument
signed by the holder and delivered as hereinafter provided.**

RCW 11.95.030 Releases - Delivery.

**(1) In order to be effective as a release of a power; the instrument of
release must be delivered to any trustee or co-trustee of the property;
and the person holding the property; to which the power relates.**

**(2) In addition to the delivery required under subsection (1) of this
section; a copy of the instrument of release may be published in a legal
newspaper of general circulation in the county in which all or the greatest
portion of the property is located at least once within thirty days of the
delivery required under subsection (1) of this section; which shall **from
the time of publication constitute notice of the release to all other
persons.****

note that the gc: 1995 revision of rcw 11.95 relieved the secretary of state of the duty of recording releases by repealing “rcw 11.95.050 – Filing with secretary of state – Fee”. and changing “rcw 11.95.030 –delivery” to common law public newspaper notice.

even so; the intent of **common law of release** was and is more clearly stated in the previous to gc: 1995 version of rcw 11.95.030 –delivery; which was:

**“Delivery of a copy of the instrument of release may be made
to the secretary of state; which shall from the time of delivery
constitute notice of the release to all other persons.”**

the previous stated common law duty of the secretary of state did not go away. it still exists and can be accessed as before. the secretary of state is simply no longer –upon request- required to provide written evidence of such release. however an apostille of the same can still be obtained from the secretary of state --but with a notary and at a higher fee. The apostille can then be noticed to all via placing it & supporting pages in the county record.

yahuwah's exclusive dominion scriptural law cited*

notice of release & acknowledgment to AG, sos, all public servants

Cite #	Scripture	Page
1	exodus 19:5-6	1
2	exodus 23:32-33	1
3	leviticus 18:1-5	1
4	leviticus 19:2	1
	(see also judges 2:1-3)	
5	2 corinthians 6:14-18	1
6	revelation 18:4	1
7	john 8:32; 36	1
8	genesis 1:1	1
9	2 corinthians 5:20	1
10	ephesians 2:1-22	1
11	exodus 20:1-17	1; 5
12	matthew 22:37-40	1; 5
13	romans 8:1-6	1; 5
14	acts 4:31-35	1
15	2 corinthians 5:17-21	1
16	deuteronomy 19:15-20	3
17	matthew 18:15-20	3
18	1 kings 2:3	4
19	exodus 34:27-28	5
20	deuteronomy 5:1-21	5
21	yeshayahu 9:6-7	6
22	matthew 28:18	6
23	ephesians 1:15-23	6
24	romans 8:4	6
25	deuteronomy 19:15	6
26	matthew 18:16	6

**text of yahuwah's exclusive dominion scriptural law cited
in yahuwah's exhibit "c" --notice of release & acknowledgment**

cites

text of yahuwah's exclusive dominion scriptural law cited
yahuwah aluhiym's [description of document]

- 1 **exodus 19:5-6** *yahuwah aluhiym's desire of the ages:* "when we spiritually hear and diligently heed-obey yahuwah's voice –ruach-spirit and truth; we thereby live yahuwah's covenant teaching-way-law; then we are yahuwah aluhiym's treasured possession from among all people -for the earth is mine; says yahuwah aluhiym and for him we are: • a kingdom of priests in the kingdom of yahuwah; • set-apart to manifest yahuwah's righteousness (and • *free from False Beliefs; Idolatry; and Sins.* " *halaluyah!*)
- 2 **exodus 23:32-33** do not make a covenant with the surrounding nations nor with their mighty ones (*God-Idols*). "do not let them dwell in yahuwah's land stewarded thru you; lest they make you sin against me; (*yahuwah aluhiym*); when you serve their mighty ones; because serving the mighty ones (*God-Idols*) of other nations becomes a snare to you."
- 3 **leviticus 18:1-5** **yahuwah spoke** to moses; saying; "speak to the sons of yasharal; and say to them; i am yahuwah your almighty one. do not do as they do in the land of Mitsrayim; where you dwelt. and do not do as they do in the land of Kenaan; where I am bringing you. and do not walk in Their Laws. do my right-ruling & live my law; to walk in it. i am yahuwah your almighty one. and you guard-obey-do my law and my right-rulings; which when a man does; he lives by them. i am yahuwah almighty (*empowering us to do so*)".
- 4 **leviticus 19:2** *yahuwah spoke thru moses to the people;* "you are to be set-apart for righteousness; for i am set-apart for righteousness."
- 5 **2 corinthians 6:14-18** do not become unevenly yoked with unbelievers. for what partnership has righteousness with lawlessness? and what fellowship has light with darkness? and what agreement has hamashiyach with baal? or what part does a believer have with an unbeliever? and what union has the spiritual dwelling place-temple of aluhiym with Idols? for yahuwah's body for us is a dwelling place-temple of the living aluhiym; as aluhiym has said; "i dwell in them & walk among them; and i be their aluhiym; and they be my people." ^{v 17} therefore; "get out from among them and be separate; says yahuwah; and do not touch the unclean; and i receive you (*yashayahu. 52:11*). and i be father to you; and you be sons and daughters to me"; says yahuwah almighty (*2 samuel 7:8; 14; yashayahu 43:6*).

- 6 revelation 18:4 “get out of her; my people; lest you share in her sins;
and lest you receive of her plagues.
- 7 yohanan 8:32; 36 we know the truth and the truth sets us free ...
^{v 36} when yahuwah-ban-shuwah sets us free; we are free indeed.
- 8 genesis 1:1 “in the beginning aluhiym created the heavens and the earth.”
- 9 2 corinthians 5:20 therefore we are ambassadors on behalf of hamashiyach;
as though yahuwah almighty were pleading through us.
- 10 ephesians 2:1-22 we were made alive when we were dead in transgression and sins in
which we once walked according to the course of this world; according to the "prince of
the kingdom of myths"; the same spirit who now works in the children of disobedience.
among whom we also all once ignorantly lived through the lust of our flesh; doing the
selfish desires of the flesh and of the mind; and were by nature "children of wrath" even
as the majority of men still are today. ^{v4} but almighty loving yahuwah of all creation;
being wealthy in mercy because of his great love with which he constantly loves us. even
when we were dead through our trespasses; he made us alive together through the
beloved king of yasharal –yahuwah-ban-shuwah. for by his chanon (*covenant*
forgiveness); we are being saved. ^{v6} and yahuwah will raise us up to himself; and make
us fit to himself; and make us to sit with him in the heavenly places through the eternal
king of the family in yah -yahuwah-ban-shuwah. that in the ages to come he might show
the exceeding riches of his chanon in loving kindness to us who are in yahuwah the
eternal king of the family in yah. ^{v8} for by chanon; we are saved through trusting in
yahuwah; and that not of ourselves; it is the gift of almighty loving yahuwah of all
creation; not of our works; so that no one has any boast of "his salvation". ^{v10} for we are
his workmanship created by yahuwah -the beloved eternal king of yasharal- for good
works; which almighty loving yahuwah intended since long before that we walk in
them. ^{v11} therefore remember that once we; the *foreign nations in the flesh; who are still
called "the uncircumcised" by those who are called "the circumcised" (*the yehudi; the*
pharisees); who are so only in their flesh; because it was done to them only by their own
hands. ^{v12} that we were; at that time; separate from the beloved king of yasharal; and
alienated from the nation of yasharal; and strangers to the covenant of "the pledge to
yahuwah"; having no hope and without yahuwah aluhiym of all creation in the world. ^{v13}
but now through yahuwah; the beloved king or yasharal; we; once were far off; are now
made citizens through the shed blood of our beloved eternal king of yasharal; yahuwah-
ban-shuwah hamashiyach. ^{v14} for he is our shalomah (*peace in yah*); who made both one
-and broke down the wall of partition that has separated the abraya yahuwans from the
foreign nations yahuwans; having abolished in the flesh the hostility towards us found in
the sacrificial law and ceremonial law which were temporary application of the covenant
word. that he might create in himself one new man of yah instead of the two; making
shalomah (*peace in yah*); that ^{v16} he might reconcile them both in one body to almighty

loving yah of all creation through the execution pole; having thus killed this hostility. ^{v17} he came and preached shalomah to both you who were raised afar off and to those who were raised near. ^{v18} for through yahuwah-ban-shuwah we both have our access to the one and only ruach to the father. ^{v19} so then we are no longer strangers and foreigners to yasharal but we are fellow citizen yahuwahans with the abraha of the covenant-family of almighty loving yah; yahuwah aluhiym ^{v20} being built on the foundation of the malikaya and prophets; the beloved king of yasharal; yahuwah-ban-shuwah; the chief cornerstone; in whom the whole building; fitted together; grows into a quadawsh family in our chief judge; in whom we also are built together for a habitation of almighty loving yahuwah of all creation in/through his ruach quadawsh.

- 11 **exodus 20:1-17; deuteronomy 5:1-21** *summary of covenant of yahuwah -exodus 34:27-28:*
(note: yahuwah- 𐤃𐤃𐤁𐤀's reign is based on yahuwah's eternal covenant teaching that is best summarized by yahuwah's own finger writing on stone his 10 mandates (the 'ten commandments'.) a brief key-concept version:
1. i am yahuwah —the eternal almighty one for you — have no other mighty one(s).
 2. worship yahuwah only (no Man-Made Idol; Image; Statue; Picture; Law ...).
 3. don't equate "yahuwah" my shem-name to nothing (ignoring my presence manifesting)
 4. observe-obey yahuwah's appointed rest days (weekly-seventh day; monthly; annual)
 5. respect your father and mother (weigh heavy before yahuwah what your parents say)
 6. no planned taking the life of another (only yahuwah has life to give or to take).
 7. no spiritual or physical adultery (that manifests idolatry).
 8. no stealing (do not take what yahuwah has appointed to another to steward).
 9. no lying (do not believe we create anything on our own).
 10. no coveting (do not want what yahuwah has appointed to another to steward).
- 12 **matthew 22:37-40** *yahuwah's 10 mandate covenant teaching summary is -exodus 20:1-17 & deuteronomy 5:1-21. yahuwah-ban-shuwah's further summary is matthew 22:37-40 as "love yahuwah (first 4 mandates) & love each other as ourself (last 6 mandates)" by doing yahuwah's 10 mandates-obeying yahuwah's voice & living his eternal covenant:*
yahuwah-ban-shuwah said; we are to **love yahuwah aluhiym** with all the **heart**; with all the **being**; and with all the **strength**; this is the first-and-great mandate; and the second is like it: we are to **love each other** as ourself; on these two mandates depend **all the eternal covenant teaching** and **the prophets**.
(see also deuteronomy 6:4-9 —obedience in yahuwah's love (yahuwah-ban-shuwah's character —the right spirit) & yahuwah's truth (yahuwah's covenant teaching 10 mandates —the right words) delivers yahuwah's obedient people from sin & transforms the one chosen for the first resurrection from walking in disobedience to heeding; obeying; walking; & sharing yahuwah's voice. loving yahuwah aluhiym and one another is living yahuwah's eternal covenant in ruach and in truth & manifests yahuwah's government -hamashiyach- high priest yahuwah-ban-shuwah --faithful witness & yahuwah's kingdom at hand).

- 13 **romans 8:1-6** (4) there is; then; now no condemnation to those who are in hamashiyach yahuwah-ban-shuwah; *who do not walk according to the flesh*; but according to ruach-spirit of aluhiym. ^{v2} for the law of ruach-spirit of eternal life in hamashiyach yahuwah-ban-shuwah has set me free from the law of sin & death. for as we walk in the weakness of the flesh; yahuwah's law of ruach of life is powerless -but yahuwah aluhiym; coming as the son of salvation --yahuwah-ban-shuwah-- in the likeness of the weakness of the flesh of sin; condemned sin in the flesh by **overcoming sin** by not breaking yahuwah's eternal covenant -thus not sinning; ^{v4} so that the righteousness of yahuwah's covenant be completed in us who do not walk according to the flesh -but walk according to ruach of aluhiym. for those who live according to the flesh set their mind on matters of the flesh; but those who live according to ruach of aluhiym; set their mind on the matters of yahuwah aluhiym. for the mind of the flesh is death ----but the mind of ruach of aluhiym is life and peace.
- 14 **acts 4:31-35** they having prayed; the place in which they were gathered was shaken; and they were all **filled with the ruach-spirit of yahuwah** and **spoke the word of yahuwah aluhiym** with **boldness**. and of the multitude of those who believed; the heart and the soul were one. and no one said any of the possessions to be his own; but all things were common to them. and with great power the apostles gave testimony of the resurrection of yahuwah-ban-shuwah; and great grace was upon them all. for neither was anyone needy among them; for as many as were owners of lands or houses; selling them; they brought the value of the things being sold; and laid them at the feet of the apostles. and it was distributed to each according as any had need.
- 15 **2 corinthians 5:17-21** "therefore; if anyone is in hamashiyach; he is a renewed creature – the old matters have passed away; see; all matters have become new! and all matters are from yahuwah almighty; who has restored us to favor with himself through yahuwah-ban-shuwah hamashiyach; and has given to us the ministry of restoration to favor; that is; that yahuwah almighty was in hamashiyach restoring the world to favor unto himself --not reckoning our trespasses to us; and has committed to us the word of restoration to favor with yahuwah aluhiym. therefore we are ambassadors on behalf of hamashiyach; as though yahuwah almighty were pleading through us. we beg; on behalf of hamashiyach: **be restored to favor with yahuwah almighty**. for yahuwah almighty made him -yahuwah-ban-shuwah- who knew no sin to be sin for us; so that in yahuwah-ban-shuwah we manifest the righteousness of yahuwah almighty."

- 16 **deuteronomy 19:15-20** one witness does not rise up against a man for any iniquity or sin which man sins. at the mouth of two witnesses; or at the mouth of three witnesses a matter is raised up to judgment. when a vicious witness rises up against any man to charge apostasy against him; then both men who have the dispute are to **stand** before yahuwah –the chief judge; and before the priests and the judges who take the charge to yahuwah. and those judges shall carefully investigate and; behold; if the witness is a false witness; and he has testified falsely against his brother; then do to him as he plotted to do to his brother ---by doing this; **evil is put away from among us.** and **those who remain** shall **hear and fear** --so that thereafter any such **evil no longer be committed among us.**
- 17 **matthew 18:15-20** *yahuwah-ban-shuwah said; when your brother sins against you: go; reprove him in love with yahuwah's right scriptural ruling between you and him alone. when he hears you; you have gained your brother; but when he does not hear you; take along with you one or two; so that by the mouth of two or three truthful witnesses; every word is established; but when he refuses to hear them; tell it to the ekklesia; when he refuses to hear the ekklesia; let him be to you as a PAGAN TAX-COLLECTOR. (then comes entry of "default and summary default judgment" consisting of:) truly i say to you; whatever is in accord with the scriptural right-ruling-default judgment that two of you bind on earth --it occurs; having been bound in heaven; and whatever two of you loosen on earth --it is loosed; having been loosened in heaven; (then comes execution of yahuwah's suretyship) it shall be done to you by father yahuwah from heaven; for where two or three are gathered together in my shem-name (manifesting the presence of yahuwah's righteousness and yahuwah-ban-shuwah's character); there am i in their midst."*
- 18 **1 kings 2:3** *dauwd's admonition to son solomon just before dauwd died; keep the charge of yahuwah our aluhiym; to walk in his ways; to obey his statutes and mandates; and execute his right-ruling judgments; and live his testimonies as it is written in the law of moses; so that you may act wisely and be blessed in all that you do; and wherever you turn.*
- 19 **exodus 34:27-28** *yahuwah thru moses said; "write these words because they are the terms of the covenant i cut with you and yasharal. and moses was on mount sinai with yahuwah forty (40) days and forty (40) nights. neither did moses eat bread or drink water. and **yahuwah wrote on the tablets the words of the covenant** -the ten (10) **words-mandates-commandments.**"*
- 20 **deuteronomy 5:1-21; exodus 20:1-17** (see cite #10; above)

- 21 yashayahu 9:6-7 for a child shall be born unto us (yahuwah-ban-shuwah); a son given unto us; and the reign-rule of yahuwah aluhiym is on his shoulder. and his name is called wonderful; counselor; strong ale; father of continuity; prince of peace. of the increase of his reign-rule and peace there is no end; upon the throne of dawud and over his reign; to establish and sustain it with right-ruling and with righteousness from now on; even forever. the zeal-ardor of yahuwah of hosts does this. (see yashayahu 16:5; psalm 2; psalm 45:6; micah 5:2; matthew 1:18-23; luke 1:27-33.)
- 22 matthew 28:18 coming up from the dead; yahuwah-ban-shuwah said to his disciples; "all power in heaven and on earth has been given to me.
- 23 ephesians 1:15-23 because of this; hearing of your trust in yahuwah yahuwah-ban-shuwah and love toward all the saints; i also do not cease giving thanks on your behalf; making mention of you in my prayers; that the aluhiym of yahuwah yahuwah-ban-shuwah hamashiyach; the father of eternal splendor; may give to you ruach-spirit of wisdom and revelation in the full knowledge of him; the eyes of your mind having been enlightened; for you to know what is the hope of his calling; and what are the riches of the eternal splendor of his inheritance in the saints; and what is the surpassing greatness of his power toward us; the ones believing according to the working of his mighty strength which he worked in hamashiyach in raising him from the dead; yea; he seated him at his right hand in the heavenlies; (*psalm 110:1*) far above all rule; and authority; and power; and lordship; and every name having been named; not only in this age; but also in the coming age; and yahuwah "put all things under yahuwah-ban-shuwah's feet" and assigned him as head over all things concerning the ekklesia; which is yahuwah aluhiym's body: the fullness of the eternal one filling all in all;
- 24 romans 8:4 so that the righteousness of yahuwah's covenant be completed in us who do not walk according to the flesh -but walk according to ruach of aluhiym.
- 25 deuteronomy 19:15 one witness does not rise up against a man for any iniquity or sin which man sins. at the mouth of two witnesses; or at the mouth of three witnesses a matter is raised up to judgment.
- 26 matthew 18:16 by the mouth of two or three truthful witnesses; every word is established;

yahuwah aluhiym's "notice of release" and "constructive notice"
to **all public servants** and **everyone**
of their pending **recognition** and "**acknowledgment**"
of the non-commercial **foreign-state release, dominion, and immunity**
for **yahuwah's ambassador** and **ministry things** taken care of thru him

this is exhibit "**d-cr**"- "**yahuwah's constructive county recorded notice**** to **all**
of their **pending acknowledgment** of exclusive **foreign-state release, dominion,**
and **immunity**", whereby all recipients have **60 days** to responsively respond
to yahuwah's pending default judgment **with public-record evidence** that they
have any LEGAL RELATIONSHIP with yahuwah aluhiym to apply any "CORPORATE
POLICY" to yahuwah, his ambassador, or any ministry things taken care of
through his ambassador; ** recorded at arizona pima county at al

yahuwah aluhiym through his "k.o.t.l. traveler" and "t.r.u.t.h traveler "
kingdom corporation soles announce that yahuwah's
"ambassador eric john of yahuwah yahuwah-ban-shuwah ruach of hamashiyach
aluhiym" with yahuwah's ministry things taken care of thru him:

- is a son of yahuwah –**romans 8:14, galatians 4:6-7**;
- has exclusive **allegiance** to yahuwah aluhiym & kingdom of yahuwah -**mark 12:29-31**;
- is exclusively a **citizen** of-and-in the kingdom of yahuwah -**ephesians 2:19-22**;
- is exclusively subject to **yahuwah's eternal covenant** law of life -**romans 8:1-6** best
manifested by **living** yah's 10 mandates -**exodus 20:1-17** in ruach & truth –**yohanan 4:23**;
- delivered from all sin by **living** yahuwah's covenant righteousness –**matthew 1:18-23**;
- is an heir of yahuwah –**romans 8:16-17**;
- is written in the lamb's book of life for the 1st resurrection –**ephesians 1:3-5; revelation 3:5, 20:4-6**;
- is an **ambassador** for yahuwah's hamashiyach (government) -**2 corinthians 5:17-21**; and
- is of a **foreign-state non-commercial release, dominion, immunity** –**yashayahu 45:5-8**;
- is **not** a U.S. CITIZEN, • **not** a RESIDENT of any STATE, and • **not** in COMMERCE
-**exodus 19:5-6, 23:32-33, leviticus 18:1-5, 19:2, 2 corinthians 6:14-18, revelation 18:1-5**;

the following recipients as the highest-level of elected public servants foreign to the kingdom of yahuwah, are being served exhibits “a” thru “d” as constructive notice required per applicable foreign-state in-comity due-process of law:

- tom horne, acting as ARIZONA ATTORNEY GENERAL and TRUSTEE of the MAN-MADE SCHEME of COMMERCIAL CORPORATE PUBLIC TRUST on [cf. gc: 11-19-2014], via registered mail # RE-202-089-709-US;
- ken bennett as arizona secretary of state and ministerial keeper of the highest-level of public record on [cf. gc: 11-19-2014], via registered mail # RE-202-089-712-US; &
- as a courtesy, barack obama, acting as president of the united states of america on [cf. gc: 11-19-2014], via registered mail # RE-202-089-726-US;

exhibits, “a” through “d”, yahuwah’s declarations and constructive notice, are summarized as follows:

- **“a” “yahuwah’s declaration of ambassadorship for hamashiyach”**: scriptural proof of evidence in the public record that yahuwah’s ambassador eric john of yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym, by being immersed into ruach and water –**yohanan 3:3, 5** in the shem-name (*manifesting the presence of*) "yahuwah-ban-shuwah" the eternal one, yahuwah aluhiym, who came in the flesh of man to be the only perfect sin-offering to rescue, deliver, save, and redeem us from our sins "as son-of-salvation", and now said ambassador is part of yahuwah’s hamashiyach (government) as one of yahuwah’s ambassadors, a son, heir of yahwuah, delivered from all sin, and living yahuwah’s covenant righteousness; halaluyah!
- **“b” “yahuwah’s declaration that his ambassador is exclusively in yahuwah’s kingdom”**, with the following sections:
 - 1a. yahuwah’s “declaration of expatriation”
from U.S. CITIZENSHIP and from STATE RESIDENCY;
 - 1b. yahuwah’s “declaration of patriation” to yahuwah’s kingdom & righteousness;
 2. yahuwah’s “revoking all signatures purporting to represent yahuwah’s ambassador on all COMMERCIAL CONTRACTS -all of which were performed and cancelled”; all previous CONTRACTS are henceforth rescinded and void as never existing. all NOM-DE-GUERRES purporting to refer to yahuwah’s ambassador are henceforth disregarded & not to be used by anyone for anything.
 3. yahuwah’s “declaration of being in yahuwah’s kingdom”;
 4. yahuwah’s “lawful conversion of all of yahuwah’s ministry things taken care of thru his ambassador” to yahuwah’s kingdom;
 5. yahuwah’s “notice of release” effective upon recipients receiving it;
 6. yahuwah’s “constructive notice for acknowledged release”
– requiring a 60 day timely responsive response;
 7. yahuwah’s existing "final judgment" since gc: 8-29-1994 and gc: 10-29-2004;
 8. yahuwah’s §7 "final judgment" being amended upon pending "default judgment".

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- “c” “yahuwah’s notice of release and constructive notice for acknowledgment”:
 - that yahuwah’s said ambassador is not a FICTIONAL PERSON of CAESAR, and
 - that yahuwah’s things taken care of thru his said ambassador are not any part of any COMMERCIAL CORPORATE PUBLIC TRUST, and
 - are out of all VENUES & JURISDICTIONS of the COMMERCIAL CORPORATE UNITED STATES, any SUBSIDIARY STATE, any UNITED NATION, or any of the KINGDOMs-OF-THIS-WORLD;
- “d-pnn” “yahuwah’s constructive public newspaper notice to everyone of their pending acknowledgment of yahuwah’s exclusive foreign-state release, dominion, and immunity”, whereby all noticed have 60 days to responsively respond to yahuwah’s pending default judgment with public-record evidence that they have any LEGAL RELATIONSHIP with yahuwah aluhiym to apply any CORORATE POLICY” to yahuwah, his ambassador, or any of yahuwah’s ministry things taken care of through his ambassador;

anyone having any denial or rebuttal to yahuwah’s declarations "a", "b", "c", "d-cr", and/or "d-pnn" -- recorded at arizona pima county and viewable by searching for "yahuwah aluhiym" at the following internet archives: www.scribd.com and <https://archive.org/>;

is required to timely* respond on a point-by-point basis **with verified / certified proof of established contrary public-record evidence.**

- * within **sixty (60) days** from **receiving this notice** via yahuwah’s scriptural law of silence -leviticus 20.2-7, mark 3:1-5 [cf. in accord with MAN-MADE 28 USC §1608 (d) -timely response of 28 USC §§1601-1611 -foreign state immunity]
- * any responsive response is to be sent to: "yahuwah thru his foreign-state non-commercial “k.o.t.l. traveler” kingdom corporation sole" visiting general post office at [5901] old jonestown road, harrisburg, pennsylvania [17112], kingdom of yahuwah;

release

upon receipt of exhibit "c" yahuwah aluhiym's "notice of release" by those public servants required by the "international in-comity common law of release", "yahuwah's exclusive **foreign-state** release, dominion, and **immunity**" for yahuwah aluhiym's ambassador and yahuwah's ministry things taken care of thru him" was thenceforth **recognized** as **released** for **all public servants** and **all creation** --with the full force and effect of yahuwah's surety in his righteousness and truth upholding it.

acknowledgement

upon all public servants and everyone not timely responsively responding to "d-cr", or "d-pnn" due-process of constructive notice applicable to in-comity law for acknowledgement, **they default** and **formally recognize** as **acknowledged • release** due to **yahuwah's foreign-state, nature, cause, dominion, and immunity** for his **kingdom corporation soles, ekklesias, ambassadors, & yahuwah's ministry things; & • released** from the "POWER OF APPOINTMENT" to any COMMERCIAL PUBLIC TRUST.

pending final judgment upon default

upon default via **no timely responses** from the above superiors for all public servants, or from anyone, the following shall issue and be **entered** into the **public-record**:

- exhibit “e”, “yahuwah aluhiym’s common law **final judgment** of “release of POWER OF APPOINTMENT” from the PUBLIC TRUST” **recognizing** as **acknowledged yahuwah's exclusive foreign-state release, dominion, and immunity**”.

said foreign-state immunity is **indefeasible** (cannot be defeated or ignored) and **ministerial** (non-commercial without discretion) **truth at law and in LAW**.

final judgment is added to the existing public record evidence of many star witnesses:

- since gc: 1994 **yahuwah's foreign-state status** is “**recognized** as **acknowledged**” by the ministerial side of washington secretary of state ralph munro for **all public servants** in all states by:
 - issuing exhibit “sos-4” “**released from the Power Of Appointment**” for **ambassadors** of yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym and yahuwah's ministry things stewarded thru his “k.o.t.l. traveler” kingdom corporation sole & **ministerially filing** it on gc: 8-29-1994 as **public Act, Record, & judicial Proceeding #AD 2512** and recorded gc: 10-3-1994 at washington, king county as #94-10030627 and also recorded gc: 6-29-2011 at pennsylvania, york county: bk 2132 pgs 2492-2497; and
 - issuing exhibit “sos-11” “**certificate of acknowledgment**” for **yahuwah’s “k.o.t.l. traveler”** kingdom corporation sole via **ministerial filing** on gc. 5-1-1995 as **public Act, Record, & judicial Proceeding #2-512022-1**; and
- since gc: 2004 **yahuwah's foreign-state status** is “**recognized** as **acknowledged**” by the ministerial side of california secretary of state kevin shelley for **all public servants** in all states by:
 - issuing exhibit “sos-4” upon receiving yahuwah’s “**notice of release**” for **ambassadors** of yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym and yahuwah's ministry things stewarded thru his “t.r.u.t.h. traveler” kingdom corporation sole on gc: 10-29-2004 as **public Act, Record, & judicial Proceeding #LA 188633**; and
 - washington secretary of state sam reed issuing exhibit “sos-11” “**instrument of acknowledgment**” for yahuwah’s “t.r.u.t.h. traveler” kingdom corporation sole via **ministerial filing** on gc. 9-17-2008 as **public Act, Record, & judicial Proceeding #1366135-001**.

such state **recognition** acknowledging for all public servants everywhere **yahuwah's foreign-state non-COMMERCIAL nature and cause** --coupled with the federal act clarifying the international common law of "**foreign state-immunity**" [cf. 28 USC §§1601-1611], results in **all public servants** everywhere **recognizing** as **acknowledged**: • **yahuwah's lawful conversion, nature, cause, & release** as **truth** for his said **ambassador** and **ministry things**; & • **immunity** from the **JURISDICTION** of the **COURTS** of the **UNITED STATES** or of any **STATE**; and • **out of** all **FEDERAL & STATE VENUES & JURISDICTIONS**.

thenceforth **all PUBLIC SERVANTS** and **COMMERCIAL ENTITIES** are to forever **hold their peace** and **not do anything contrary against yahuwah**, which would be insubordination to what their **superiors** have **recognized** as **acknowledged**. anyone CLAIMING or ACTING against yahuwah's foreign-state dominion and immunity is not only at enmity with **yahuwah almighty** by • **sinning** against **him** and **his said release** and • breaking yahuwah's **covenant** with all creation: 10th mandate --"no coveting", 9th --"no lying", & 8th --"no stealing", but is also

• **committing** the following MAN-MADE FELONIES:

- misrepresenting ministerial material fact [cf. 18 USC §1001]
- obstructing justice by denying due process of in-comity law [cf. 18 USC §1506]
- perjuring the public record [cf. 18 USC §1621]
- concealing public record evidence [cf. 18 USC §2071]
- treason against oath of office taken before yahuwah aluhiym
-or CORPORATE CHARTER- [cf. art 3 § 3 u.s.a. const.]

public servants recognize what is inside of Man-Made VENUE & JURISDICTION and they **acknowledge** what is outside of Man-Made VENUE & JURISDICTION --whereas-- yahuwah's ambassadors recognize what is inside of yahuwah's exclusive dominion and we **acknowledge** what is against yahuwah's exclusive dominion.

thenceforth wherever he travels thru states foreign to the kingdom of yahuwah as he ministers yahuwah's good news of deliverance from all sins to each one of the people yahuwah aluhiym chose before the foundations of the world to be in the first resurrection -**ephesians 1:3-5, revelation 20:4-6** --then:

"no one except **yahuwah aluhiym** in the shem of **hamashiyach** **yahuwah-ban-shuwah** has **exclusive dominion** or any **AUTHORITY over yahuwah's ambassador** or yahuwah's ministry things taken care of thru him. so **all federal & state public servants** are **duty-bound** via the oath of office taken before yahuwah aluhiym **to acknowledge** what their superiors have **recognized** as **acknowledged** for them and **hold their peace** by **not doing anything contrary to yahuwah**.

yahuwah's foreign-state non-commercial nature, cause, dominion, and immunity is **indefeasible** (*cannot be defeated or ignored*) and **ministerial** (*non-commercial without discretion*) **truth** for all creation."

county recording of yahuwah's notice of release and constructive notice

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!!warning!!: **do not touch** yahuwah's **anointed ambassador** or **ministry things**
-1 chronicles 16:8-36; psalms 105:8-15; danial 4:31-33, 5:17-31. ...

do not perjure the public record or do any of the above FELONIES against yahuwah!

-hebrews 10:30-31: it is fearful to fall into the hands of the living yahuwah aluhiym.

thank you sincerely:

for your careful consideration and attention in seeing that the way this foreign-state immunity is handled furthers favorable foreign-state relations between the kingdom of yahuwah and each of your states, States, STATES that are foreign to the kingdom of yahuwah.

-2 corinthians 13:8 for there is no power to do anything against the truth,

but only that which furthers the truth.

-mark 16:15-18: “go into all the world and publish this good news to every creature”
that righteous living before yahuwah comes through **yahuwah-ban-shuwah**'s sin offering
by **ruach power** that **redeems us** to **living yahuwah's covenant righteousness** in the
kingdom of yahuwah & *delivers us from sin & snares of MAN-MADE SCHEMES* **here** & **now**.

signed with the zeal of yahuwah of hosts –**yashayahu 9:6-7** per the sovereign power of hamashiyach
yahuwah-ban-shuwah –**matthew 28:18-20, ephesians 1:15-23** and direction of ruach of
yahuwah –**romans 8:1-6** this _____ day of the _____ month of the
enoch calendar year two thousand twenty-one ay (after yahuwah-ban-shuwah)
[cf. gc. -2014] nunc pro tunc ab initio -now for then from the beginning [cf. gc: 4-9-1993]

yahuwah aluhiym thru his k.o.t.l. ekklesia via his k.o.t.l. traveler kingdom corporation sole

on behalf of his

ambassador eric john of yahuwah thru yahuwah-ban-shuwah via yahuwah's ruach in hamashiyach aluhiym
and yahuwah's ministry things taken care of thru him via t.r.u.t.h. traveler kingdom corporation sole.

two or three witnesses establishes every matter –**deuteronomy 19:15, matthew 18:16.**

we the undersigned witness that above ambassadors on said date are authorized by yahuwah
aluhiym via hamashiyach yahuwah-ban-shuwah to affix yahuwah's signature to the foregoing:

commonwealth of pennsylvania county of dauphin:

on gc: -2014, before me -the undersigned notary

public officer, the above signatory known to me (or
satisfactorily proven) to be the one whose name is
signed to the herein instrument and acknowledged
he executed the same, in witness whereof, my seal:

notary public _____

my commission expires _____

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yahuwah's exclusive dominion scriptural law --list of authority cited*
for his exhibit "d-cr" yahuwah's notice of release
and **constructive notice** for acknowledgment
for his foreign-state immune ambassador and ministry things

* yahuwah aluhiym's scriptural law is the only law that applies as a result of
recognized foreign-state non-commercial nature, cause, & immunity for yahuwah.

in <u>document</u> order			in <u>scriptural</u> order		
cite #	doc pg # cited:	bce	doc pg # cited:	cite #	
1	romans 8:14	1	1410	exodus 19:5-6	1 15
2	galatians 4:6-7	1		exodus 20:1-17	1 6
3	mark 12:29-31	1		exodus 23:32-33	1 16
4	ephesians 2:19-22	1		leviticus 18:1-5	1 17
5	romans 8:1-6	1,6		leviticus 19:2	1 18
6	exodus 20:1-17	1		leviticus 20:2-7	3 22
7	yohanan 4:23	1		deuteronomy 19:15	6 34
8	matthew 1:18-23	1	1000	psalms 105:8-15	6 25
9	romans 8:16-17	1	750	yashayahu 9:6-7	6 31
10	ephesians 1:3-5	1,5		yashayahu 45:5-8	1 14
11	revelation 3:5	1	600	danial 4:31-33	6 26
12	revelation 20:4-6	1,5		danial 5:17-31	6 27
13	2 corinthians 5:17-21	2x1	460	1 chronicles 16:8-36	6 24
14	yashayahu 45:5-8	1			
15	exodus 19:5-6	1		matthew 1:18-23	1 8
16	exodus 23:32-33	1		matthew 18:16	6 35
17	leviticus 18:1-5	1		matthew 28:18-20	6 32
18	leviticus 19:2	1		mark 3:1-5	3 23
19	2 corinthians 6:14-18	1		mark 12:29-31	1 3
20	revelation 18:1-5	1		mark 16:15-18	6 30
21	yohanan 3:3, 5-8	2		yohanan 3:3-5	2 21
22	leviticus 20:2-7	3		yohanan 4:23	1 7
23	mark 3:1-5	3		romans 8:1-6	1,6 5
24	1 chronicles 16:8-36	6		romans 8:14	1 1
25	psalms 105:8-15	6		romans 8:16-17	1 9
26	danial 4:31-33	6		2 corinthians 5:17-21	2x1 13
27	danial 5:17-31	6		2 corinthians 6:14-18	1 19
28	hebrews 10:30-31	6		2 corinthians 13:8	6 29
29	2 corinthians 13:8	6		galatians 4:6-7	1 2
30	mark 16:15-18	6		ephesians 1:3-5	1,5 10
31	yashayahu 9:6-7	6		ephesians 1:15-23	6 33
32	matthew 28:18-20	6		ephesians 2:19-22	1 4
33	ephesians 1:15-23	6		hebrews 10:30-31	6 28
34	deuteronomy 19:15	6		revelation 18:1-5	1 20
35	matthew 18:16	6		revelation 3:5	1 11
				revelation 20:4-6	1,5 12

*note: herein presented are what the referenced scriptural cites mean based upon diligent research
in the earliest ancient hebrew & greek languages, covenant "shem-name"

-manifesting the presence of- "yahuwah" with much ruach of yahuwah given discernment.

1st person language expresses applying scripture to us. (*italics are for clarification only and
are not part of scripture.*) underlining points out most relevant parts for this scripture study.

initial lower case letters reflect yahuwah's kingdom **giving** ministry

--not MAN-MADE COMMERCIAL CAPITAL **TAKING** SCHEMES.

text of yahuwah's exclusive dominion scriptural law cited
in yahuwah's exhibit "d-cr" **yahuwah's notice of release**
and **constructive notice** for **acknowledgment**
for his foreign-state immune ambassador and ministry things

cites

text of yahuwah's exclusive dominion scriptural law cited

- 1 **romans 8:14** for as many as are led / guided of ruach of yahuwah, these are the sons and daughters of aluhiym.
- 2 **galatians 4:6-7** and because **we are sons and daughters of yahuwah**, therefore **yahuwah aluhiym sends** forth his **ruach in yahuwah-ban-shuwah** into his new heart for us, whereby we cry '**abba father!**' so that **we are** no longer slaves -but **sons & daughters**, and as such, also heirs **of yahuwah aluhiym** thru **hamashiyach yahuwah-ban-shuwah**."
- 3 **mark 12:29-31** (*summary of the eternal covenant – see also matthew 22:37-40*)
yahuwah-ban-shuwah answered the scribe, the first of all of yahuwah's mandates is: "hear, yasharal. yahuwah is aluhiym and aluhiym is one. we **love yahuwah aluhiym** with all our heart, with all our soul, with all our mind, and with all our strength. this is the first mandate. (*deuteronomy 6:4, 5*) and the second mandate is like it: we **love** the **neighbor** as ourself. there is no other mandate greater than these. (*leviticus. 19:18*)
- 4 **ephesians 2:19-22** so then **we are** no longer strangers, foreigners, or tenants, but **fellow citizens with the set-apart ones** and **members of the household of yahuwah aluhiym** (*kingdom of yahuwah*), having been built upon the foundation of the ambassadors and prophets, **yahuwah-ban-shuwah hamashiyach** being **chief corner-stone** in whom the building, being joined together, grows into **one set-apart dwelling place (temple) of yahuwah in ruach** --in whom we also are being built together into a dwelling place **of yahuwah in ruach**. (*see also romans 11:17-24 and yashayahu 14:1*)
- 5 **romans 8:1-6** (4) there is, then, now no condemnation to those who are in hamashiyach yahuwah-ban-shuwah, *who do not walk according to the flesh*, but **according to ruach-spirit of aluhiym**. ^{v2} for **the law of ruach-spirit of eternal life in hamashiyach yahuwah-ban-shuwah** has **set me free from the law of sin & death**. *for as we walk in the weakness of the flesh, yahuwah's law of ruach of life is powerless* -but yahuwah aluhiym, **coming as the son of salvation** --yahuwah-ban-shuwah-- in the likeness of the weakness of the flesh of sin, condemned sin in the flesh by **overcoming sin** by not breaking yahuwah's eternal covenant -thus not sinning, ^{v4} so that **the righteousness of yahuwah's covenant be completed in us** who do not walk according to the flesh -but **walk according to ruach of aluhiym**. for those who live according to the flesh set their mind on matters of the flesh, but **those who live according to ruach of aluhiym, set their mind on the matters of yahuwah aluhiym**. for the mind of the flesh is death ----but **the mind of ruach of aluhiym is life and peace**.

- 6 **exodus 20:1-17, deuteronomy 5:1-21** *summary of covenant of yahuwah -exodus 34:27-28:*
(note: yahuwah-HUHY's reign is based on yahuwah's eternal covenant teaching that is best summarized by yahuwah's own finger writing on stone his 10 mandattess (the 'ten commandments'. a brief key-concept version:.)
1. i am yahuwah —the eternal almighty one for you — have no other mighty one(s).
 2. worship yahuwah only (no man-made idol, image, statue, picture, law ...).
 3. don't equate "yahuwah" my shem-name to nothing (ignore my presence manifesting)
 4. observe-obey yahuwah's appointed rest days (weekly-seventh day, monthly, annual)
 5. respect your father & mother (weigh heavy before yahuwah what your parents say)
 6. no planned taking the life of another (only yahuwah has life to give or to take).
 7. no spiritual or physical adultery (that manifests idolatry).
 8. no stealing (do not take what yahuwah has appointed to another to steward).
 9. no lying (do not believe we create anything on our own).
 10. no coveting (do not want what yahuwah has appointed to another to steward).
- 7 **yohanan 4:23-24** *yahuwah-ban-shuwah said to the samarian woman at yaaqob's well,*
true worshippers worship father yahuwah in ruach-spirit and truth, for father yahuwah seeks such to worship him. aluhiym is ruach-spirit, and **those who worship father yahuwah worship him in ruach-spirit and in truth.**
- 8 **matthew 1:18-23** and the birth of yahuwah-ban-shuwah hamashiyach was this way
-for his mother mariam had been betrothed to yoseph- before the coming together of them, she was found having babe in the womb by ruach-spirit of yahuwah aluhiym. but her husband-to-be, yoseph --being just, and not willing to make her a public example (by stoning her) -- purposed to put her away secretly. and as he was thinking about these things, behold, an angel of yahuwah was seen by him in a dream, saying, yoseph, son of dauwd, do not be afraid to take mariam as your wife. for **that in mariam is generated by ruach of aluhiym**. and **mariam shall bear a son**, and you, yoseph, **shall call his shem-name "yahuwah-ban-shuwah"**, for **yahuwah** thru **yahuwah-ban-shuwah rescues delivers** and **saves yahuwah's people from their sins** (not in their sins). and all this happened to fulfill that which was spoken by yahuwah through the prophet (yashayahu 7:14), saying, "behold! the virgin shall conceive in her womb & bear a son, & they will call his shem **"emmanuel"** -translated as **"aluhiym with us"**."
- 9 **romans 8:16-17** ruach of yahuwah **bears witness** with ruach of yahuwah in us that **we are sons and daughters of yahuwah aluhiym**, and **because we are sons & daughters** then also **heirs** -truly **heirs of yahuwah aluhiym** and **joint-heirs of yahuwah's hamashiyach** (the government of yahuwah aluhiym!), as we indeed continue to persevere with yahuwah-ban-shuwah, so that the splendor of yahuwah's righteousness shines thru us.
- 10 **ephesians 1:3-14** blessed is yahuwah aluhiym and father of our sovereign yahuwah-ban-shuwah hamashiyach -who **blesses us with every spiritual blessing in the heavenlies with hamashiyach** through yahuwah-ban-shuwah ^{v4} even as **yahuwah chose us to be in yahuwah-ban-shuwah hamashiyach before the foundation of the world**, for us **to be righteous before him** (hearing, heeding,

& obeying yahuwah's mandates in ruach and truth and thereby do yahuwah's covenant –*exodus 19:5-6*) in yahuwah aluhiym's presence without blemish in love, & predestining and ordaining us to adoption through yahuwah-ban-shuwah hamashiyach, according to **the good pleasure of his will**

- 11 **revelation 3:5** we who **overcome** are **clothed in white garments** (*yahuwah's righteousness*), and yahuwah-ban-shuwah says that he in no way erases our **shem** (*name*) out of the **book of life**, and **he joyfully confesses the shem** for us **before** his father and our father, **yahuwah**, and before yahuwah's angels.
- 12 **revelation 20:1-6** and i saw thrones, and they sat on them. and judgment was given to them, and the souls of the ones having been beheaded because of **the witness of yahuwah-ban-shuwah**, and because of **the word of aluhiym**, and who **had not worshiped the beast nor its image**, and **had not received the mark on their forehead and on their hand**. and **they lived and reigned with hamashiyach a thousand years**. this is the first resurrection. **blessed and set-apart for righteousness is the one having part in the first resurrection**. **they will be priests of aluhiym and of hamashiyach, and will reign with hamashiyach yahuwah-ban-shuwah a thousand years and the second death has no authority over these**. --but the rest of the dead did not live again until the thousand years were ended.
- 13 **2 corinthians 5:17-21** "therefore, if anyone is in hamashiyach, he is a renewed creature – the old matters have passed away, see, **all matters have become new!** and all matters are **from yahuwah almighty**, who has restored us to favor with himself through yahuwah-ban-shuwah hamashiyach, and has given to us the ministry of restoration to favor, that is, that yahuwah almighty was in hamashiyach restoring the world to favor unto himself --not reckoning our trespasses to us, and has committed to us the word of restoration to favor with yahuwah aluhiym. therefore **we are ambassadors on behalf of hamashiyach**, as though yahuwah almighty were pleading through us. **we beg**, on behalf of hamashiyach: **be restored to favor with yahuwah almighty**. for yahuwah almighty made him -yahuwah-ban-shuwah- who knew no sin to be sin for us, so that in yahuwah-ban-shuwah **we manifest the righteousness of yahuwah almighty**."
- 14 **yashayahu 45:5-8** *yahuwah* says, "i am yahuwah, and there is no other -**there is no aluhiym except me**, i sustain you, although you did not know me, so that all know from the rising of the sun to its setting --**there is none but me**. **i am yahuwah**, and **there is none else** —forming **light** and creating **darkness**, making **peace** and creating evil. i, **yahuwah**, **do all these**. rain down, oh heavens, from above, and let clouds pour down **righteousness**. let the earth open, let them bring forth **deliverance** and **righteousness**. let them spring up together. **i, yahuwah aluhiym, have created it**."

- 15 **exodus 19:5-6** *yahuwah aluhiym's desire of the ages*: "when we spiritually hear and diligently heed-obey yahuwah's voice –ruach-spirit and truth, we thereby live yahuwah's covenant teaching-way-law, then we are yahuwah aluhiym's treasured possession from among all people -for the earth is mine, says yahuwah aluhiym and we are for him: • a kingdom of priests in the kingdom of yahuwah, • set-apart to manifest yahuwah's righteousness (and • free from false beliefs, idolatry, and sins." *halaluyah!*)
- 16 1. **exodus 23:32-33** *yahuwah thru moses says*, "**do not make a covenant with** the surrounding Nations **nor with Their Mighty Ones (Idols)**. **do not let Idol Worshipers nor Their Idols dwell in yahuwah's land stewarded thru you**, lest They make you sin against me, yahuwah aluhiym, when you serve Their Mighty Ones, because **serving** such **Idols** becomes a **snare to you**."
- 17 **leviticus 18:1-5** *yahuwah spoke* to moses, saying, "speak to the sons of yasharal, and say to them, i am yahuwah your almighty one. **do not do as they do in the land of mitsrayim**, where you dwelt. and **do not do as they do in the land of kenaan**, where I am bringing you, and **do not walk in their laws**. **do my right-rulings** and **guard my laws**, to **walk in them**. i am yahuwah your almighty one. and you **guard-obey-do my law** and **my right-rulings**, which when a man does, he lives by them. i am yahuwah (*empowering to do so*)".
- 18 **leviticus 19:2** *yahuwah spoke thru moses to the people*, "you are to be **set-apart for righteousness**, for i am **set-apart for righteousness**."
- 19 2 **corinthians 6:14-18** **do not become unevenly yoked with unbelievers**. for what partnership has righteousness with lawlessness? and what fellowship has light with darkness? and what agreement has hamashiyach with baal? or what part does a believer have with an unbeliever? and **what union has the spiritual dwelling place -temple- of aluhiym with Idols?** **for yahuwah's body for us is a dwelling place -temple- of the living aluhiym**, as **aluhiym** has **said**, "**i dwell in them** & walk among them, and **i be their aluhiym**, and **they be my people**." ^{v 17} therefore, "**get out from among them** and **be separate**, says **yahuwah**, and **do not touch** the **unclean**, and **i receive you** (*yashayahu. 52:11*). and **i be father to you**, and **you be sons** and **daughters to me**", says yahuwah almighty (*2 samuel 7:8, 14; yashayahu 43:6*).
- 20 **revelation 18:1-5** after this i saw another messenger (*yahuwah-ban-shuwah*) coming down from the heaven, having great power, and the earth was lighted up from his splendor. and he cried with a mighty voice, saying, **babel the great is fallen, is fallen**, and has become a **dwelling place of demons**, a haunt for every **unclean spirit**, and a haunt for every **unclean** and **hated bird**, because **all the nations have drunk of the wine of the wrath of her whoring**, and **the kings of the earth have committed whoring with her**, and **the merchants of the earth have become rich thru the excesses of her luxurious living**." and i heard another voice

from the heaven saying, ^{v 4} “get out of her, my people, lest you share in her sins, & lest you receive of her plagues. because her sins have piled up to reach the heaven, and aluhiym has remembered her unrighteousness.

- 21 **yohanan 3:3, 5-8** *yahuwah-ban-shuwah said to nicodemus, " truly truly. i say to you: unless one is born anew (spiritually enters into the image of yahuwah-ban-shuwah's character and likeness of yahuwah's covenant nature) from above (by revelation from yahuwah) he is not able to see (not aware of) the kingdom of yahuwah.*

^{v 5-8} *yahuwah-ban-shuwah answered nicodemus, truly, truly i say unto you: unless one be born of water** and of ruach***, he is not able to enter into the kingdom of yahuwah. ^{v 6} that which is born of flesh is flesh and that which is born of ruach is ruach. marvel not that i said, you must be born anew from above. ruach of yahuwah breathes where yahuwah aluhiym decides, and you hear ruach's sound, but do not know where ruach of yahuwah aluhiym comes from or where ruach goes. so it is with everyone who is born anew via ruach of yahuwah aluhiym.*

*** believing and trusting that one is immersed into the shem-name of yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym and all that yahuwah-ban-shuwah mandates us per **matthew 28:20** -the living water of the word of the good news of yahuwah coming as yahuwah-ban-shuwah hamashiyach to offer himself the sinless spotless lamb of aluhiym to redeem us, deliver us from all sin, and live in the kingdom of yahuwah aluhiym here-and-now. *** ruach of yahuwah convicts us of sin, teaches us righteousness, leads us into obedience to all truth -**yohanan 16:8-13** and conciles us to yahuwah aluhiym the one creating us -**2 corinthians 5:17-21**.*

- 22 **leviticus 20: 2-7** *we say to the sons of israel, any man of the sons of israel, and of the non-israelites living amongst the israelites, who gives of his seed to molech -- dying shall die (first & second death). the people of the land are to stone him with stones! and yahuwah says that he sets his face against that man and cuts him off from the midst of his people, for the defiler has given of his seed to molech so as to blaspheme yahuwah's sanctuary and his most set-apart shem-name. and when the people of the land truly hide their eyes – keep silent- by not stoning that man as he gives his seed to molech, so as to not put him to death, then yahuwah sets his face against those that are silent and their families, and cuts off all who go whoring (spiritual and physical idolatry -fornication/adultery & adopting worldly ways) from the midst of the people, even those whoring after molech (modern era –engaging in DEAD COMMERCE). and those who turn to mediums, and to spirit-knowers, to go whoring after them, yahuwah sets his face against them and cuts them off from the midst of his people. so that my people be set-apart for righteousness, for yahuwah aluhiym says i am.*

- 23 **mark 3:1-5** *yahuwah-ban-shuwah entered into the synagogue. and there was a man who had a withered hand. and the pharisees watched yahuwah-ban-shuwah, whether he would heal him on the sabat, that they might accuse him. and yahuwah-ban-shuwah said to the man who had a withered hand, rise up into the*

- 23 middle. and yahuwah-ban-shuwah said to them, is it lawful to do good on the sabat, or is it evil? to save a soul, or to kill? but **they were silent.** and having looked around on them with anger, being greatly grieved over the hardness of their heart, yahuwah-ban-shuwah said to the man, stretch out your hand! and he stretched it out, and his hand was restored sound as the other.
- 24 **1 chronicles 16:8-36** **give thanks to yahuwah, call upon yahuwah's shem-name** (for his presence to be manifest), **make known his deeds** among the **peoples!** **sing** to him, sing **praise to yahuwah**, **speak** of all his wonders! **boast in yahuwah's set-apart shem-name**, let the hearts of those seeking yahuwah rejoice! **seek yahuwah** and **his strength**, **seek yahuwah's face continually!** **remember** his wonders which he has done, his signs and the right-rulings of his mouth, o seed of yasharal, his servant; o sons of yaaqob he had chosen! he is yahuwah our aluhiym, his **right-rulings** are in all the earth. **remember yahuwah's covenant** forever, the **word** he **commanded** for a thousand generations, which he made with abraham, and his oath to yitshaq, and he established it to yaaqob for a **law**, to yasharal as an **everlasting covenant**, saying, “to you i give the land of canaan, the portion of your inheritance,” when you were but few in number, few indeed (70), and sojourners in it. and they went up and down, from one nation to another, and from one reign to another people. **yahuwah aluhiym allowed no one to oppress them**, and **yahuwah reprovved sovereigns for their sakes**, saying: “**do not touch my anointed ones**, and **do my prophets no evil.**” sing to yahuwah, all the earth; proclaim his deliverance from day to day. declare his esteem among the nations, his wonders among all peoples. for great is yahuwah and greatly to be praised; and he is to be feared above all mighty ones. for **all the mighty ones of the peoples are matters of nothing!** but yahuwah made the heavens. (*excellency and splendor are before him, strength and gladness are in his place.*) **ascribe to yahuwah**, o clans of the peoples, ascribe to yahuwah **majesty** and **strength**. ascribe to yahuwah the splendor **of yahuwah's shem-name**; **bring an offering**, and **come before him**; **bow yourself to yahuwah** in the splendor of **set-apartness!** tremble before him, all the earth is firmly established, immovable. let the heavens rejoice, and let the earth be glad; and let them say among the nations, “**yahuwah reigns.**” let the sea roar and all that fills it; let the field rejoice and all that is in it. let the trees of the forest sing before yahuwah, for **yahuwah comes to judge the earth.** **give thanks to yahuwah, for he is good, for his kindness is everlasting!** and say, “save us, o aluhiym of our deliverance; and gather us together, and **deliver us from the gentiles**, to **give thanks to your set-apart shem-name**, and boast in your praise.” blessed be yahuwah aluhiym of yasharal from everlasting to everlasting! and all the people said, “**niah yahuwah!**” and praised yahuwah.

- 25 **psalm 105:8-15** yahuwah has remembered his covenant forever; the word he commanded to a thousand generations; which he cut with abraham, and his oath to yitshaq; and he established it to yaaqob for a statute, to yasharal for a perpetual covenant; saying, to you i give the land of canaan, the portion of your inheritance; when they were a few men of number; very few (70), and aliens in it. and they went about from nation to nation; from one kingdom to another people. **yahuwah allowed no man to oppress them;** yea, **yahuwah reproved kings for their sakes;** saying, **touch not my anointed;** do my prophets no harm.
- 26 **danial 4:31-33** "**king nebukadnetsar spoke to himself** and said, **is not this great babylon, which i myself have built,** for the house of the reign, **by the might of my power** and **for the esteem of my splendor?** the word was still in the king's mouth, when a voice fell from heaven saying, king nebukadnetsar, to you it is spoken: the reign has been taken away from you, you are driven away from men, and your dwelling is to be with the beasts of the field. you are given grass to eat like oxen, and seven years shall pass over you; until you know that the most high is ruler in the reign of men, and yahuwah aluhiym gives it to whomever he wishes. **in that hour** yahuwah's **word was executed** on **nebukadnetsar,** and he was **driven from men** and he **ate grass** like oxen **for seven years,** and his body was wet with the dew of the heavens till his hair had grown like eagle's feathers and his nails like claws of birds."
- 27 **danial 5:17-31** "then danial answered and said before the king of babylon, belshatsar, let your gifts be for yourself, and give your rewards to another. yet i shall read the writing to the king, and make known the interpretation to him, oh king, the most high aluhiym gave **nebukadnetsar,** your father, a reign and greatness, preciousness, and esteem. and because of the greatness which the most high aluhiym gave him –all peoples, nations, and languages trembled and feared before him. whomever he wished he executed, and whomever he wished he kept alive, and whomever he wished he raised up, and whomever he wished he made low. **but when his heart was lifted up, and his spirit was so strong as to act proudly,** he was put down from his throne of reign and his preciousness was removed from him. then he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild donkeys. he was given grass to eat like oxen, and his body was wet with the dew of the heavens, till he knew that the most high aluhiym is ruler in the reign of men, and the most high aluhiym sets up over it whomever he wishes. and you his son, **belshatsar** –although **you** knew all this– **have not humbled your heart.** and you, king **belshatsar, have lifted yourself up against the sovereign of the heavens, having swelled with rage against the sovereign of the heavens, and took up arms against the most high aluhiym's crown** and **dignity** –in that you have **profaned** the **vessels set-apart for the most high aluhiym's temple** –by you

and **your great men, your wives, and your concubines drinking wine from the most high aluhiym's set-apart utensils** –thereby making said utensils for his sanctuary instruments of your iniquity in contempt of the most high aluhiym. **you** have **praised** the **idol-gods of silver and gold** -which see not, nor hear, nor know anything —**as if they were to be preferred before aluhiym** that sees, and hears, and knows everything. but you, belshatsar, **have not made great** the **aluhiym** who holds your ruach-breath-spirit in the most high **aluhiym's** hand who **has exclusive dominion over all** your ways. then from before the most high aluhiym was sent the hand, writing: "mene, mene, teqel, upharsin". this is the interpretation of each word: "mene" -**aluhiym has numbered your reign**, and mene again -**it is finished**, "teqel" -**you have been weighed on the scales and found "lacking"**, "pekes" -**your reign has been divided**, & given to the medes and persians. then belshatsar gave orders, and they robed danial in purple and put a chain of gold around his neck, and they proclaimed him to be the third ruler in the reign, **in that night** belshatsar, king of the chaldians, **was slain** and dariyawash the mede took over the reign at age sixty-two years."

28 **hebrews 10:30-31** "for we know him who said, '**vengeance is mine. i repay** (*those disobeying my covenant*)', **says yahuwah aluhiym** and then says, '**i execute right ruling for my obedient people**'. it is **fearful to fall into the hands of the living almighty one**."

29 **2 corinthians 13:8** "for we can do nothing against the truth -only **for the truth**."

30 **mark 16:15-18** yahuwah-ban-shuwah (*yahuwah as the son of salvation*) said to us as his disciplined ambassadors, **go into all the world, preach** to all creation yahuwah's covenant word. **deliverance from sin & salvation** into **yahuwah's righteousness** are with those embracing and believing my covenant words and **being immersed into** the shem-name "**yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym**" --but those **not** walking in me remain condemned to eternal death.

signs and wonders of the power of yahuwah aluhiym's ruach follow us who so **believe** & are so **immersed**: in the **shem-name of yahuwah-ban-shuwah**: • **demons are cast out**; • **ruach of yahuwah speaks new languages**; • **yahuwah-ban-shuwah triumphs over satan -the deceiver**; • when we **encounter any deadly thing**, it **does not hurt us**; and • as yahuwah via his ruach leads us, we **lay hands on the sick in yahuwah-ban-shuwah's shem-name & by his stripes** -*yashayahu 53:3-5 the sick recover*, ... (*based upon the king's covenant translation*)

31 **yashayahu 9:6-7** for **a child shall be born unto us** (*yahuwah-ban-shuwah*), a son given unto us, and **the reign-rule of yahuwah aluhiym is on his shoulder**. and his name is called wonder, counselor, strong ale, father of continuity, prince of peace. **of the increase of his reign-rule and peace there is no end**, upon the throne of dawud and over his reign, to **establish and sustain it with right-ruling**

and with **righteousness** from **now on**, even **forever**. **the zeal-ardor of yahuwah of hosts does this**. (see yashayahu 16:5, psalm 2, psalm 45:6, micah 5:2, matthew 1:18-23, luke 1:27-33.)

- 32 **matthew 28:18-20** coming up from the dead, yahuwah-ban-shuwah said to his disciples, "all power in heaven and on earth has been given to me. therefore **go, make disciples of the living word of yahuwah in all nations, immersing them into the shem-name** (manifesting the presence) of the father -**yahuwah**-manifesting as the **son of salvation, yahuwah-ban-shuwah**, in the **almighty power of ruach of yahuwah**, teaching disciples to observe all things of yahuwah's covenant that i, yahuwah-ban-shuwah, mandates to us. and behold, **i am with you always** even beyond the end of time. niah yahuwah. (we believe in yahuwah -see "the word of yah -kings covenant" translation).
- 33 **ephesians 1:15-23** thru paul, because upon hearing of your faithfulness in yahuwah yahuwah-ban-shuwah and love toward all the saints, i also do not cease giving thanks on your behalf, making mention of you in my prayers, that the **aluhiym of yahuwah-ban-shuwah hamashiyach** -the father of eternal splendor (who created, creates, and will create all things -for his purpose), **gives** to you **ruach of wisdom** and **revelation** in the full **knowledge** of him, the eyes of your mind being enlightened, for you to know what is the hope of yahuwah's calling, and what are the riches of the eternal splendor of **yahuwah's inheritance in the saints**, and what is the **surpassing greatness of yahuwah's power toward us**, the ones believing according to the working of yahuwah aluhiym's almighty strength which he worked in raising hamashiyach yahuwah-ben-shuwah from the dead (who also rescues, delivers, and saves and will save us from sin and the 2nd death); yea, **yahuwah seated yahuwah-ban-shuwah as his right hand in the heavenlies**, (psalm 110:1) **far above** all rule, and authority, and power, and lordship, and every shem-name having been named, not only in this age, but also in the coming ages (*olam haba*); and yahuwah "put all things under yahuwah-ban-shuwah's feet" and appointed **yahuwah-ban-shuwah** as **head over all things concerning the ekklesia** (those plucked out of the world), which is **hamashiyach's body**: the fullness of **eternal yahuwah aluhiym's plethora** (all that yahuwah aluhiym was-is-will be) **filling all-in-all**;
- 34 **deuteronomy 19:15** one witness does not rise up against a man for any iniquity or sin which man sins. **at the mouth of two witnesses, or at the mouth of three witnesses a matter is raised up to judgment**.
- 35 **matthew 18:16** **by the mouth of two or three truthful witnesses, every word is established**;

yahuwah aluhiym's notice of release & constructive notice for acknowledgment of "released POWER OF APPOINTMENT" from the COMMERCIAL PUBLIC TRUST for yahuwah's non-commercial foreign-state ambassador and ministry things taken care of thru him.

this is exhibit "d-pnn"- **"yahuwah's constructive public newspaper notice to-&-for all creation, people, and public servants everywhere of their pending re-confirming acknowledgment of exclusive foreign-state release, dominion, and immunity"** for yahuwah's **ambassador and ministry things** taken care of thru his ambassador --whereby all recipients have **60 days to** responsively **respond** to yahuwah's pending default judgment **with public-record evidence** that they have any LEGAL RELATIONSHIP with yahuwah aluhiym to miss-apply "CORPORATE POLICY" to yahuwah aluhiym;

yahuwah aluhiym thru his "k.o.t.l." ekklesia via his "k.o.t.l. traveler" kingdom corporation sole announces to all creation that yahuwah's "ambassador eric john of yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym" with yahuwah's ministry things taken care of thru him:

- is a son of yahuwah –**romans 8:14, galatians 4:6-7**;
- has exclusive allegiance to yahuwah aluhiym and the kingdom of yahuwah –**mark 12:29-31**;
- is exclusively a citizen of-and-in the kingdom of yahuwah –**ephesians 2:19-22**;
- is exclusively subject to yahuwah's covenant law of life –**romans 8:1-6**, best **manifested by living yahuwah's 10 mandates –exodus 20:1-17**;
- delivered from all sin by **living** yahuwah's covenant righteousness –**matthew 1:18-23**
- is an heir of yahuwah –**romans 8:16-17**
- is an ambassador for the government of yahuwah hamashiyach –**2 corinthians 5:17-21**;
- is of a **foreign-state** non-commercial nature, cause, dominion, and **immunity**;

and is **not** a U.S. CITIZEN, **not** a RESIDENT of any STATE, & **not** in COMMERCE –**exodus 19:5-6, 23:32-33, leviticus 18:1-5, 19:2, 2 corinthians 6:14-18, revelation 18:1-5.**

yahuwah's **declarations** and **constructive notice** are exhibits "a" through "d" and summarized as follows:

- **"a" "yahuwah's declaration of ambassadorship for hamashiyach"**: scriptural proof of evidence in the public record that yahuwah's ambassador eric john of yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym, being **immersed into ruach and water** –**yohanan 3:3, 5-8** manifests the presence of the eternal one as an ambassador in yahuwah aluhiym's government thru yahuwah-ban-shuwah;
- **"b", "yahuwah's declaration that his ambassador is exclusively in yahuwah's kingdom"** --see the following sections:
 - 1a. yahuwah's "declaration of expatriation" **from** U.S. CITIZENSHIP & STATE RESIDENCY;
 - 1b. yahuwah's "declaration of patriation" **into** yahuwah's kingdom & righteousness;
 2. yahuwah's "revoking signatures & rescinding all COMMERCIAL CONTRACTS –that are all performed and cancelled"; all previous NOM-DE-GUERRES and CONTRACTS are henceforth disregarded & **not to be used** by anyone for anything.
 3. yahuwah's "declaration of being in yahuwah's kingdom";
 4. yahuwah's "lawful conversion of his ministry things taken care of thru his ambassador" to yahuwah's kingdom;
 5. yahuwah's **"notice of release"** effective upon recipients **receiving** it;
 6. yahuwah's **"constructive notice for acknowledged release"** effective upon **default** by not responding in **60 days**;
 7. yahuwah's existing **"final judgment"** since gc: 8-29-1994 and gc: 10-29-2004;
 8. yahuwah's §7 "final judgment" to be **amended** upon pending (60 days) "default judgment";

• “c” “yahuwah’s notice of release and constructive notice for acknowledgment”:

- that yahuwah’s said ambassador is not a FICTIONAL PERSON of CAESAR, and
- that yahuwah’s things taken care of thru his said ambassador are not any part of any COMMERCIAL CORPORATE PUBLIC TRUST, & • are out of the VENUES and JURISDICTIONS of the COMMERCIAL CORPORATE UNITED STATES, any SUBSIDIARY STATE, any UNITED NATION, or any of the KINGDOMS-OF-THIS-WORLD; the following recipients as the highest-level of elected public servants foreign-to-the kingdom of yahuwah --as constructive notice requires per applicable in-comity due-process of "the law of release" -- are served exhibits “a” thru “d” via registered mail on gc: 11-19-2014:
- tom horne, acting as ARIZONA ATTORNEY GENERAL and TRUSTEE of the MAN-MADE SCHEME of COMMERCIAL CORPORATE PUBLIC TRUST via registered mail #RE-202-089-709-US;
- ken bennett as arizona secretary of state and ministerial keeper of the highest-level of public record via registered mail #RE-202-089-712-US;
- a courtesy copy to barack obama, acting as president of the united states of america, CEO, and Commander in Chief via RE-202-089-726-US; and the following via priority mail:
- bob ferguson, acting as WASHINGTON ATTORNEY GENERAL and TRUSTEE;
- kim wyman, as ministerial side of washington state secretary of state;
- kamala harris, acting as CALIFORNIA ATTORNEY GENERAL and TRUSTEE; and
- debra bowen, as ministerial side of california state secretary of state.
- “d-cr” “yahuwah’s county recorded constructive notice to all people & all public servants everywhere of pending re-confirming acknowledgment of yahuwah’s exclusive foreign-state release, dominion, and immunity”,

whereby all recipients have 60 days to responsively respond to yahuwah's pending default judgment with public-record evidence that they have any LEGAL RELATIONSHIP with yahuwah aluhiym to miss-apply any CORPORATE POLICY” to yahuwah, his ambassador, or any ministry thing taken care of through his ambassador;

anyone having **any denial or rebuttal** to yahuwah's declarations "a", "b", "c", "d-cr", and/or "d-pnn" --at arizona pima county recorder and viewable by searching for "**yahuwah aluhiym**" at the following internet archives: www.scribd.com and <https://archive.org/>;

is required to timely -within sixty (60) days* from this notice- respond **with verified / certified proof-of-established contrary public-record evidence.**

- * via yahuwah’s scriptural law of silence -**leviticus 20:2-7, mark 3:1-5** and [cf. in accord with MAN-MADE 28 USC §1608 (d) -timely response of 28 USC §§1601-1611 -**foreign state immunity**]

any responsive response is to be sent via first class mail precisely to: "**yahuwah** thru his foreign-state non-commercial “k.o.t.l. traveler” kingdom corporation sole" visiting general post office at [5901] old jonestown road, harrisburg, pennsylvania [17112], kingdom of yahuwah;

release

upon receipt of "**notice of release**" by those public servants required by the "international common law of release"* "**yahuwah's exclusive foreign-state release, dominion, and immunity**" for yahuwah aluhiym's ambassador and yahuwah's ministry things taken care of thru him" was -since gc: 4-28-1994 & gc: 10-29-2004- **recognized** as **released** with full force and effect of yahuwah's surety upon **all creation** and for **all public servants**.

*[cf. rcw 11.95 –releases]

acknowledgement

this "d-ppn" foreign-state in-comity
constructive notice of applicable law
updates the previous "notice of release"
to clarify its application, acknowledgment,
and yahuwah aluhiym's surety on it.
upon everyone not timely responsively
responding to this due-process of
constructive notice applicable to in-comity
law for acknowledgement, **they default**
and **formally recognize as acknowledged**
• **release due to "yahuwah's foreign-**
state, nature, cause, dominion, and
immunity" for **his kingdom corporation**
sole, ekklesia, ambassador, and
yahuwah's ministry things taken care of
thru his ambassador; and **released** from
the "POWER OF APPOINTMENT" to
the COMMERCIAL PUBLIC TRUST.

pending final judgment upon default

“no one but **yahuwah aluhiym** in the shem of
hamashiyach yahuwah-ban-shuwah has
dominion or **any authority over yahuwah's**
ambassador or **yahuwah's ministry things**
taken care of thru him.”

said foreign-state immunity is **indefeasible**
(cannot be defeated or ignored) and
ministerial (non-commercial without
discretion) **truth at law** and **in LAW**.

for any public servant to **act contrary**
to that which has been **recognized** as
acknowledged by his **superiors** is:
• **sinning** against yahuwah aluhiym &
• **insubordination** to his **superiors**,
• **abusing** public office,
• **committing** many • **FELONIES** – such as:
misrepresenting ministerial material fact,
denying due-process of in-comity law,
perjuring the public record, concealing
public record evidence, and • **TREASON**
against his oath of office taken
before yahuwah aluhiym:

therefore everyone, among which are **all federal,**
state, and **local public servants** are **duty-bound**
by oath of office before yahuwah to **act**
according to what has been **recognized**
as **acknowledged** by their superiors for them
and **hold their peace** by **not doing anything**
contrary against yahuwah.

!!warning!!: **do not touch** yahuwah's
anointed ambassador or **ministry**
things -1 chronicles 16:8-36,
psalms 105:8-15, danial 4:31-33,
danial 5:17-31, ...

thank you for your careful consideration,
and attention that furthers favorable
foreign-state relations between the
kingdom of yahuwah and each state,
State, STATE foreign to yahuwah.

mark 16:15-18: “go into all the world and
publish this good news to every creature”

that righteous living before yahuwah
comes via yahuwah-ban-shuwah's sin
offering that redeems us **for living**
yahuwah's covenant righteousness
in the **kingdom of yahuwah**
thereby **delivering us** from sin and
the snares of MAN-MADE SCHEMES
here and now.

yahuwah's exclusive dominion scriptural law --list of authority cited*
for his exhibit "**d-pnn**" yahuwah's public newspaper **notice of release**
and **constructive notice for acknowledgment**
for his foreign-state immune ambassador and ministry things

* yahuwah aluhiym's scriptural law is the only law that applies as a result of
recognized foreign-state non-commercial nature, cause, & immunity for yahuwah.

in <u>document</u> order			in <u>scriptural</u> order		
cite #	doc pg # cited:	bce	doc pg # cited:	cite #	
1	romans 8:14	1	1410	exodus 19:5-6	1 10
2	galatians 4:6-7	1		exodus 20:1-17	1 7
3	mark 12:29-31	1		exodus 23:32-33	1 11
4	ephesians 2:19-22	1		leviticus 18:1-5	1 12
5	romans 8:1-6	1		leviticus 19:2	1 13
6	exodus 20:1-17	1		leviticus 20:2-7	2 17
7	matthew 1:18-23	1	1000	psalms 105:8-15	3 20
8	romans 8:16-17	1	600	danial 4:31-33	3 21
9	2 corinthians 5:17-21	2x1		danial 5:17-31	3 22
10	exodus 19:5-6	1	460	1 chronicles 16:8-36	3 19
11	exodus 23:32-33	1			
12	leviticus 18:1-5	1	ce	matthew 1:18-23	1 7
13	leviticus 19:2	1		mark 3:1-5	2 18
14	2 corinthians 6:14-18	1		mark 12:29-31	1 3
15	revelation 18:1-5	1		mark 16:15-18	3 23
16	yohanan 3:3, 5-8	1		yohanan 3:3-5	1 16
17	leviticus 20:2-7	2		romans 8:1-6	1 5
18	mark 3:1-5	2		romans 8:14	1 1
19	1 chronicles 16:8-36	3		romans 8:16-17	1 8
20	psalms 105:8-15	3		2 corinthians 5:17-21	2x1 9
21	danial 4:31-33	3		2 corinthians 6:14-18	1 14
22	danial 5:17-31	3		galatians 4:6-7	1 2
23	mark 16:15-18	3		ephesians 2:19-22	1 4
				revelation 18:1-5	1 15

*note: herein presented are what the referenced scriptural cites mean based upon diligent research
in the earliest ancient hebrew & greek languages, covenant "shem-name"
-manifesting the presence of- "yahuwah" with much ruach of yahuwah given discernment.
1st person language expresses applying scripture to us. (*italics are for clarification only and
are not part of scripture.*) underlining points out most relevant parts for this scripture study.

initial lower case letters reflect yahuwah's kingdom **giving** ministry

--not MAN-MADE COMMERCIAL CAPITAL **TAKING** SCHEMES.

text of yahuwah's exclusive dominion scriptural law cited
in yahuwah's exhibit "d-pnn" yahuwah's public newspaper **notice of release**
and constructive notice for acknowledgment
for his foreign-state immune ambassador and ministry things

* yahuwah aluhiym's scriptural law is the only law that applies as a result of
recognized foreign-state non-commercial nature, cause, & immunity for yahuwah.

cites

- 1 **romans 8:14** we live. for as many as are led by ruach of aluhiym,
these are sons of aluhiym.
- 2 **galatians 4:4-7** because **we are sons and daughters of yahuwah**, therefore
yahuwah aluhiym sends forth his **ruach in yahuwah-ban-shuwah** into his
new heart for us, whereby we cry '**abba father!**' so that **we are** no longer
slaves -but **sons & daughters**, and as such, also heirs **of yahuwah aluhiym**
thru **hamashiyach yahuwah-ban-shuwah**.
- 3 **mark 12:29-31** *(summary of the eternal covenant – see also matthew 22:37-40)*
yahuwah-ban-shuwah answered the scribe, the first of all of yahuwah's
mandates is: "hear, yasharal. yahuwah is aluhiym and aluhiym is one.
and we **love yahuwah aluhiym** with all our heart, and with all our soul,
and with all our mind, and with all our strength. this is the first mandate.
(deuteronomy 6:4, 5) and the second mandate is like it: we **love** the
neighbor as ourself. there is no other mandate greater than these.
(leviticus. 19:18)
- 4 **ephesians 2:19-22** so then **we are** no longer strangers, foreigners, or tenants,
but **fellow citizens with the set-apart ones** and **members of the household**
of yahuwah aluhiym *(kingdom of yahuwah)*, having been built upon the
foundation of the ambassadors and prophets, **yahuwah-ban-shuwah**
hamashiyach being **chief corner-stone** in whom the building, being joined
together, grows into **one set-apart dwelling place** *(temple)* **of yahuwah**
in ruach --in whom we also are being built together into a dwelling place
of yahuwah in ruach. *(see also romans 11:17-24 and yashayahu 14:1)*
- 5 **romans 8:1-6** (4) there is, then, now no condemnation to those who are in
hamashiyach yahuwah-ban-shuwah, *who do not walk according to the flesh,*
but **according to ruach-spirit of aluhiym**. ^{v2} for **the law of ruach-spirit of**
eternal life in hamashiyach yahuwah-ban-shuwah has **set me free** *from the*
law of sin & death. for as we walk in the weakness of the flesh, yahuwah's law
of ruach of life is **powerless** -but yahuwah aluhiym, **coming as the son of**

salvation --yahuwah-ban-shuwah-- in the likeness of the weakness of the flesh of sin, condemned sin in the flesh by **overcoming sin** by not breaking yahuwah's eternal covenant -thus not sinning, ^{v4} so that **the righteousness of yahuwah's covenant be completed in us** who do not walk according to the flesh -but **walk according to ruach of aluhiym**. for those who live according to the flesh set their mind on matters of the flesh, but **those who live according to ruach of aluhiym, set their mind on the matters of yahuwah aluhiym**. for the mind of the flesh is death --but **the mind of ruach of aluhiym is life and peace**.

6 **exodus 20:1-17, deuteronomy 5:1-21** *summary of covenant of yahuwah -exodus 34:27-28: (note: yahuwah-HUHY's reign is based on yahuwah's eternal covenant teaching that is best summarized by yahuwah's own finger writing on stone his 10 mandattess (the 'ten commandments'. a brief key-concept version:)*

1. i am yahuwah —the eternal almighty one for you — have no other mighty one(s).
2. worship yahuwah only (*no man-made idol, image, statue, picture, law ...*).
3. don't equate "yahuwah" my shem-name to nothing (*ignore my presence manifesting*)
4. observe-obey yahuwah's appointed rest days (*weekly-seventh day, monthly, annual*)
5. respect your father & mother (*weigh heavy before yahuwah what your parents say*)
6. no planned taking the life of another (*only yahuwah has life to give or to take*).
7. no spiritual or physical adultery (*that manifests idolatry*).
8. no stealing (*do not take what yahuwah has appointed to another to steward*).
9. no lying (*do not believe we create anything on our own*).
10. no coveting (*do not want what yahuwah has appointed to another to steward*).

7 **matthew 1:18-23** and the birth of yahuwah-ban-shuwah hamashiyach was this way -for his mother mariam had been betrothed to yoseph- before the coming together of them, she was found having babe in the womb by ruach-spirit of yahuwah aluhiym. but her husband-to-be, yoseph --being just, and not willing to make her a public example (*by stoning her*) -- purposed to put her away secretly. and as he was thinking about these things, behold, an angel of yahuwah was seen by him in a dream, saying, yoseph, son of dauwd, do not be afraid to take mariam as your wife. for **that in mariam is generated by ruach of aluhiym**. and **mariam shall bear a son**, and you, **yoseph, shall call his shem-name "yahuwah-ban-shuwah"**, for **yahuwah** thru **yahuwah-ban-shuwah rescues delivers** and **saves yahuwah's people from their sins** (*not in their sins*). and all this happened to fulfill that which was spoken by yahuwah through the prophet (*yashayahu 7:14*), saying, "behold! the virgin shall conceive in her womb and will bear a son, and they will call his shem **"emmanuel"** -which translated is, **"aluhiym with us"**".

- 8 **romans 8:12-17** ruach of yahuwah bears witness with ruach of yahuwah in us that we are sons and daughters of yahuwah aluhiym, and because we are sons & daughters then also heirs -truly heirs of yahuwah aluhiym and joint-heirs of yahuwah's hamashiyach (*the government of yahuwah aluhiym!*), as we indeed continue to persevere with yahuwah-ban-shuwah, so that the splendor of yahuwah's righteousness shines thru us.
- 9 **2 corinthians 5:17-21** "therefore, if anyone is in hamashiyach, he is a renewed creature – the old matters have passed away, see, all matters have become new! and all matters are from yahuwah almighty, who has restored us to favor with himself through yahuwah-ban-shuwah hamashiyach, and has given to us the ministry of restoration to favor, that is, that yahuwah almighty was in hamashiyach restoring the world to favor unto himself --not reckoning our trespasses to us, and has committed to us the word of restoration to favor with yahuwah aluhiym. therefore we are ambassadors on behalf of hamashiyach, as though yahuwah almighty were pleading through us. we beg, on behalf of hamashiyach: be restored to favor with yahuwah almighty. for yahuwah almighty made him -yahuwah-ban-shuwah- who knew no sin to be sin for us, so that in yahuwah-ban-shuwah we manifest the righteousness of yahuwah almighty."
- 10 **exodus 19:5-6** *yahuwah aluhiym's desire of the ages*: "when we spiritually hear and diligently heed-obey yahuwah's voice –ruach-spirit and truth, we thereby live yahuwah's covenant teaching-way-law, then we are yahuwah aluhiym's treasured possession from among all people -for the earth is mine, says yahuwah aluhiym and we are for him:
• a kingdom of priests in the kingdom of yahuwah,
• set-apart to manifest yahuwah's righteousness
(and • free from false beliefs, idolatry, and sins." *halaluyah!*)
- 11 **exodus 23:32-33** do not make a covenant with them (*the surrounding nations*) nor with their mighty ones (*god-idols*). "do not let them dwell in yahuwah's land stewarded thru you, lest they make you sin against me, (*yahuwah aluhiym*), when you serve their mighty ones, because serving the mighty ones (*god-idols*) of other nations becomes a snare to you."
- 12 **leviticus 18:1-5** **yahuwah spoke** to moyses, saying, "speak to the sons of yasharal, and say to them, i am yahuwah your almighty one. do not do as they do in the land of mitsrayim, where you dwelt. and do not do as they do in the land of kenaan, where I am bringing you, and do not walk in their laws. do my right-rulings and guard my laws, to walk in them. i am yahuwah your almighty one. and you guard-obey-do my law and my right-rulings, which when a man does, he lives by them. i am yahuwah (*empowering to do so*)".

- 13 **leviticus 19:2** *yahuwah spoke thru moyses to the people, "you are to be set-apart for righteousness, for i am set-apart for righteousness."*
- 14 **2 corinthians 6:14-18** **do not become unevenly yoked with unbelievers.**
 for what partnership has righteousness with lawlessness? and what fellowship has light with darkness? and what agreement has hamashiyach with baal? or what part does a believer have with an unbeliever? and **what union has the spiritual dwelling place -temple- of aluhiym with Idols? for yahuwah's body for us is a dwelling place -temple- of the living aluhiym,** as **aluhiym** has **said, "i dwell in them** & walk among them, and **i be their aluhiym,** and **they be my people.**"^{v 17} therefore, **"get out from among them** and **be separate,** **says yahuwah,** and **do not touch** the **unclean,** and **i receive you** (*yashayahu. 52:11*). and **i be father to you,** and **you be sons** and **daughters to me**", says yahuwah almighty
 (2 samuel 7:8, 14; yashayahu 43:6).
- 15 **10. revelation 18:1-5** after this i saw another messenger (*yahuwah-ben-shuwah*) coming down from the heaven, having great power, and the earth was lighted up from his splendor. and he cried with a mighty voice, saying, BABEL the great is fallen, is fallen (*2nd time*), and has become a dwelling place of demons, a haunt for every unclean spirit, and a haunt for every unclean and hated bird, because all the nations have drunk of the wine of the wrath of her whoring, and **the kings of the earth have committed whoring with her,** and **the (COMMERCIAL) merchants of the earth have become rich thru the excesses of her luxurious living.**" and i heard another voice from the heaven saying,^{v 4} **"get out of her, my people, lest you share in her sins,** and **you receive of her plagues.*** because **her sins** have piled up to reach the heaven, and aluhiym has remembered her unrighteousnesses.
- 16 **yohanan 3:3, 5-8** *yahuwah-ban-shuwah said to nicodemus, " truly truly. i say to you: unless one is born anew (spiritually enters into the image of yahuwah-ban-shuwah's character and likeness of yahuwah's covenant nature) from above (by revelation from yahuwah) he is not able to see (not aware of) the kingdom of yahuwah.*
^{v 5-8} *yahuwah-ban-shuwah answered nicodemus, truly, truly i say unto you: unless one be born of water** and of ruach***, he is not able to enter into the kingdom of yahuwah.*^{v 6} that which is born of flesh is flesh and that which is born of ruach is ruach. marvel not that i said, you must be born anew from above. ruach of yahuwah breathes where yahuwah aluhiym decides, and you hear ruach's sound, but do not know where ruach of yahuwah aluhiym comes from or where ruach goes. so it is with everyone who is born anew via ruach of yahuwah aluhiym.

*** believing and trusting that one is immersed into the shem-name of yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym and all that yahuwah-ban-shuwah mandates us per **matthew 28:20** -the living water of the word of the good news of yahuwah coming as yahuwah-ban-shuwah hamashiyach to offer himself the sinless spotless lamb of aluhiym to redeem us, deliver us from all sin, and live in the kingdom of yahuwah aluhiym here-and-now.* ***

*ruach of yahuwah convicts us of sin, teaches us righteousness, leads us into obedience to all truth -**yohanan 16:8-13** and conciles us to yahuwah aluhiym -the one creating us -**2 corinthians 5:17-21**.*

- 17 **leviticus 20: 2-7** we say to the sons of israel, any man of the sons of israel, and of the non-israelites living amongst the israelites, who gives of his seed to molech --dying shall die (*first & second death*). the people of the land are to stone him with stones! and yahuwah says that he sets his face against that man and cuts him off from the midst of his people, for the defiler has given of his seed to molech so as to blaspheme yahuwah's sanctuary and his most set-apart shem-name. and **when** the **people of the land** truly **hide their eyes** – **keep silent**- by not stoning that man as he gives his seed to molech, so as to not put him to death, then **yahuwah sets his face against those** that are **silent** and **their families**, and **cuts off all who go whoring** (*spiritual and physical idolatry -fornication/adultery & adopting worldly ways*) from the midst of the people, even those **whoring after molech** (*modern era –engaging in DEAD COMMERCE*). and those who turn to mediums, and to spirit-knowers, to go whoring after them, yahuwah sets his face against them and cuts them off from the midst of his people. so that my people be set-apart for righteousness, for yahuwah aluhiym says i am.
- 18 **mark 3:1-5** yahuwah-ban-shuwah entered into the synagogue. and there was a man who had a withered hand. and the pharisees watched yahuwah-ban-shuwah, whether he would heal him on the sabat, that they might accuse him. and yahuwah-ban-shuwah said to the man who had a withered hand, rise up into the middle. and yahuwah-ban-shuwah said to them, is it lawful to do good on the sabat, or is it evil? to save a soul, or to kill? but **they were silent**. and having looked around on them with anger, being greatly grieved over the hardness of their heart, yahuwah-ban-shuwah said to the man, stretch out your hand! and he stretched it out, and his hand was restored sound as the other.
- 19 **1 chronicles 16:8-36** **give thanks to yahuwah, call** upon **yahuwah's shem-name** (*for his presence to be manifest*), **make known his deeds** among the **peoples!** **sing** to him, sing **praise to yahuwah, speak** of all his wonders! **boast** in **yahuwah's set-apart shem-name**, let the hearts of those seeking yahuwah rejoice! **seek yahuwah** and **his strength, seek yahuwah's face continually!** **remember** his wonders which he has done, his signs and the right-rulings of

his mouth, o seed of yasharal, his servant; o sons of yaaqob he had chosen! he is yahuwah our aluhiym, his **right-rulings** are in all the earth. **remember yahuwah's covenant** forever, the **word he commanded** for a thousand generations, which he made with abraham, and his oath to yitshaq, and he established it to yaaqob for **a law**, to yasharal as an **everlasting covenant**, saying, “to you i give the land of canaan, the portion of your inheritance,” when you were but few in number, few indeed (70), and sojourners in it. and they went up and down, from one nation to another, and from one reign to another people. **yahuwah aluhiym allowed no one to oppress them**, and **yahuwah reproved sovereigns for their sakes**, saying: “**do not touch my anointed ones**, and **do my prophets no evil**.” sing to yahuwah, all the earth; proclaim his deliverance from day to day. declare his esteem among the nations, his wonders among all peoples. for great is yahuwah and greatly to be praised; and he is to be feared above all mighty ones. for **all the mighty ones of the peoples are matters of nothing!** but yahuwah made the heavens. *(excellency and splendor are before him, strength and gladness are in his place.)* **ascribe to yahuwah**, o clans of the peoples, ascribe to yahuwah **majesty and strength**. ascribe to yahuwah the splendor **of yahuwah's shem-name**; **bring an offering**, and **come before him**; **bow yourself to yahuwah** in the splendor of **set-apartness**! tremble before him, all the earth is firmly established, immovable. let the heavens rejoice, and let the earth be glad; and let them say among the nations, “**yahuwah reigns**.” let the sea roar and all that fills it; let the field rejoice and all that is in it. let the trees of the forest sing before yahuwah, for **yahuwah comes to judge** the earth. **give thanks to yahuwah**, **for he is good**, **for his kindness is everlasting!** and say, “save us, oh aluhiym of our deliverance; and gather us together, and **deliver us from the gentiles**, to **give thanks to your set-apart shem-name**, and boast in your praise.” blessed be yahuwah aluhiym of yasharal from everlasting to everlasting! and all the people said, “**niah yahuwah!**” and praised yahuwah.

- 20 **psalm 105:8-15** yahuwah has remembered his covenant forever; the word he commanded to a thousand generations; which he cut with abraham, and his oath to yitshaq; and he established it to yaaqob for a statute, to yasharal for a perpetual covenant; saying, to you i give the land of canaan, the portion of your inheritance; when they were a few men of number; very few (70), and aliens in it. and they went about from nation to nation; from one kingdom to another people. **yahuwah allowed no man to oppress them**; yea, **yahuwah reproved kings for their sakes**; saying, **touch not my anointed**; **do my prophets no harm**.

psalm 106:8-15 but yahuwah saved those of yasharal for his name's sake, to make known his might. and he rebuked the sea of reeds; and it dried up; and he made them go through the depths as through the wilderness. and he saved them from the hand of the one hating, and ransomed him from the hand of the enemy; and waters covered their enemies; not one of them was left. then they believed his words; they sang his praise. they hurried and forgot his works; they did not wait for his counsel; and they greedily lusted in the wilderness, and tested yahuwah aluhiym in the desert. and he gave their request to them, but sent leanness into their soul.

- 21 **danial 4:31-33** "**king nebukadnetsar spoke to himself** and said, **is not this great babylon, which i myself have built**, for the house of the reign, **by the might of my power** and **for the esteem of my splendor**? the word was still in the king's mouth, when a voice fell from heaven saying, king nebukadnetsar, to you it is spoken: the reign has been taken away from you, you are driven away from men, and your dwelling is to be with the beasts of the field. you are given grass to eat like oxen, and seven years shall pass over you; until you know that the most high is ruler in the reign of men, and yahuwah aluhiym gives it to whomever he wishes. **in that hour** yahuwah's **word was executed** on **nebukadnetsar**, and he was **driven from men** and he **ate grass** like oxen **for seven years**, and his body was wet with the dew of the heavens till his hair had grown like eagle's feathers and his nails like claws of birds."
- 22 **danial 5:17-31** "then danial answered and said before the king of babylon, belshatsar, let your gifts be for yourself, and give your rewards to another. yet i shall read the writing to the king, and make known the interpretation to him, oh king, the most high aluhiym gave **nebukadnetsar**, your father, a reign and greatness, preciousness, and esteem. and because of the greatness which the most high aluhiym gave him –all peoples, nations, and languages trembled and feared before him. whomever he wished he executed, and whomever he wished he kept alive, and whomever he wished he raised up, and whomever he wished he made low. **but when his heart was lifted up, and his spirit was so strong as to act proudly**, he was put down from his throne of reign and his preciousness was removed from him. then he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild donkeys. he was given grass to eat like oxen, and his body was wet with the dew of the heavens, till he knew that the most high aluhiym is ruler in the reign of men, and the most high aluhiym sets up over it whomever he wishes. and you his son, **belshatsar** –although **you** knew all this– **have not humbled your heart**. and you, king **belshatsar**, **have lifted yourself up against the sovereign of the heavens**, **having swelled with rage against the sovereign**

of the heavens, and took up arms against the most high aluhiym's crown and dignity –in that you have **profaned** the **vessels set-apart for the most high aluhiym's temple** –by you and your great men, your wives, and your concubines **drinking wine from the most high aluhiym's set-apart utensils** –thereby **making said utensils for his sanctuary instruments of your iniquity in contempt of the most high aluhiym**. **you** have **praised** the **idol-gods of silver and gold** -which see not, nor hear, nor know anything —**as if they were to be preferred before aluhiym** that sees, and hears, and knows everything. but you, **belshatsar, have not made great** the **aluhiym** who holds your ruach-breath-spirit in the most high **aluhiym's** hand who **has exclusive dominion over all** your ways. then from before the most high aluhiym was sent the hand, writing: "mene, mene, teqel, upharsin". this is the interpretation of each word: "mene" -**aluhiym has numbered your reign**, and "mene" again -**it is finished**, "teqel" -**you have been weighed on the scales and found "lacking"**, "pekes" -**your reign has been divided**, & given to the medes and persians. then belshatsar gave orders, and they robed danial in purple and put a chain of gold around his neck, and they proclaimed him to be the third ruler in the reign, **in that night** **belshatsar, king of the chaldians, was slain** and dariyawash the mede took over the reign at age sixty-two years."

- 23 **mark 16:15-18** yahuwah-ban-shuwah (*yahuwah as the son of salvation*) said to us as his disciplined ambassadors, **go into all the world, preach** to all creation yahuwah's covenant word. **deliverance from sin** & **salvation** into **yahuwah's righteousness** are **with those embracing and believing my covenant words and being immersed into the shem-name "yahuwah yahuwah-ban-shuwah ruach of hamashiyach aluhiym"** --but those **not** walking in me remain condemned to eternal death.

signs and wonders of the power of yahuwah aluhiym's ruach follow us who so **believe** & are so **immersed**: in the shem-name of **yahuwah-ban-shuwah**: • **demons are cast out**; • **ruach of yahuwah speaks new languages**; • **yahuwah-ban-shuwah triumphs over satan -the deceiver**; • when we **encounter any deadly thing**, it **does not hurt us**; and • as yahuwah via his ruach leads us, we **lay hands on the sick in yahuwah-ban-shuwah's shem-name & by his stripes** -yashayahu 53:3-5 **the sick recover**, ...
(based upon the king's covenant translation)